

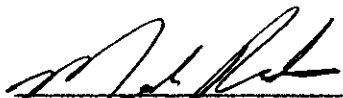
**ORDER: APPROVE CLAIMS DOCKET FOR CLAIM NUMBERS 4606-4762**

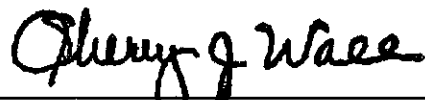
Motion was made by David Rikard, duly seconded by Brent Larson, to approve Claims Docket for numbers 4606-4762.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor Larry Gillespie, absent  
Supervisor David Rikard, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Roberts, declared the motion carried, this the 17<sup>th</sup> day of July, 2023.

  
\_\_\_\_\_  
Mike Roberts, President  
Board of Supervisors

  
\_\_\_\_\_  
Sherry Wall, Chancery Clerk

LAFAYETTE COUNTY 2022/2023  
STATEMENT DEPARTMENTAL EXPENDITURES - WORK SHEET  
FOR PERIOD 07/01/2023 TO 07/14/2023

|   |     | ACTUAL BUDGET                | JULY         | YEAR TO DATE | DOCKET       | BUDGETBALANCE | % OF BUDGET  |        |
|---|-----|------------------------------|--------------|--------------|--------------|---------------|--------------|--------|
| 1 | 100 | BOARD OF SUPERVISORS         | 1,147,282.00 | 65,602.64    | 791,611.52   | 2,704.94      | 352,965.54   | 69.23  |
| 1 | 101 | CHANCERY CLERK               | 162,269.00   | 17,894.74    | 138,451.15   | 251.65        | 23,566.20    | 85.47  |
| 1 | 102 | CIRCUIT CLERK                | 536,396.00   | 40,943.48    | 408,779.34   | 416.85        | 127,199.81   | 76.28  |
| 1 | 105 | TAX ASSESSOR & COLLECTOR     | 1,054,136.00 | 68,362.52    | 756,567.16   | 209.54        | 297,359.30   | 71.79  |
| 1 | 106 | CHANCERY CLERK'S EMPLOYEES   | 378,227.00   | 30,286.19    | 298,706.09   | 97            | 79,520.91    | 78.97  |
| 1 | 120 | COUNTY ADMINISTRATOR         | 575,209.00   | 48,186.50    | 492,997.94   | 121.97        | 82,089.09    | 85.72  |
| 1 | 122 | PURCHASING                   | 70,859.00    | 5,720.92     | 57,013.92    |               | 13,845.08    | 80.46  |
| 1 | 123 | INVENTORY CONTROL ADMIN.     | 60,024.00    | 4,356.75     | 52,373.43    |               | 7,650.57     | 87.25  |
| 1 | 125 | BUILDING INSPECTOR           | 414,451.00   | 25,285.46    | 315,537.91   | 871.60        | 98,041.49    | 76.34  |
| 1 | 130 | BOARD ATTORNEY               | 71,560.00    | 5,962.48     | 59,225.59    |               | 12,334.41    | 82.76  |
| 1 | 151 | MAINTENANCE BLDG & GROUND    | 1,438,467.00 | 73,083.23    | 1,078,837.51 | 35,026.32     | 324,603.17   | 77.43  |
| 1 | 154 | VETERAN SERVICE              | 18,206.00    | 1,405.90     | 15,742.45    |               | 2,463.55     | 86.46  |
| 1 | 156 | PLANNING COMMISSION          | 143,329.00   | 9,863.30     | 106,767.19   | 13.92         | 36,547.89    | 74.50  |
| 1 | 160 | CHANCERY COURT               | 257,411.00   | 23,277.57    | 156,214.84   | 5,333.92      | 95,862.24    | 62.75  |
| 1 | 161 | CIRCUIT COURT                | 437,553.00   | 6,916.42     | 166,129.73   | 6,366.46      | 265,056.81   | 39.42  |
| 1 | 162 | COUNTY COURT                 | 688,595.00   | 63,587.09    | 331,929.28   |               | 356,665.72   | 48.20  |
| 1 | 163 | YOUTH COURT                  | 112,668.00   | 3,087.48     | 102,404.34   |               | 10,263.66    | 90.89  |
| 1 | 165 | LUNACY COURT                 | 45,000.00    | 1,200.00     | 12,000.00    | 600.00        | 32,400.00    | 28.00  |
| 1 | 166 | JUSTICE COURT                | 592,335.00   | 48,962.32    | 500,313.21   | 202.59        | 91,819.20    | 84.49  |
| 1 | 167 | CORONER & RANGER             | 300,526.00   | 24,512.70    | 219,914.25   |               | 80,611.75    | 73.17  |
| 1 | 169 | COUNTY ATTORNEY              | 75,063.00    | 6,397.18     | 63,545.86    | 1,027.50      | 11,517.14    | 84.65  |
| 1 | 170 | PUBLIC DEFENDER              | 128,300.00   | 10,766.68    | 117,208.80   | 976.61        | 10,063.70    | 92.15  |
| 1 | 172 | VICTIM ASSISTANCE            | 96,005.00    | 12,371.72    | 142,159.60   | 1,141.97      | 147,131.21   | 149.09 |
| 1 | 180 | ELECTIONS                    | 310,219.00   | 12,067.67    | 207,159.28   | 1,141.97      | 101,917.75   | 67.14  |
| 1 | 200 | SHERIFF                      | 7,799,741.00 | 406,735.64   | 5,628,501.51 | 14,469.73     | 2,156,769.76 | 72.34  |
| 1 | 220 | JAIL                         | 3,872,715.00 | 220,192.07   | 3,184,048.78 | 23,095.66     | 665,570.56   | 82.81  |
| 1 | 235 | TRANSIT SERVICES             | 73,600.00    | 356.21       | 18,271.02    | 65,944.23     | 10,615.25    | 114.42 |
| 1 | 251 | EMERGENCY MANAGEMENT         | 518,102.00   | 19,041.18    | 301,069.89   | 1,946.93      | 215,085.18   | 58.48  |
| 1 | 261 | NATIONAL GUARD               | 3,000.00     | 0.00         | 0.00         |               | 3,000.00     | 0.00   |
| 1 | 262 | CONSTABLES                   | 183,652.00   | 15,124.89    | 187,985.50   |               | 4,333.50     | 102.35 |
| 1 | 265 | HIGHWAY PATROL               | 3,000.00     | 148.82       | 1,599.46     |               | 1,400.54     | 53.31  |
| 1 | 266 | FIRING RANGE                 | 356,000.00   | 330.35       | 564,741.53   | 300.00        | 209,041.53   | 158.71 |
| 1 | 340 | SANITATION & WASTE REMOVAL   | 289,874.00   | 23,757.31    | 248,078.72   |               | 41,795.28    | 85.58  |
| 1 | 400 | PUBLIC HEALTH                | 161,800.00   | 13,481.33    | 134,537.30   | 170.00        | 27,092.70    | 83.25  |
| 1 | 411 | RABIES & ANIMAL CONTROL      | 304,800.00   | 400.00       | 4,000.00     |               | 300,800.00   | 1.31   |
| 1 | 420 | MENTAL HEALTH                | 90,000.00    | 7,500.00     | 74,500.00    |               | 15,500.00    | 82.77  |
| 1 | 450 | WELFARE ADMINISTRATION       | 64,025.00    | 810.10       | 25,489.15    | 1,788.19      | 36,747.66    | 42.60  |
| 1 | 453 | RED CROSS                    | 7,000.00     | 0.00         | 10,000.00    |               | 3,000.00     | 142.85 |
| 1 | 500 | LIBRARY ADMINISTRATION       | 61,200.00    | 137.50       | 32,096.40    | 131.88        | 28,971.72    | 52.66  |
| 1 | 510 | OXFORD PARK COMMISSION       | 175,000.00   | 0.00         | 0.00         |               | 0.00         | 0.00   |
| 1 | 540 | DONATIONS - CHARITABLE USES  | 165,309.00   | 300.00       | 164,709.00   |               | 175,000.00   | 99.63  |
| 1 | 630 | SOIL CONSERVATION            | 45,000.00    | 0.00         | 45,000.00    |               | 0.00         | 100.00 |
| 1 | 631 | COUNTY EXTENSION             | 84,300.00    | 3,185.13     | 34,142.87    | 5,370.00      | 44,787.13    | 46.87  |
| 1 | 661 | THREE RIVERS PLANNING & DEV. | 58,755.00    | 2,812.92     | 28,129.20    |               | 47,877.00    | 78.87  |
| 1 | 675 | ADVERTISING COUNTY RESOURCES | 5,000.00     | 0.00         | 5,000.00     |               | 0.00         | 100.00 |
| 1 | 800 | DEBT SERVICE                 | 403,295.00   | 0.00         | 403,294.25   |               | 0.00         | 99.99  |
| 1 | 900 | INTERFUND TRANSACTIONS       | 1,533,380.00 | 0.00         | 0.00         |               | 1,282.00     | 100.08 |
| 1 | 908 | BUDGETED ENDING CASH         | 9,731,581.00 | 0.00         | 0.00         |               | 0.00         | 0.00   |
| 2 | 900 | INTERFUND TRANSACTIONS       | 732,051.00   | 0.00         | 0.00         |               | 732,051.00   | 0.00   |
| 2 | 998 | BUDGETED ENDING CASH         | 784,030.00   | 0.00         | 0.00         |               | 784,030.00   | 0.00   |
| 5 | 100 | BOARD OF SUPERVISORS         | 12,000.00    | 0.00         | 0.00         |               | 12,000.00    | 0.00   |

