

Prepared by Donna M. Graves, Recording  
Requested by and Mail

To: RECONTRUST COMPANY N.A.  
2575 W CHANDLER BLVD  
MS: AZ-804-02-11  
CHANDLER, AZ 85224  
DOC\_ID: 0002271680682005N

DK0826PG0455



234467

LOAN #1: 9240538  
MERS ID#:

LOAN #2: 9240538

SEQ#:

MISSISSIPPI

### ASSIGNMENT OF DEED OF TRUST

Know that AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact, a corporation, with a business address of 9350 Waxie Way, San Diego, CA 92123, Assignor, for value received and other good and valuable consideration paid by JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation

Assignee, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **DEED OF TRUST**, duly recorded in the office of real property records in the County of ~~WALTHAM~~ \* PIKE, State of MISSISSIPPI, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 27th day of April, 2004, but effective as of 27th day of April, 2004.

In Presence of:

*Catherine Coto*  
Witness 1: Catherine Coto

AMSOUTH Bank by Homecomings Financial Network,  
Inc. as Attorney-In-Fact

By: *Leslie Freeman*  
Leslie Freeman  
Its: Assistant Vice President

BK0826PG0456

State of CALIFORNIA )  
County of SAN DIEGO )  
ss.

On this 27th day of April, 2004, before me, David Stonionis, Notary Public, personally appeared Leslie Freeman, Assistant Vice President for AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact,

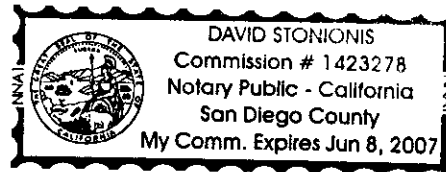
☒ personally known to me  
☐ proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their authorized capacity, and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: David Stonionis

My Commission Expires: 06/08/2007



NOTARY PUBLIC OF San Diego County,  
California

This document was prepared by Donna M. Graves, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1: 9240538	LOAN #2: 9240538	SEQ#:	MISSISSIPPI
MERS ID#:			

STATE: MS

COUNTY: WALTHALL

**EXHIBIT "A"**

LOAN #1: 9240538 MERS ID#:	LOAN #2: 9240538	SEQ#:	MISSISSIPPI
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MORTGAGOR/TRUSTOR: Sanguinetta S ConeyMORTGAGEE/BENEFICIARY: AmSouth BankTRUSTEE: Robert McKinneyDATE OF MORTGAGE/DEED OF TRUST: 6-Nov-01AMOUNT: \$10,320.00RECORDING INFORMATION:

<u>DATE</u>	<u>VOLUME/BOOK</u>	<u>PAGE/FOLIO</u>	<u>INSTRUMENT #</u>
<u>11/06/2001</u>	<u>0619</u>	<u>0540</u>	<u>143992</u>

LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 2080 COWART PRICE RD, TYLER TOWN, MS 39667

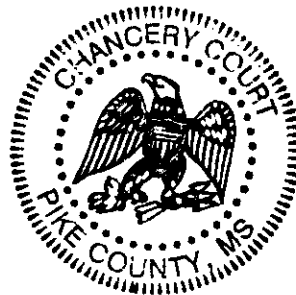
BK0826PG0458

LEGAL DESCRIPTION

From the Southeast Corner of Section 34, Township 4 North, Range 9 East, Pike County, Mississippi; run thence West 7.9 feet to the POINT OF BEGINNING; thence run North 208.7 feet; thence run West 406.8 feet; thence run South 6 degrees 00 minutes West along the paved public road for 209.9 feet; thence run East 428.2 feet to the Point of Beginning, containing 2.00 acres, lying in the Southeast Quarter of the Southeast Quarter, Section 34, Township 4 North, Range 9 East, Pike County, Mississippi, less and except that portion of the above described parcel of land occupied by the public road.

INDEXING INSTRUCTIONS

Part of the SE¼ of the SE¼, Section 34, Township 4 North, Range 9 East, Pike County, Mississippi.



STATE OF MISSISSIPPI  
CLERK OF THE CHANCERY COURT  
PIKE COUNTY  
2011 AUG -2 AM 10:37  
WITNESSES  
*[Signature]*