

**ORDER: AUTHORIZE EMERGENCY PURCHASE OF TWO 2023 DODGE RAM 1500  
VEHICLES WITH STATE CONTRACT #8200065470**

Motion was made by Tim Gordon, duly seconded by John Morgan, to authorize emergency purchase of two 2023 Dodge Ram 1500 vehicles with State Contract #8200065470.

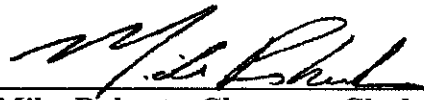
The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor John Morgan, voted yes  
Supervisor Tim Gordon, voted yes  
Supervisor Scott Allen, voted yes  
Supervisor Greg Bynum, voted yes

After the vote, President Roberts, declared the motion carried, this the 18<sup>th</sup> day of January, 2024.



**Brent Larson, President  
Board of Supervisors**



**Mike Roberts, Chancery Clerk**

Memorandum

To: Supervisors

From: Lisa Carwyle

Date: January 12, 2024

Subject: Emergency Purchase

I recommend the emergency purchase of two 2023 Dodge Ram 1500 vehicles for \$36,812.00 and \$37,750.00, for the Sheriff's Department from Landers. Due to the national shortage of vehicles, dealerships do not have enough inventory. The County issued a purchase order for two state contract vehicles in November of 2022, these were canceled and the two vehicles listed above are available. This is the 2023 state contract pricing. The Sheriff's Department not being able to purchase the vehicles they need is putting the County in a bind to respond appropriately to citizens calls.

Due to the increase in population in Lafayette County and the increased need of deputy presence, the department is in desperate need of additional vehicles. The Board of Supervisors approved five new deputy positions in FY 24, and we need cars for these employees. Dealerships are reporting shortages to us.

In order to properly patrol and respond to Sheriff's Department calls, I recommend the emergency purchase of two vehicles from Landers.

Please let me know if you have any questions.

# Lafayette County Purchasing Department

3641 22117171

300 North Lamar  
Oxford MS 38655

PH: (662) 234 2152

LCARWYLE@LAFAYETTECOMS.COM

Fax (662) 234 5402

NOVEMBER 07, 2022

**PURCHASE ORDER**

3641 22117171

PAGE 01 of 01

ASSN: 20000

ORDER FROM:

Landers Chrysler Dodge Jeep, L  
315 Goodman Road E.  
Southaven, MS 38671

SHIP TO:

East, Joey  
Sheriff  
711 Jackson Ave  
Oxford MS 38655

QUANTITY	UM	PRODUCT	DESCRIPTION	UNIT PRICE	ITEM TOTAL
2.00		VEHICLES	2023 DODGE RAM 1500 (WHITE)	35,622.000	\$71,244.00
2.00		VEHICLES	TRAILER BRAKE CONTROL	272.000	\$544.00
2.00		VEHICLES	ALL TERRAIN TIRES	231.000	\$462.00
2.00		VEHICLES	CHROME APPEARANCE GROUP 8 CYLINDERS	640.000	\$1,280.00
STATE CONTRACT# 8200065470					
RQ813910					
PURCHASE ORDER TOTAL:					\$73,530.00

Approval: Board of Supervisors

By:

Purchase Clerk

## Instructions for Vendor:

1. The purchase order number shall be shown by the vendor on all related invoices, delivery memorandum, bills of lading and/or correspondence.
2. No unit price shall exceed the bid price.
3. A separate invoice for each purchase order shall be rendered immediately following shipment.
4. All prices, unless otherwise specified, are F.O.B. destination with transportation charges prepaid. Ship prepaid, best way, unless otherwise instructed. If shipment is made common carrier, the original prepaid bill must accompany the invoice.
5. Commodities delivered on this order shall be subject to inspection and, if rejected, shall remain the property of the vendor.
6. All correspondence pertaining hereto shall be addressed to: LAFAYETTE COUNTY PURCHASE CLERK PO BOX 1240 OXFORD, MS 38655

PURCHASE CLERK

3641 22117171

# Lafayette County Requisition

3641 00813910

300 North Lamar  
Oxford MS 38655

PH: (662) 234 2152

Fax (662) 234 5402

NOVEMBER 07, 2022

## REQUISITION

3641 00813910

PAGE 01 of 01

ASSN: 20000

### ORDER FROM:

Landers Chrysler Dodge Jeep, L  
315 Goodman Road E.  
Southaven, MS 38671

### SHIP TO:

East, Joey  
Sheriff  
711 Jackson Ave  
Oxford MS 38655

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2.00		VEHICLES	CHROME APPEARANCE GROUP 8 CYLINDERS	640.000	\$1,280.00
STATE CONTRACT# 8200065470					
REQUISITION TOTAL:					\$73,530.00

