


**ORDER: AUTHORIZE EMERGENCY PURCHASE OF TWO SOLID WASTE TRUCKS  
FROM LANDERS FORD SOUTHAVEN MISSISSIPPI**

Motion was made by Larry Gillespie, duly seconded by Brent Larson, to authorize emergency purchase of two Solid Waste Trucks from Landers Ford Southaven MS.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor Larry Gillespie, voted yes  
Supervisor David Rikard, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Roberts, declared the motion carried, this the 6<sup>th</sup> day of November, 2023.

  
\_\_\_\_\_  
**Mike Roberts, President  
Board of Supervisors**  
\_\_\_\_\_  
**Sherry Wall, Chancery Clerk**



95 GOODMAN RD EAST SOUTHAVEN MS 38671-9517

CUST#: 121119

INVOICE NUMBER	Salesman 12480 DANNY LEHMAN 11090 WILLIAM IRVIN WEIRICH	Stock No. 23ST0432F
DEAL NUMBER	F&I Manager	Date 10/11/2023
253782		

PURCHASER **LAFAYETTE CO**

ADDRESS **300 N LAMAR BLVD** City **OXFORD** State **MS** Zip **38655-3248**

Enter My Order For Yr. **2023** Make **FORD** Type **F250** PU

V.I.N. No. **1FT7W2BAXPEE00031** Mod. # \_\_\_\_\_ Migs. **15**

PHONE NO.  
RES. **000/000-0000**  
BUS.

UNLESS OTHERWISE SPECIFICALLY STATED, ALL PRICES HEREON SHOWN ARE THE DEALER'S PRICES FOR CASH AND DO NOT CONSTITUTE THE TIME PRICE.

**DOCUMENTARY/SERVICE FEE:** The fee include complete cosmetic detailing materials, administrative services, notary services, courier service and fuel. This charge represents cost and/or profit to the seller/dealer for items such as inspection, cleaning and adjusting new and used vehicles and preparing documents related to the sale. This fee does not represent any payment for mechanical service, which have been reimbursed to the dealer from the manufacturer.

**DISCLAIMER OF WARRANTIES:** The seller, Landers, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, and Landers neither assumes nor authorizes any other person to assume for it any liability in connection with the sale.

The only warranties applicable to the vehicle are warranties made by the manufacturer. Your rights under any manufacturer's new vehicle warranty shall not be implied hereunder.

Any warranties issued in connection with dealer-installed equipment are warranties of the manufacturer of such equipment and not Landers.

The undersigned further warrants and agrees that Landers shall not be liable for any consequential damages, including, but not limited to, damages for inconvenience, annoyance and mental anguish.

**TRADE-IN:** In consideration of the amount of the trade-in allowance stated below, all of purchaser's right, title and interest in is hereby assigned, sold, and conveyed to Landers. Purchaser is to execute all documents necessary to transfer certificate of title.

**"A DOCUMENT/SERVICE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW. HOWEVER, IT MAY BE CHARGED TO A BUYER/LESSEE FOR THE HANDLING OF DOCUMENTS AND THE PERFORMING OF SERVICES RELATED TO THE SALE OR LEASE AND MAY INCLUDE DEALER PROFIT. THIS NOTICE IS REQUIRED BY REGULATION OF THE MISSISSIPPI MOTOR VEHICLE COMMISSION."**

#### USED CAR ALLOWANCE

UPON VERIFICATION, BUYER AGREES TO PAY AMOUNT EXCEEDING THIS FIGURE.

N/A

Balance Owed

Pay Off Owed To:

Address

Yr. \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Uls. No. \_\_\_\_\_ Ser. No. \_\_\_\_\_ Mileage \_\_\_\_\_

#### PAYMENT SCHEDULE/LIEN HOLDER

PAYMENT MADE PAYABLE TO: **CASH**

**N/A** equal monthly installments of \$ **52855.00**

each, first payment due **10/11/2023**

and due the same time of each succeeding month.

THE UNDERSIGNED DEALER HAS THIS DAY SOLD UNDER CONDITIONAL SALES CONTRACT TO THE ABOVE NAMED PURCHASER, THE HEREIN ABOVE DESCRIBED MOTOR VEHICLE, WARRANTS AND COVENANTS THAT THE UNDERSIGNED DEALER IS THE LAWFUL OWNER THEREOF WITH A GOOD RIGHT TO SELL SAME. THAT THERE IS NO LIEN OR ENCUMBRANCE THEREON EXCEPT CONDITIONAL SALES CONTRACT OR CHATTEL MORTGAGE, SIGNED BY ABOVE PURCHASER AND TO BE ASSIGNED TO ABOVE LIEN HOLDER, AND UNDERSIGNED WILL WARRANT AND DEFEND TITLE AGAINST ALL PERSONS EXCEPT ABOVE LIEN HOLDERS.

**LANDERS CHRYSLER DODGE JEEP  
LANDERS NISSAN LANDERS AUTO SALES**

BY \_\_\_\_\_ TITLE CLERK

SWORN TO AND SUBSCRIBED AND

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

NOTARY PUBLIC IN AND FOR COUNTY OF DESOTO, STATE OF MISSISSIPPI

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

TITLE TO THE VEHICLE DESCRIBED HEREON REMAINS WITH THE SELLER PENDING CLEARANCE OF CHECK (IF ANY) GIVEN IN PAYMENT THEREOF.

