FORM 1-S. T. C.
MARSHALL & BRUCE CO., NASHVILLE

SECTION 28 TOWNSHIP 5 RANGE 2. E.

19 — E. J. Hindman, Admr — 1933 — 1934-35-36-37-38-39-40-41 19 — John E. Sindmon — 1942-43-44	19 — Mrs. Nancy Smith — 1933 — 1934-35-36-37-38-39-40-41-42 5 — Butler Bros — 1943-44	5 — Dicey E. Woody — 1933-34-35-36 1937-38 5 — James R. Woody — 1939 Bt 12 — 1940-41-42-43-44	
		5 — Butler Bros — 1933-34-35-36-37 1938-39-40-41-42-43-44	
5 — STATE, J. P. Moon, prop 19 — R. W. Moon, admr — 1935 19 — Mrs. Mayme E. Moon — 1936-37 1938-39-40-41-42-43-44	19 — 19 — Emmett N. Drake — 1933-34-35 — 1936-37-38-39-40 19 — Carson Supply Co — 1941-42 19 — O. L. LaYne — 1943-44	19 — J. C. Walls — 1933-34-35-36-37-38-39-40-41 19 — Township Carson Supply Co — 1942 19 — O. L. LaYne — 1943-44	
19 — John W. Dodson — 1933 — 1934-35-36-37-38-39-40-41-42-43-44	5 — Butler Bros All N. of Paint Rock River in N/E & S/W	5 — Butler Bros All S. of Paint Rock River in N/W & S/E	
STATE 19 — Oliver Hubbard 1935 5 — J. H. Tabor — 1933 1934-35-36-37-38-39-40-41-42-43-44 19 — Henry Hedinger — 1936-37-38-39-40-41 19 — R. E. Spears — 1942-43-44	5 — A. H. Butler — 1933-34-35 — 1936-37-38-39-40-41-42-43 19 — R. E. Spears — 1944	19 — Robt. W. Walls — 1933-34-35 — 1936-37-38-39-40-41-42-43-44	5 — Dr. Sam A. Carpenter — 1933 — 1934-35-36-37-38-39-40-41-42-43-44
5 — STATE, J. P. Moon, prop 19 — Oliver Hubbard — 1935 19 — Henry & Mamie Hedinger — 1936-37 1938-39-40-41 19 — R. E. Spears — 1942-43-44			

Scale—300 Ft.=1 inch

COUNTY _____