By:

*Carrie Taylor*

PURCHASE CLERK

3641 00813910

# STANDARD/OPTIONAL EQUIPMENT FORM

2022-2023 State Police Vehicles Contract

DESCRIPTION: Pick-Up Truck, 4 Wheel Drive, Crew Cab, Special Service Vehicle

VENDOR: Landers CDR

ITEM NO.: 7180462546

MAKE/MODEL: RAM 1500 SSV

ENGINE: 5.7L V8 HEMI

PRICE INCLUDING TITLE FEE: \$ 35,622.00

Miles Per Gallon

City

High

Combined

Contract No: 8200065470

Dan Lehman

Phone: 901-870-2332

Fax:

E-Mail: Dlehman@landersmemphis.com

FACTORY COLORS AVAILABLE AT NO CHARGE:

White Flame Red

LIST FACTORY COLORS AT ADDITIONAL CHARGE:

PRICE \$: AS LISTED

Diamond	\$92.00	Hydro Blue	\$92.00	Patriot	\$184.00	Granite	\$184.00	Billet Silver	\$415.00	Low Vol	\$415.00	Low
Black Crystal		Pearl Coat		Blue Pearl		Crystal Met.		Metalllic Clear		National		Vol Timberline
P/C		Coat		Coat		Clear Coat		Coat		Safety Yellow		Green Pearl Coat

ITEM OPTION CODE DEALER COST REQ. OPTION CODE

List optional engines:

Engine 4, 6, or 8 Cylinders												
Adles: locking type 4WD with limited slip axle												
Power Windows and Locks												
Speed Control												
Front License Plate Bracket												
Automatic Transmission												
Cloth Seats												
Trailer Towing Package												
Factory Standard Wheels												
Vinyl Flooring												
Hands Free Capability												
40/20/40 BENCH												
TRAILER BRAKE CONTROL												
32 GALLON TANK												
ALL TERRAIN TIRES												
CHROME APPEARANCE GROUP												
PROTECTION GROUP												
Power Black Trailer Tow Mirrors												

2 of These

35,622.00  
391.76

**LANDERS**  
AUTO SALES

**LANDERS**  
CHRYSLER  
DODGE Jeep

**LANDERS**  
NISSAN

Southaven, Mississippi 38871

CUST#: 121119

INVOICE NUMBER	Salesman	Stock No.
LD180319	1248 DANNY LEHMAN 1105 WILLIAM IRVIN WEIRICH	23D0689F
DEAL NUMBER	FBI Manager	Date
241599		11/20/2023

PURCHASER **LAFAYETTE CO**

ADDRESS **300 N LAMAR BLVD** City **OXFORD** State **MS** Zip **38655-3248**

Enter My Order For Yr. **2023** Make **RAM** Type **1500** PU

V.I.N. No. **1C6RR7XT1PS596215** Mod. # \_\_\_\_\_ Mlge. **18**

PHONE NO.
RES. 000/000-0000
BUS.

UNLESS OTHERWISE SPECIFICALLY STATED, ALL PRICES HEREON SHOWN ARE THE DEALER'S PRICES FOR CASH AND DO NOT CONSTITUTE THE TIME PRICE.

**DOCUMENTARY/SERVICE FEE:** The fee includes complete cosmetic detailing materials, administrative services, notary services, courier service and fuel. This charge represents cost and/or profit to the seller/dealer for items such as inspection, cleaning and adjusting new and used vehicles and preparing documents related to the sale. This fee does not represent any payment for mechanical service, which have been reimbursed to the dealer from the manufacturer.

**DISCLAIMER OF WARRANTIES:** The seller, Landers, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and Landers neither assumes nor authorizes any other person to assume for it any liability in connection with this sale.

The only warranties applicable to the vehicle are warranties made by the manufacturer. Your rights under any manufacturer's new vehicle warranty shall not be implied hereunder.

Any warranties issued in connection with dealer-installed equipment are warranties of the manufacturer of such equipment and not Landers.

