## ORDER: ADOPT AGREEMENT WITH CORP OF ENGINEERS FOR PATROLLING OF SARDIS LAKE

Motion was made by John Morgan, duly seconded by Greg Bynum, to adopt agreement with Corp of Engineers for patrolling of Sardis Lake.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes Supervisor John Morgan, voted yes Supervisor Tim Gordon, voted yes Supervisor Scott Allen, voted yes Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 20<sup>th</sup> day of February, 2024.

Brent Larson, President

**Board of Supervisors** 

Miles Dobouts Chancomy Claule

SOLICITATION			FOR COMM (\$ 12, 17, 23, 1			1. REQUISIT W807PM230		IBER			PAGE	1 OF	8
2 CONTRACT NO. W912EE23A0003			FFECTIVE DATE	4. ORDE	ER NUMBER EE24F0039	<del>1</del>	5. SOL	CITATION	NUMBER	~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~	6. SOLIC	ITATION ISS	JE DATE
7. FOR SOLICITATION INFORMATION CALL:		a NAME					b. TELI	EPHONE I	NUMBER (Not	Collect Calls)	8 OFFE	R DUE DATE	LOCALTIME
9. ISSUED BY		CODE	W912EE		10. THIS ACQU	ISITION IS	χl	JNREST	RICTED OR	SET ASI	DE:	% FOR	· · · · · · · · · · · · · · · · · · ·
VICKSBURG CONTRA 4155 CLAY ST VICKSBURG MS 3918					SMALL BUS		ELK	SIBLE UNI	NED SMALL BUS DER THE WOME NESS PROGRAM	N-OWNED	AICS:		
•					BUSINESS		EDV	WO\$8			61612		
TEL: 601-631- FAX: 601-631-7261					SERVICE-D VETERAN- SMALL BUS	OWNED	☐ B(A)	1			ZE STAI 2 <b>5,500</b> ,0		
11. DELIVERY FOR FO		12. DISCO Net 30 Da	UNT TËRMS Ys			CONTRACT O ORDER U		13b. R	ATING				
MARKED SEE SCHEDU	LE					(15 CFR 70		14. ME	THOD OF 80	LICITATION IFB	[	RFP	
15. DELIVER TO		CODE	W807PM		16. ADMINISTE	RED BY	******	4	<del> </del>	CC	DDE		
PR W2R9 ENDIST VICKSB SEE SCHEDULE 4155 CLAY ST VICKSBURG MS 39180-343						SEE	ITEN	f 9					
17a.CONTRACTOR/ OFFEROR	CODE 5CXA0	F.	ACILITY		18a: PAYMENT	WILL BE MA	DE BY		·	C	ODE 9	64145	
COUNTY OF LAFAYE' LISA CARWYLE 300 N LAMAR BLVD 0XFORD MS 38855-32/	48	v			US ARMY CO 5722 INTEGRI MILLINGTON 1	TY DRIVE		INANCE	ECENTER		_		
17b. CHECK IF R SUCH ADDRESS		DIFFERENT	FAND PUT		18b. SUBMIT I BELOW IS CH		_		SHOWN IN B	LOCK 18a.	UNLES	S BLOCK	
19. ITEM NO.	s	HEDULEO	20. FSUPPLIES/S	ERVICE:	s		21. QUANT		22. UNIT	23. UNIT PR			4. XUNT
			SEE SCHE	DULE									
25. ACCOUNTING AN	D APPROPRIAT	ION DATA							26. TOTAL	AWARD AMO	UNT (F	or Govt, Us	e Only)
See Schedule												\$18,656.	.10
27a. SOLICITATION											ARE		ATTACHED
28. CONTRACTOR									CONTRACT:	RFF.			
COPIES TO ISSUIT DELIVER ALL ITEM ADDITIONAL SHEE	NG OFFICE. CO	NTRACTOR OR OTHERW O THE TERM	AGREES TO FU	RNISH A	AND E AND ON ANY	LJ (	DFFER BLOCK	DATED 5), INC	LUDING ANY REIN, IS ACC	. YOUR O	OR CH		IICH ARE
30a. SIGNATURE OF	OFFEROR/COI				31a.UNITED	STATES OF	AMERIC	A (SIG	NATURE OF CO	NTRACTING	OFFICER)		
30b. NAME AND TITL	E OF SIGNER		30c. DATE	SIGNED	31b. NAME (	OF CONTRACT	ING OF	FICER	(TYPE O	R PRINT)		31c. DAT	E SIGNED
(TYPE OR PRINT)					Dustin	Cannad	a						
						601-631			1.0.				
			<u> </u>		EMAIL	.Dustin	.G.C	annac	ia@usace	.army.m	11		

