SURVEY _____ SECTION _____ TOWNSHIP _____ RANGE _____ MAP RECORDED IN Map Book _____ Page _____ Page No. 532 F

ROBERTS & SON—BIRMINGHAM

| LOT BREAKDOWN | Lot | Block | IMPROVEMENTS | 1963 | IMPROVEMENTS | 1964 | IMPROVEMENTS | 1965 | IMPROVEMENTS | 1966 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 24 | Z | | | | | | | 1-9Rtr. House | Marp, Karl P. J. et al. | |
| | 25 | | | | | | | | Va. | Superior Homes Inc | |
| | 26 | | | | | | | | Va. | " " " | |