**I CERTIFY THAT THIS IS A  
TRUE AND EXACT COPY**

Vehicle Selling Price	52845	00
Total Car & Accessories	52845	00
Service Contract	N/A	
Gap	N/A	
Trade In Allowance	N/A	
Trade Difference	52845	00
Documentary/Service Fee	N/A	
Business Tax	N/A	
Sub-Total	52845	00
State Sales Tax	N/A	
Local Sales Tax	N/A	
Temporary Tag	N/A	
State License	N/A	
Title Application	10	00
Inspection Fee	N/A	
Wheel Tax	N/A	
Balance Owed On Trade	N/A	
Out of State Tax ( _____ )	N/A	
Grand Total	52855	00
Rebate	N/A	
REC. # _____ Deposit	N/A	
REC. # _____ Cash on Del. \$	N/A	
BALANCE DUE IF SOLD FOR CASH		
	N/A	
AMOUNT FINANCED	52855	00

X Buyers Signature \_\_\_\_\_

X Buyers Signature \_\_\_\_\_

Accepted By: \_\_\_\_\_

**LANDERS**  
**AUTO SALES**

**LANDERS**  
**CHRYSLER**  
**DODGE JEEP**  
Southaven, Mississippi 38671

**LANDERS**  
**NISSAN**

CUST#: 121119

INVOICE NUMBER	Salesman	Stock No.
LD190046	12480 DANNY LEHMAN 11050 WILLIAM IRVIN WEIRICH	23D0486F
DEAL NUMBER	F&I Manager	Date
241290		11/02/2023

PURCHASER **LAFAYETTE CO**

ADDRESS **300 N LAMAR BLVD** City **OXFORD** State **MS** Zip **38655-3248**

Enter My Order For \_\_\_\_\_ Yr. **2023** Make **RAM** Type **1500** PU

V.I.N. No. **1C6RR7XT9PS566833** Mod. # \_\_\_\_\_ Mlgs. **15**

PHONE NO.  
RES. **000/000-0000**  
BUS.

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**USED CAR ALLOWANCE**  
UPON VERIFICATION, BUYER AGREES TO PAY AMOUNT EXCEEDING THIS FIGURE: **N/A** Balance Owed  
Pay Off Owed To:

Address \_\_\_\_\_  
Yr. \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_  
Lic. No. \_\_\_\_\_ Ser. No. \_\_\_\_\_ Mileage \_\_\_\_\_

**PAYMENT SCHEDULE/LIEN HOLDER**

PAYMENT MADE PAYABLE TO: **CASH**

**N/A** equal monthly installments of \$ **39845.00**  
each, first payment due **12/17/2023**  
and due the same time of each succeeding month.

THE UNDERSIGNED DEALER HAS THIS DAY SOLD UNDER CONDITIONAL SALES CONTRACT TO THE ABOVE NAMED PURCHASER, THE HEREIN ABOVE DESCRIBED MOTOR VEHICLE, WARRANTS AND COVENANTS THAT THE UNDERSIGNED DEALER IS THE LAWFUL OWNER THEREOF WITH A GOOD RIGHT TO SELL SAME. THAT THERE IS NO LIEN OR ENCUMBRANCE THEREON EXCEPT CONDITIONAL SALES CONTRACT OR CHATTEL MORTGAGE, SIGNED BY ABOVE PURCHASER AND TO BE ASSIGNED TO ABOVE LIEN HOLDER, AND UNDERSIGNED WILL WARRANT AND DEFEND TITLE AGAINST ALL PERSONS EXCEPT ABOVE LIEN HOLDERS.

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**LANDERS NISSAN LANDERS AUTO SALES**

BY \_\_\_\_\_  
TITLE CLERK

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ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
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NOTARY PUBLIC \_\_\_\_\_

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I CERTIFY THAT THIS IS A  
TRUE AND EXACT COPY

Vehicle Selling Price	<b>39835</b>	<b>00</b>
Total Car & Accessories	<b>39835</b>	<b>00</b>
Service Contract	<b>N/A</b>	
Gap	<b>N/A</b>	
Trade In Allowance	<b>N/A</b>	
Trade Difference	<b>39835</b>	<b>00</b>
Documentary/Service Fee	<b>N/A</b>	
Business Tax	<b>N/A</b>	
Sub-Total	<b>39835</b>	<b>00</b>
State Sales Tax	<b>N/A</b>	
Local Sales Tax	<b>N/A</b>	
Temporary Tag	<b>N/A</b>	
State License	<b>N/A</b>	
Title Application	<b>10</b>	<b>00</b>
Inspection Fee	<b>N/A</b>	
Wheel Tax	<b>N/A</b>	
Balance Owed On Trade	<b>N/A</b>	
Out of State Tax ( _____ )	<b>N/A</b>	
Grand Total	<b>39845</b>	<b>00</b>
Rebate	<b>N/A</b>	
REC. # _____ Deposit	<b>N/A</b>	
REC. # _____ Cash on Del. \$	<b>N/A</b>	
BALANCE DUE IF SOLD FOR CASH	<b>N/A</b>	
AMOUNT FINANCED	<b>39845</b>	<b>00</b>

X Buyers Signature \_\_\_\_\_

X Buyers Signature \_\_\_\_\_

Accepted By: \_\_\_\_\_