

**\*\*\*\*\*AT THIS TIME JUDGE TIFFANY KILPATRICK ADDRESSED THE BOARD ON  
YOUTH COURT. NO ACTION WAS TAKEN\*\*\*\*\***

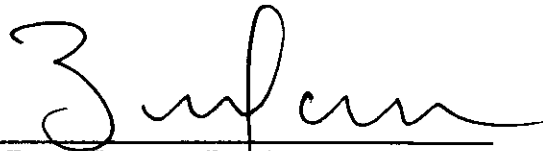
**ORDER: AUTHORIZE EXTENSION OF THE WATERSIDE AT CASTLEHILL  
PRELIMINARY SUBDIVISION PLAT APPROVAL FOR SIX MONTHS IN  
ACCORDANCE WITH ARTICLE III SECTION 21 OF THE LAFAYETTE COUNTY  
LAND DEVELOPMENT STANDARDS AND REGULATIONS**

Motion was made by John Morgan, duly seconded by Tim Gordon, to authorize extension of the Waterside at Castlehill Preliminary Subdivision Plat approval for six months in accordance with Article III Section 21 of the Lafayette County Land Development Standards and Regulations.

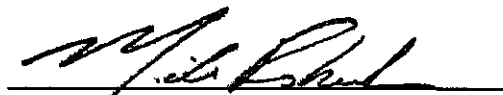
The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor John Morgan, voted yes  
Supervisor Tim Gordon, voted yes  
Supervisor Scott Allen, voted yes  
Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 20<sup>th</sup> day of February, 2024.



**Brent Larson, President  
Board of Supervisors**



**Mike Roberts, Chancery Clerk**

WATERSIDE  
AT  
CASTLE HILL  
P.D.D.

**CONTACT**

[illegible]

## C2.1



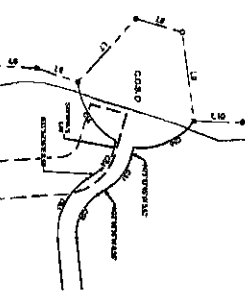
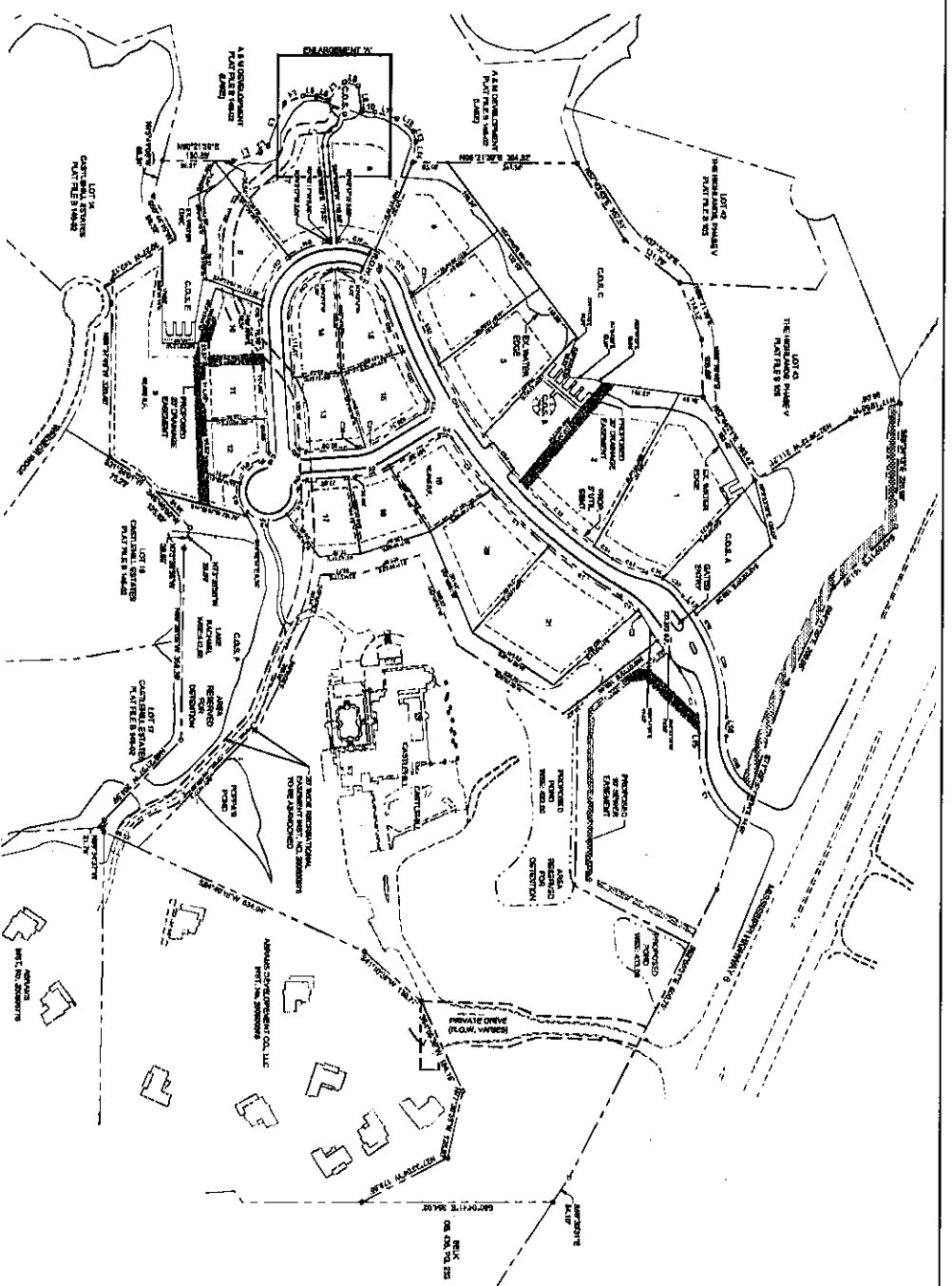
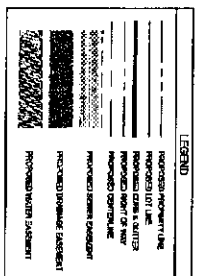
## SECTION 32, TOWNSHIP 33 N., RANGE 12 E.

