

183420

STATE OF MISSISSIPPI

COUNTY OF PIKE

BK0482 PG0146

**WARRANTY DEED**

For and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, the undersigned, **OUIDA JOYCE GATLIN** do hereby bargain, sell, convey and warrant, unto **THOMAS GATLIN** the following described real property located in Pike County, Mississippi, to-wit:

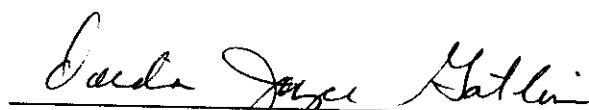
Lot 1, Square 2, less and except 75 feet off the South end thereof, making a lot 100 feet fronting on Louisiana Avenue by 125 feet fronting on Third Street in the City of McComb City, Pike County, Mississippi.

SUBJECT TO prior mineral reservations and rights of way for public roads and utilities.

The Grantor hereby reserves unto herself, and the Grantee hereby grants unto the Grantor, a Life Estate for her lifetime, in and to the above described real property.

**INDEXING INSTRUCTIONS:** Lot 1, Square 2, City of McComb City, Pike County, Mississippi.

WITNESS MY SIGNATURE, this the 17<sup>th</sup> day of November, 2005.

  
\_\_\_\_\_  
OUIDA JOYCE GATLIN

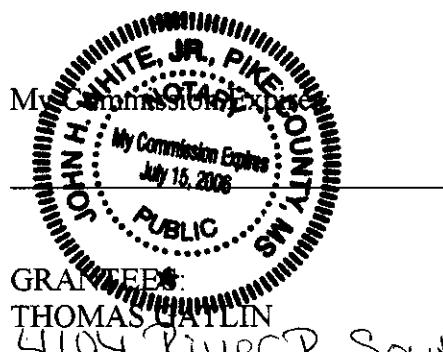
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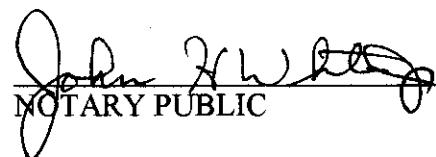
Personally came and appeared before me the undersigned authority authorized to take acknowledgments in and for the aforesaid jurisdiction, OUIDA JOYCE GATLIN, who acknowledged that she signed, executed and delivered the above and foregoing instrument on the day and date therein written, as and for her free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 17<sup>th</sup> day of November, 2005.



GRANTEES:

THOMAS GATLIN  
4104 River R. South  
Summit, ms 39666  
Tel. No.: (601) 250-6006

  
NOTARY PUBLIC

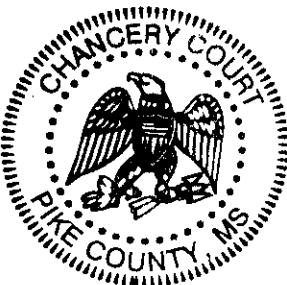
GRANTOR:

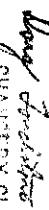
OUIDA JOYCE GATLIN  
313 Louisiana Ave.  
McComb, ms 39648  
Tel. No.: (601) 684-8936

This Document Prepared By:

John H. White, Jr.  
Attorney at Law  
Post Office Box 672  
McComb, MS 39649  
Tel. (601) 684-5832  
MS Bar # 7141

No Title Opinion was prepared and none was requested.



IN REC'D. BY THE STATE OF U.C.C.  
FILED AND INDEXED  
WITNESS MY HAND AND SEAL  
  
John H. White, Jr.  
CHANCERY CLERK

STATE OF MISSISSIPPI  
PIKE COUNTY  
I CERTIFY THIS INSTRUMENT  
WAS FILED AND INDEXED  
ON NOV 21 AM 10:05  
John H. White, Jr.  
CHANCERY CLERK