

183420

STATE OF MISSISSIPPI

COUNTY OF PIKE

BK0482PG0146

WARRANTY DEED

For and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, the undersigned, **OIDA JOYCE GATLIN** do hereby bargain, sell, convey and warrant, unto **THOMAS GATLIN** the following described real property located in Pike County, Mississippi, to-wit:

Lot 1, Square 2, less and except 75 feet off the South end thereof, making a lot 100 feet fronting on Louisiana Avenue by 125 feet fronting on Third Street in the City of McComb City, Pike County, Mississippi.

SUBJECT TO prior mineral reservations and rights of way for public roads and utilities.

The Grantor hereby reserves unto herself, and the Grantee hereby grants unto the Grantor, a Life Estate for her lifetime, in and to the above described real property.

INDEXING INSTRUCTIONS: Lot 1, Square 2, City of McComb City, Pike County, Mississippi.

WITNESS MY SIGNATURE, this the 17th day of November, 2005.


OIDA JOYCE GATLIN

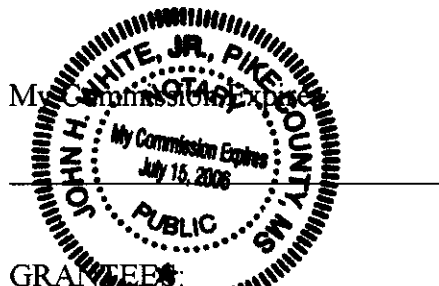
STATE OF MISSISSIPPI

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Personally came and appeared before me the undersigned authority authorized to take acknowledgments in and for the aforesaid jurisdiction, OUIDA JOYCE GATLIN, who acknowledged that she signed, executed and delivered the above and foregoing instrument on the day and date therein written, as and for her free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 17th day of November, 2005.



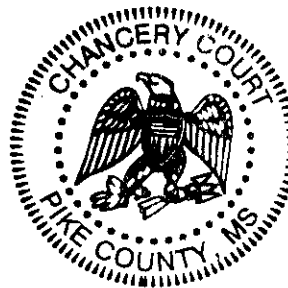
John H. White, Jr.
NOTARY PUBLIC

GRANTEES:
THOMAS GATLIN
4104 River R. South
Summit, MS 39666
Tel. No.: 601-250-6006

GRANTOR:
OUIDA JOYCE GATLIN
313 Louisiana Ave.
McComb, MS 39648
Tel. No.: (601) 684-8936

This Document Prepared By:

John H. White, Jr.
Attorney at Law
Post Office Box 672
McComb, MS 39649
Tel. (601) 684-5832
MS Bar # 7141



No Title Opinion was prepared and none was requested.

STATE OF MISSISSIPPI
PIKE COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED AND RECORDED
05 NOV 21 AM 10:05
IN REC. DEPT. OF REVENUE, CHANCERY CLERK
FILED IN CHANCERY
WITNESS MY HAND AND SEAL
Long
CHANCERY CLERK