SOLICITA	TION/	CONTRACT/ORDER F	OR COMMER	CIAL ITI	EMS					PA	GE2 OF 8
19. ITEM NO.		SCHEDULE OF SU	20. IPPLIES/ SERVICES	9		21. QUANTI	TY	22. UNIT	23 UNIT P		24. AMOUNT
Harriso			SCHEDULE	<u>-</u>		Sec. att.	11	O WI	Otto	No.	Anom
								į			
			·								
32s, QUANTITY IN	2011	V 04 LIAO DEEN				-					
RECEIVED	INSPEC		ONFORMS TO THE	CONTRAC	T, EXCEPT	AS NOTED:					
32b. SIGNATURE O REPRESENTA		ORIZED GOVERNMENT	32c. DATE			ED NAME AND	D TITLE (	OF AUTHOR	RIZED GOV	ERNMEN	Т
32e. MAILING ADDR	RESS OF	FAUTHORIZED GOVERNMEN	IT REPRESENTATIV	ľΕ		HONE NUMBE					PRESENTATIVE
								7			
33. SHIP NUMBER	FINAL	4. VOUCHER NUMBER	35. AMOUNT V CORRECT		36.	PAYMENT  COMPLET	TE P	PARTIAL	FINAL	37. CHE	CK NUMBER
38. S/R ACCOUNT I	NUMBER	R 39. S/R VOUCHER NUMBE	ER 40. PAID BY					-		•	
		UNT IS CORRECT AND PROP E OF CERTIFYING OFFICER	PER FOR PAYMENT	42a. REC	CEIVED BY	(Print)					
			1	42b, REC	CEIVED AT (	(Location)					
				42c. DAT	TE REC'D (Y	Y/MM/DD)	42d. TC	OTAL CONTA	AINERS		

Section SF 1449 - CONTINUATION SHEET

#### **GENERAL INFORMATION**

"ONLY A WARRANTED CONTRACTING OFFICER (EITHER A PROCURING CONTRACTING OFFICE (PCO), OR AN ADMINISTRATIVE CONTRACTING OFFICE (ACO)), ACTING WITHIN THEIR DELEGATED LIMITS, HAS THE AUTHORITY TO ISSUE MODIFICATIONS OR OTHERWISE CHANGE THE TERMS AND CONDITIONS OF THE CONTRACT. IF AN INDIVIDUAL OTHER THAN THE CONTRACTING OFFICER ATTEMPTS TO MAKE CHANGES TO THE TERMS AND CONDITIONS OF THIS CONTRACT YOU SHALL NOT PROCEED WITH THE CHANGE AND SHALL IMMEDIATELY NOTIFY THE CONTRACTING OFFICER."

IN THE EVENT UNFORESEEN CIRCUMSTANCES RESULT IN THE COST EXCEEDING THE ORDER VALUE, THE CONTRACTOR SHALL NOT PROCEED WITH THE WORK, AND SHALL NOTIFY THE CONTRACTING OFFICER IMMEDIATELY FOR FURTHER GUIDANCE & DIRECTION.

\*\*CONTRACTOR MUST BE ACTIVE IN WWW.SAM.GOV BEFORE AWARD (FAR 52.204-7)\*\*

#### **INVOICE INSTRUCTIONS:**

#### **PAYMENTS WILL BE MADE BY:**

- (1) A PROPER INVOICE MUST BE SUBMITTED IN ACCORDANCE WITH FAR 52.212-4(g)
- (2) SUBMIT INVOICE VIA EMAIL TO:

CEFC-B4invoices@usace.army.mil
CEMVK-Invoices-Billings@usace.army.mil
Amber.H.Reynolds@usace.army.mil
amy.r.mcadams@usace.army.mil
jessica.s.strider@usace.army.mil

(3) IF MORE THAN ONE INVOICE IS REQUIRED, THE CONTRACTOR'S FINAL INVOICE SHALL BE SUBMITTED WITHIN 45 DAYS AFTER THE FINAL PERIOD OF PERFORMANCE DATE SPECIFIED IN THE CONTRACT. THE INVOICE MUST BE CLEARLY MARKED "FINAL" AND SUBMITTED AS OUTLINED ABOVE. NOTE TO RECEIVING OFFICER; Please date stamp the invoice(s) immediately upon receipt.

#### **CONTRACTOR POINT OF CONTACT:**

CHIEF DEPUTY SCOTT MILLS SMILLS@LAFAYETTESHERIFF.NET 662-234-6421

APRIL KING
AKING@LAFAYETTECOMS.COM
PHONE- 662-234-6421

#### **GOVERNMENT CONTRACTING POINT OF CONTACT:**

AMY MCADAMS 662-301-4568

#### **SCOPE OF WORK**

# SCOPE OF WORK INCREASED LAW ENFORCEMENT SERVICES U.S. ARMY CORPS OF ENGINEERS

#### 1. SCOPE.

Law enforcement services shall be provided to ensure public safety within the lands and waters of the U.S. Army Corps of Engineers' Public Access feature of the Lakes areas, (hereinafter called the Project).

