

136158

MORTGAGE / DEED OF TRUST ASSIGNMENT

For value received, Green Tree Retail Services Bank, Inc., a corporation organized and existing under the laws of the State of South Dakota, hereby assigns to Wells Fargo Financial Bank, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated OCTOBER 20, 1998, made by SARAH MARSALIS, as mortgagor(s), to Green Tree Retail Services Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of PIKE, State of MISSISSIPPI, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Book: 0563
Page: 136-140
Document Number: 115323
Date of Recording: NOVEMBER 09, 1998

Date this date of December 1, 2000

Green Tree Retail Services Bank, Inc.

By: 
Michael Ann Yedlicka, Authorized Agent

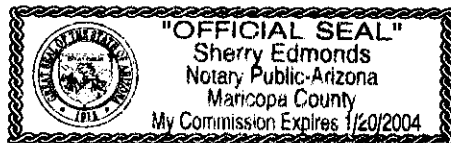
State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Michael Ann Yedlicka personally came before me on this date and acknowledged that she is an Authorized Agent of Green Tree Retail Services Bank, Inc., a South Dakota corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day December 1, 2000



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
CONSECO LOAN: A002003923




Sherry Edmonds, Notary Public

My Commission Expires: January 20, 2004

BK0602P80019

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EXHIBIT A

Legal Description:

Parcel ID: 500555-A

The S 1/2 of Lots 10 and 11 in Square C in the Northern Subdivision of the City of McComb, being a lot 100' X 100', together with all improvements and all appurtenances thereunto belonging.

Sarah Marsalis
SARAH MARSALIS

STATE OF MISSISSIPPI
PIKE COUNTY
I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED AND RECORDED

01 JAN 26 AM 9:59
FILED BY: JNO PAGE OR U.C.G.
FILE NO. AS SHOWN
WITNESS MY HAND AND SEAL

Doug Jordan
CHANCERY CLERK



STATE OF MISSISSIPPI
PIKE COUNTY
I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED AND RECORDED
08 NOV - 9 PM 1:09
FILE NO. AS SHOWN
WITNESS MY HAND AND SEAL
Gay R. Davis
CHANCERY CLERK