[illegible][illegible]

CP 3700  
TOP OF ROOM PIN AT BACK OF CHAIRS IN WINDSOR ROOMS  
E. 1020801 32.00  
ELEV. 462.00

CP 3701  
TOP OF ROOM PIN AT BACK OF CHAIRS IN WINDSOR ROOMS  
E. 1020801 32.00  
ELEV. 461.77

CP 3702  
TOP OF ROOM PIN AT PROPERTY CORNER  
E. 1020801 32.00  
ELEV. 462.65


$$\underline{AC = 34}$$
[illegible]

THIS PROPERTY DOES NOT LIE IN A FLOOD HAZARD AREA AS SET FORTH BY THE  
COUNTY FLOOD INSURANCE MAP, COMMUNITY # 0001, NUMBER: 200710000C  
EFFECTIVE DATE: NOVEMBER 28, 2010.

| Case | Length | Direction     |
|------|--------|---------------|
| 1.1  | 53.65  | N45.4°E, 28°W |
| 1.2  | 16.85  | N45.4°E, 28°W |
| 1.3  | 80.77  | N60.2°E, 21°W |
| 1.4  | 37.77  | N55.4°E, 24°W |
| 1.5  | 26.18  | N60.2°E, 21°W |
| 1.6  | 22.72  | N55.4°E, 21°W |
| 1.7  | 43.46  | N41.3°E, 30°W |
| 1.8  | 26.56  | N45.0°E, 33°E |
| 1.9  | 48.32  | N48.1°E, 31°E |
| 1.10 | 29.07  | N60.1°E, 19°E |
| 1.11 | 42.37  | N45.4°E, 24°W |
| 1.12 | 38.08  | N45.4°E, 24°W |
| 1.13 | 36.96  | N45.4°E, 24°W |
| 1.14 | 38.67  | N45.4°E, 24°W |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L 05       | 20.45  | N44°50'30"W |
| L 06       | 35.04  | S08°58'30"E |
| L 07       | 44.12  | S52°56'01"W |

| COMMON OPEN SPACE |              |         |
|-------------------|--------------|---------|
| Parcel #          | Area         |         |
| CDS A             | 51,387 S.F.  | 0.56 AC |
| CDS B             | 77,580 S.F.  | 0.57 AC |
| CDS C             | 101,008 S.F. | 2.33 AC |
| CDS D             | 6,483 S.F.   | 0.13 AC |
| CDS E             | 78,009 S.F.  | 0.83 AC |
| CDS F             | 143,975 S.F. | 3.27 AC |