The undersigned further warrants and agrees that Landers shall not be liable for any consequential damages, including, but not limited to, damages for inconvenience, annoyance and mental anguish.

**TRADE-IN:** In consideration of the amount of the trade-in allowance stated below, all of purchaser's right, title and interest in is hereby assigned, sold, and conveyed to Landers. Purchaser is to execute all documents necessary to transfer certificate of title.

**A DOCUMENT/SERVICE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW. HOWEVER, IT MAY BE CHARGED TO A BUYER/LESSEE FOR THE HANDLING OF DOCUMENTS AND THE PERFORMING OF SERVICES RELATED TO THE SALE OR LEASE AND MAY INCLUDE DEALER PROFIT. THIS NOTICE IS REQUIRED BY REGULATION OF THE MISSISSIPPI MOTOR VEHICLE COMMISSION.**

USED CAR ALLOWANCE			
UPON VERIFICATION, BUYER AGREES TO PAY AMOUNT EXCEEDING THIS FIGURE.	N/A	Balance Owed	
Pay Off Owed To:			
Address			
Yr.	Make	Model	Color
Up. No.	Ser. No.	Mileage	

**PAYMENT SCHEDULE/LEIEN HOLDER**

PAYMENT MADE PAYABLE TO: CASH

N/A equal monthly installments of \$ **36812.00**  
each, first payment due **01/04/2024**  
and due the same time of each succeeding month.

THE UNDERSIGNED DEALER HAS THIS DAY SOLD UNDER CONDITIONAL SALES CONTRACT TO THE ABOVE NAMED PURCHASER, THE HEREIN ABOVE DESCRIBED MOTOR VEHICLE, WARRANTS AND COVENANTS THAT THE UNDERSIGNED DEALER IS THE LAWFUL OWNER THEREOF WITH A GOOD RIGHT TO SELL SAME, THAT THERE IS NO LIEN OR ENCUMBRANCE THEREON EXCEPT CONDITIONAL SALES CONTRACT OR CHATTEL MORTGAGE, SIGNED BY ABOVE PURCHASER AND TO BE ASSIGNED TO ABOVE LIEN HOLDER, AND UNDERSIGNED WILL WARRANT AND DEFEND TITLE AGAINST ALL PERSONS EXCEPT ABOVE LIEN HOLDERS.

**LANDERS CHRYSLER DODGE JEEP**  
**LANDERS NISSAN LANDERS AUTO SALES**

BY \_\_\_\_\_  
TITLE CLERK

SWORN TO AND SUBSCRIBED AND  
ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR COUNTY OF DESOTO, STATE OF MISSISSIPPI

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

TITLE TO THE VEHICLE DESCRIBED HEREON REMAINS WITH THE SELLER PENDING CLEARANCE OF CHECK (IF ANY) GIVEN IN PAYMENT THEREOF.

I CERTIFY THAT THIS IS A  
TRUE AND EXACT COPY

Vehicle Selling Price	36802	00
Total Car & Accessories	36802	00
Service Contract	N/A	
Gap	N/A	
Trade In Allowance	N/A	
Trade Difference	36802	00
Documentary/Service Fee	N/A	
Business Tax	N/A	
Sub-Total	36802	00
State Sales Tax	N/A	
Local Sales Tax	N/A	
Temporary Tag	N/A	
State License	N/A	
Title Application	10	00
Inspection Fee	N/A	
Wheel Tax	N/A	
Balance Owed On Trade	N/A	
Out of State Tax ( )	N/A	
Grand Total	36812	00
Rebate	N/A	
REC. # Deposit	N/A	
REC. # Cash on Del. #	N/A	
BALANCE DUE IF SOLD FOR CASH	N/A	
AMOUNT FINANCED	36812	00

**LAFAYETTE CO**

X Buyers Signature *[Signature]*

X Buyers Signature *[Signature]*

Accepted By: *[Signature]*

**LANDERS**  
AUTO SALES

**LANDERS**  
CHRYSLER  
DODGE JEEP  
Southaven, Mississippi 38671

**LANDERS**  
NISSAN

CUST#: 121119

INVOICE NUMBER	Salesman	Stock No.
LD190317	11050 WILLIAM IRVIN WEIRICH 12480 DANNY LEHMAN	23D0682F
DEAL NUMBER	F&I Manager	Date
241597		11/20/2023

PURCHASER **LAFAYETTE CO**

ADDRESS **300 N LAMAR BLVD** City **OXFORD** State **MS** Zip **38655-3248**

Enter My Order For Yr. **2023** Make **RAM** Type **1500** PU

V.I.N. No. **1C6RR7XT5P5692037** Mod. # \_\_\_\_\_ Migs. **14**

PHONE NO.  
RES. **000/000-0000**  
BUS.

