

Prepared by Donna M. Graves, Recording  
Requested by and Mail  
To: RECONTRUST COMPANY N.A.  
2575 W CHANDLER BLVD  
MS: AZ-804-02-11  
CHANDLER, AZ 85224  
DOC\_ID: 0002271080882005N

JK0826PG0455



234467

LOAN #1: 9240538	LOAN #2: 9240538	SEQ#:	MISSISSIPPI
MERS ID#:			

### **ASSIGNMENT OF DEED OF TRUST**

Know that AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact, a corporation, with a business address of 9350 Waxie Way, San Diego, CA 92123, Assignor, for value received and other good and valuable consideration paid by *JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation*

Assignee, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **DEED OF TRUST**, duly recorded in the office of real property records in the **County of Walthall**, State of **MISSISSIPPI**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

*\* PIKE*

#### **SEE EXHIBIT "A"**

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 27th day of April, 2004, but effective as of 27th day of April, 2004.

In Presence of:

Catherine Coto  
Witness 1: Catherine Coto

AMSOUTH Bank by Homecomings Financial Network,  
Inc. as Attorney-In-Fact

By: Leslie Freeman  
Leslie Freeman  
Its: Assistant Vice President

State of **CALIFORNIA** )  
 County of **SAN DIEGO** )  
 ss.  
 )

On this 27th day of April, 2004, before me, David Stonionis, Notary Public, personally appeared **Leslie Freeman, Assistant Vice President for AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact**,

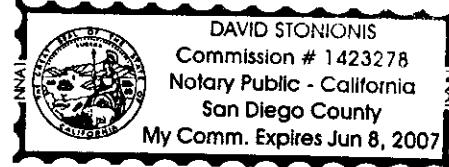
personally known to me  
 proved to me on the basis of satisfactory evidence  
 to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged  
 to me that he/she/they executed the same in his/her/their authorized capacity, and that by  
 his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: David Stonionis

My Commission Expires: 06/08/2007



NOTARY PUBLIC OF San Diego County,  
 California

This document was prepared by Donna M. Graves, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1: 9240538	LOAN #2: 9240538	SEQ#:	MISSISSIPPI
MERS ID#:			

STATE: MS

COUNTY: WALTHALL

**EXHIBIT "A"**

LOAN #1: 9240538	LOAN #2: 9240538	SEQ#:	MISSISSIPPI
MERS ID#:			

MORTGAGOR/TRUSTOR: Sanguinetta S Coney

MORTGAGEE/BENEFICIARY: AmSouth Bank

TRUSTEE: Robert McKinney

DATE OF MORTGAGE/DEED OF TRUST: 6-Nov-01 AMOUNT: \$10,320.00

RECORDING INFORMATION:

<u>DATE</u> 11/06/2001	<u>VOLUME/BOOK</u> 0619	<u>PAGE/FOLIO</u> 0540	<u>INSTRUMENT #</u> 143992
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LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 2080 COWART PRICE RD, TYLER TOWN, MS 39667

LEGAL DESCRIPTION

From the Southeast Corner of Section 34, Township 4 North, Range 9 East, Pike County, Mississippi; run thence West 7.9 feet to the POINT OF BEGINNING; thence run North 208.7 feet; thence run West 406.8 feet; thence run South 6 degrees 00 minutes West along the paved public road for 209.9 feet; thence run East 428.2 feet to the Point of Beginning, containing 2.00 acres, lying in the Southeast Quarter of the Southeast Quarter, Section 34, Township 4 North, Range 9 East, Pike County, Mississippi, less and except that portion of the above described parcel of land occupied by the public road.

INDEXING INSTRUCTIONS

Part of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 34, Township 4 North, Range 9 East, Pike County, Mississippi.



2011 AUG -2 AM 10:37

RECORDED  
WITNESSED  
RECORDED  
RECORDEDSTATE OF MISSISSIPPI  
PIKE COUNTY  
RECORDED  
RECORDED  
RECORDED  
RECORDED