| PARCEL VALUE |             |
|--------------|-------------|
| Parcel #     | Area        |
| 1            | 53,966 S.F. |
| 2            | 49,964 S.F. |
| 3            | 32,713 S.F. |
| 4            | 29,944 S.F. |
| 5            | 31,455 S.F. |
| 6            | 30,255 S.F. |
| 7            | 29,783 S.F. |
| 8            | 23,568 S.F. |
| 9            | 82,077 S.F. |
| 10           | 57,916 S.F. |
| 11           | 13,624 S.F. |
| 12           | 18,713 S.F. |
| 13           | 15,799 S.F. |
| 14           | 16,702 S.F. |
| 15           | 13,960 S.F. |
| 16           | 7,606 S.F.  |
| 17           | 19,986 S.F. |
| 18           | 17,491 S.F. |
| 19           | 13,945 S.F. |
| 20           | 22,496 S.F. |
| 21           | 23,404 S.F. |

MR. RUMBO & JOHN ARTHURS CERTIFY THAT THEY ARE THE OWNERS AND LESSEES OF THE PROPERTY AND  
TAXES HAVE BECOME DUE AND PAYABLE. THIS DATE MAY 07 1971

**ENGINEERING CERTIFICATION**

IT IS RELEVANT TO REMEMBER THAT THIS STATE IS NOT IN COMPLIANCE WITH THE FEDERAL REQUIREMENTS OF THE SUBSTANTIVE REVIEWING AND SPECIFIC CHALLENGES ANALYSIS IN THE DEVELOPMENT OF THE STATE'S FISCAL POLICY. THE FEDERAL STATE AND LOCAL

SEE ALPHABETICALLY

## SUMMARY AND CONCLUSIONS

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE PLAN WAS APPROVED BY THE BOARD OF SUPERINTENDENTS IN SESSION ON \_\_\_\_\_, (DATE)

BY \_\_\_\_\_ /S/CAI YIDATE

**POSTGRADUATE CERTIFICATE IN NONPROFIT SUPERINTENDENCY**

<sup>1</sup> DO WE REPLY CERTAINLY THAT THE COUNTY OF LAYETTE COUNTY PLANNING COMMISSION WAS APPROVED THIS FINAL PLAN, THE SIGNING OF THE CERTIFICATE SHALL IN NO WAY BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE OF THE DEDICATION OF ANY STREET IMPROVEMENT, OR OTHER GRANTED SHOWN UPON THE PLAN.

**Book Order**

CONSEQUENCE OF THE ETHNICITY IN ANTIHYPERTENSIVE COMBINATION THERAPY

DO HEREBY CERTIFY THAT THE COUNTY OF LAYNEVILLE COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAN. THE STANDARDS OF THIS CERTIFICATE SHALL BE USED AND BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE OF THE CREATION OF ANY STREET, IMPROVEMENT OR OTHER WORK AND THEREAFTER, THE PLAN

---

CHAPMAN

CHANGERY CHURCH

<sup>2</sup> DO HERBY CERTIFY THAT THE COUNTY OF LA PLATA, THE COUNTY MANAGING COMMISSION HAS APPROVED THIS FINAL PLAN, THE ADOPTION OF THIS CERTIFICATE SHALL IN NO WAY BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE OF THE DEDICATION OF ANY STREET OR HIGHWAY, OR OTHER PUBLIC IMPROVEMENTS SHOWN UPON THE PLAN.

DATE \_\_\_\_\_

**EXEM**

|    |                  |
|----|------------------|
| D1 | PRELIMINARY PLAT |
|----|------------------|

**A2H**  
FARMING  
FERTILISERS

4271, PL15  
1200 NORTH LINDSEY BLVD.  
DART 1  
OTTUMOW, IOWA 30455  
P. 602.382.5046  
GARY, IOWA 52501  
LAWRENCE JAMES, MORTGAGE BROKER  
MORTGAGE BROKERS, CHICAGO, ILLINOIS

**RANDY AND JEAN ABRAMS**

**WATERSIDE  
AT  
CASTLE HILL  
PUB.**

LAFFAYETTE CO., MISSISS.

## SUBMITTAL

[illegible]

## C2.2