- a. Law enforcement services that are provided throughout the year and response to emergency or special assistance calls as needed are without cost reimbursement, including intermittent area patrols.
- b. Increased law enforcement services are to be provided on a fixed price basis providing fully trained, certified, armed and uniformed deputies, including equipment and supplies as necessary. Working in cooperation with and under the general guidance and supervision of the designated point of contact, law enforcement personnel shall patrol the Project in full support and enforcement of the project lands and waters that are posted with the Corps rules and regulations.

#### 2. DUTIES.

- a. Provide surveillance and patrol of Government managed lands.
- b. Have direct interaction with public to promote awareness and prevent the violation of local, federal and state laws.
- c. Legally intervene and enforce the law as necessary.
- d. Law enforcement personnel will contact a designated point of contact, leave a voicemail at the Lake Office if applicable, or contact the Project Office (during scheduled events) prior to patrol and at end of duty shift.
- e. Submit a daily drop-ticket after each patrol to the designated point of contact, deposit in a drop-box within the scheduled patrol area, or utilize the Computer Assisted Dispatch system (CAD). The drop-ticket will include the location (lake & recreation area) patrol dates and times, officer name, and the number and locations of verbal warnings, written warnings, citations, and arrests, if applicable. These drop-tickets will also be compiled and submitted as part of the monthly billing procedure.
- f. Collect information as necessary in order to support federal violation notices to be issued by park rangers as necessary. A copy of violations, citations, etc. shall be submitted with the dropticket daily if applicable.
- g. Appear in federal court as necessary to testify about violation notices issued.

#### 3. WORK SCHEDULE.

The designated point of contact will verify the patrol schedule prior to the work being performed. The time of day for patrols can be changed to facilitate the law enforcement needs of the Project. All changes must be agreed to in advance by both parties. Dispatchers should be made aware of the schedule and informed as to which law enforcement personnel are on duty.

#### 4. PERIOD OF PERFORMANCE.

The perioid of performance for this order is for one year starting on 01 March 2024 and ending on 28 February 2025.

#### POST AWARD ORIENTATION:

a. A Law Enforcement Representative must attend a scheduled meeting with designated point of contact to clarify work functions, policies, and procedures.

#### 5. METHOD OF PAYMENT.

- a. On a monthly basis, submit an invoice for law enforcement services no later than five (5) days after the month of performance. The invoice must include the following:
- i. Total invoice charges
- ii. Number of patrols and price per patrol per area.
- iii. The month and Year of the billing period Name of law enforcement agency
- v. Mailing address as noted on contract
- vi. Contract number.
- vii. Invoice must dated and by signed
- b. Refer to Contract Section General Information for further details on how to submit invoices.

### 6. VETERANS EMPLOYMENT EMPHASIS FOR U.S. ARMY CORPS OF ENGINEERS CONTRACTS.

In addition to complying with the requirements outlined in FAR Part 22.13, FAR Provision 52.222-38, FAR Clause 52.222-35, FAR Clause 52.222-37, DFARS 222.13 and Department of Labor regulations, U.S. Army Corps of Engineers (USACE) contractors and subcontractors at all tiers are encouraged to promote the training and employment of U.S. veterans while performing under a USACE contract. While no setaside, evaluation preference, or incentive are encouraged to seek out highly qualified veterans to perform services under this contract. The following resources are available to assist USACE contractors in their outreach efforts:

Federal Veteran employment information: http://www.fedshirevets.gov/index.aspx
Department of Labor Veterans Employment Assistance: http://www.dol.gov/vets/
Department of Veterans Affairs-VOW to Hire Hero's Act: http://benefits.va.gov/vow/ Army
Wounded Warriors Program: http://wtc.army.mil/modules/employers/index.html US Chamber of
Commerce Foundation-Hiring Our Hero's: http://www.hiringourheroes.org/
Guide to Hiring Veterans-Reference Material:

http://www.whitehouse.gov/sites/default/files/docs/white\_house\_business\_council\_-guide to hiring veterans 0.pdf

W912EE23A0003 W912EE24F0039 Page 7 of 8

ITEM NO 0001

SUPPLIES/SERVICES

**QUANTITY** 

UNIT Job

UNIT PRICE \$18,656.10

AMOUNT \$18,656.10

YR 2 - SARDIS - LAFAYETTE - A18660-24 Sa **FFP** 

The contractor shall provide law enforcement services to ensure public safety with the lands and waters of the U.S. Army Corps of Engineers Public Access features of the Lakes areas in accordance with the Scope of Work and the attached patrol schedules.