UNLESS OTHERWISE SPECIFICALLY STATED, ALL PRICES HEREON SHOWN ARE THE DEALER'S PRICES FOR CASH AND DO NOT CONSTITUTE THE TIME PRICE.

**DOCUMENTARY/SERVICE FEE:** The fees include complete cosmetic detailing materials, administrative services, notary services, courier service and fuel. This charge represents cost and/or profit to the seller/dealer for items such as inspection, cleaning and adjusting new and used vehicles and preparing documents related to the sale. This fee does not represent any payment for mechanical service, which have been reimbursed to the dealer from the manufacturer.

**DISCLAIMER OF WARRANTIES:** The seller, Landers, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and Landers neither assumes nor authorizes any other person to assume for it any liability in connection with the sale.

The only warranties applicable to the vehicle are warranties made by the manufacturer. Your rights under any manufacturer's new vehicle warranty shall not be implied hereunder.

Any warranties issued in connection with dealer-installed equipment are warranties of the manufacturer of such equipment and not Landers.

The undersigned further warrants and agrees that Landers shall not be liable for any consequential damages, including, but not limited to, damages for inconvenience, annoyance and mental anguish.

**TRADE-IN:** In consideration of the amount of the trade-in allowance stated below, all of purchaser's right, title and interest in is hereby assigned, sold, and conveyed to Landers. Purchaser is to execute all documents necessary to transfer certificate of title.

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**USED CAR ALLOWANCE**

UPON VERIFICATION, BUYER AGREES TO PAY AMOUNT EXCEEDING THIS FIGURE.  
Pay Off Owed To:

**N/A**

Balance Owed

Address

Yr.

Make

Model

Color

Us. No.

Ser. No.

Mileage

**PAYMENT SCHEDULE/LIEN HOLDER**

PAYMENT MADE PAYABLE TO: CASH

**N/A** equal monthly installments of \$ **37750.00**

each, first payment due **11/20/2023**

and due the same time of each succeeding month.

THE UNDERSIGNED DEALER HAS THIS DAY SOLD UNDER CONDITIONAL SALES CONTRACT TO THE ABOVE NAMED PURCHASER, THE HEREIN ABOVE DESCRIBED MOTOR VEHICLE, WARRANTS AND COVENANTS THAT THE UNDERSIGNED DEALER IS THE LAWFUL OWNER THEREOF WITH A GOOD RIGHT TO SELL SAME. THAT THERE IS NO LIEN OR ENCUMBRANCE THEREON EXCEPT CONDITIONAL SALES CONTRACT OR CHATTEL MORTGAGE, SIGNED BY ABOVE PURCHASER AND TO BE ASSIGNED TO ABOVE LIEN HOLDER, AND UNDERSIGNED WILL WARRANT AND DEFEND TITLE AGAINST ALL PERSONS EXCEPT ABOVE LIEN HOLDERS.

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**LANDERS NISSAN LANDERS AUTO SALES**

BY \_\_\_\_\_  
TITLE CLERK

SWORN TO AND SUBSCRIBED AND

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NOTARY PUBLIC \_\_\_\_\_

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I CERTIFY THAT THIS IS A TRUE AND EXACT COPY

Vehicle Selling Price	37740	00
Total Car & Accessories	37740	00
Service Contract	N/A	
Gap	N/A	
Trade In Allowance	N/A	
Trade Difference	37740	00
Documentary/Service Fee	N/A	
Business Tax	N/A	
Sub-Total	37740	00
State Sales Tax	N/A	
Local Sales Tax	N/A	
Temporary Tag	N/A	
State License	N/A	
Title Application	10	00
Inspection Fee	N/A	
Wheel Tax	N/A	
Balance Owed On Trade	N/A	
Out of State Tax ( )	N/A	
Grand Total	37750	00
Rebate	N/A	
REC. # Deposit	N/A	
REC. # Cash on Del. \$	N/A	
BALANCE DUE IF SOLD FOR CASH		
	N/A	
AMOUNT FINANCED	37750	00

X Buyers Signature

X Buyers Signature

Accepted By: