

Recording Requested By:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

Prepared By:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

When Recorded Mail To:

C. Young
Signature
Phone: (800) 766-4622

WILLIAM C BURROWS
PO BOX 217
SUMMIT, MS 39666

161141

Loan No.: 414558866

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.), holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: **WILLIAM CLEQRANCE BURROWS**
Date Recorded: August 13, 2002
Document/Instrument #: --- Book: 0638 Page: 0339 Certificate: ---

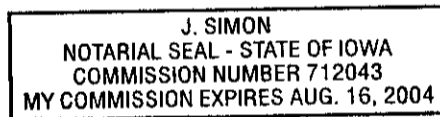
Legal Description: Attached as Exhibit A
County: PIKE State: MISSISSIPPI

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
[Signature]
Roberta Pettengill, Vice President

STATE OF IOWA
County of Black Hawk

On July 28, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal



Notary's Signature
J. Simon
2003-07-09

[Signature]

08/16/2004

MIN: 100062604145588663 MERS Telephone: 1-888-679-6377

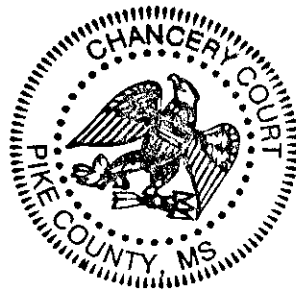
(Notary's Seal)

Loan No.: 414558866

EXHIBIT-A

BK0661PG0349

LOT 12 AND 13 SQUARE 101 EPSTEIN ADDITION MCCOMB CITY PIKE COUNTY MISSISSIPPI.



STATE OF MISSISSIPPI
PIKE COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED FOR RECORD
2003 AUG - 5 AM 10: 44
OR U.S.C.
IN RECORD ROOM SHOWN
WITNESSED BY HAND AND SEAL
Deaf
Clerk of Court