The attached Pricing Sheets and Patrol Schedules for these services were approved at the award of the Blanket Purchase Agreement. Invoicing for this order shall be submitted in accordance with the approved rates for year 2. The wage determinations for the county of Lafayette are attached.

FOB: Destination

PURCHASE REQUEST NUMBER: W807PM23013161

PSC CD: R430

**NET AMT** 

\$18,656.10

ACRN AA

CIN: W807PM230131610002

\$18,656.10

#### INSPECTION AND ACCEPTANCE TERMS

Supplies/services will be inspected/accepted at:

CLIN 0001 N/A

INSPECT AT

INSPECT BY N/A

ACCEPT AT

ACCEPT BY

N/A

Government

#### **DELIVERY INFORMATION**

CLIN DELIVERY DATE **QUANTITY** SHIP TO ADDRESS DODAAC/ **CAGE** 

0001 POP 01-MAR-2024 TO N/A PR W2R9 ENDIST VICKSBURG W807PM

28-FEB-2025 SEE SCHEDULE 4155 CLAY ST

VICKSBURG MS 39180-3435

FOB: Destination

#### ACCOUNTING AND APPROPRIATION DATA

AA: 96X31120000 082414 252048JC5L016370 NA 96224

AMOUNT: \$18,656.10

ACRN CLIN/SLIN

CIN

AMOUNT

0001 AA

W807PM230131610002

\$18,656.10

#### CLAUSES INCORPORATED BY REFERENCE

52.204-21	Basic Safeguarding of Covered Contractor Information Systems	NOV 2021
52.204-25	Prohibition on Contracting for Certain Telecommunications and Video Surveillance Services or Equipment	NOV 2021
52.204-27	Prohibition on a ByteDance Covered Application	JUN 2023
52.223-9	Estimate of Percentage of Recovered Material Content for	MAY 2008
	EPA-Designated Items	
52.223-10	Waste Reduction Program	MAY 2011
52.223-18	Encouraging Contractor Policies To Ban Text Messaging While Driving	JUN 2020
52.223-22	Public Disclosure of Greenhouse Gas Emissions and Reduction Goals Representation.	DEC 2016
252,204-7012	Safeguarding Covered Defense Information and Cyber Incident Reporting	JAN 2023
252.204-7019	Notice of NIST SP 800-171 DoD Assessment Requirements	NOV 2023
252.204-7020	NIST SP 800-171 DoD Assessment Requirements	NOV 2023

#### Exhibit/Attachment Table of Contents

DOCUMENT TYPE DESCRIPTION **PAGES** DATE ATTACHMENT A -Attachment 1 PRICING SHEET

Attachment 2 ATTACHMENT B -PATROL SCHEDULE

Attachment 3 ATTACTMENT C

WAGE

**DETERMINATION** 

## INCREASED LAW ENFORCEMENT SARDIS LAKE, MISSISSIPPI

#### LAFAYETTE COUNTY

YEAR 2

#### PRICE PROPOSAL

ITEM NUMBER	PATROL AREA	QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT
001	Clear Creek	95	Patrol	32.73	\$ 3,109,35
002	Coontown Landing	95	Patrol	32.73	\$ 3,109.35
003	Hurricane Landing	95	Patrol	32.73	\$ 3,109.35
004	Teckville	95	Patrol	32.73	\$ 3,109.35
005	Wyatt's Crossing	95	Patrol	32.73	<b>\$</b> 3,109.35
006	Frank Walker Landing Hwy. 7 N	95	Patrol	32.73	\$ 3,109.35
TOTALS:		570		32.73	\$18,656.10
2	TOTAL AMOU	YT .	\$ 18,0	556.10	

# INCREASED LAW ENFORCEMENT SERVICES SARDIS LAKE

#### LAFAYETTE COUNTY, MISSISSIPPI

#### YEAR 2

#### PATROL SCHEDULE

Recreation Area	Frequency of Patrols	Time		
Clear Creek Coontown Teckville Landing Hurricane Landing Frank Walker Landing Wyatts Crossing	1 Patrol – Friday-Sunday 1 Additional Patrol on following Federal Holidays: Memorial Day, 4 <sup>th</sup> of July, Labor Day	1200-0200		

#### Sardis Lake Field Office Point of Contact

Alton Pollan, Park Manager Office: 662-712-1150

George Harris, Supervisory Ranger Office: 662-712-1186

Park Contract Representative Office: 662-712-1174

#### POINT OF CONTACTS:

Lafayette County Sheriff's Office
Joseph B. East Sheriff

711 Jackson Avenue East Oxford, MS 38655

Phone Number: 662-234-6421