<07/14/2023 09:45>

LAFAYETTE COUNTY 2022/2023  
STATEMENT DEPARTMENTAL EXPENDITURES - WORK SHEET  
FOR PERIOD 07/01/2023 TO 07/14/2023

PAGE 002

|     |                                  | ACTUAL       | BUDGET     | JULY         | YEAR TO DATE | DOCKET     | BUDGETBALANCE | % OF BUDGET |
|-----|----------------------------------|--------------|------------|--------------|--------------|------------|---------------|-------------|
| 5   | 900 INTERFUND TRANSACTIONS       | 567,529.00   | 0.00       | 0.00         | 0.00         |            | 567,529.00    | 0.00        |
| 5   | 998 BUDGETED ENDING CASH         | 504,237.00   | 0.00       | 0.00         | 0.00         |            | 504,237.00    | 0.00        |
| 7   | 100 BOARD OF SUPERVISORS         | 232,500.00   | 0.00       | 0.00         | 232,500.00   |            | 0.00          | 100.00      |
| 12  | 200 SHERIFF                      | 195,230.00   | 0.00       | 0.00         | 77,742.64    |            | 117,487.36    | 39.82       |
| 13  | 200 SHERIFF                      | 95,000.00    | 0.00       | 0.00         | 0.00         |            | 95,000.00     | 0.00        |
| 25  | 445 OTHER HEALTH                 | 3,000.00     | 0.00       | 0.00         | 0.00         |            | 3,000.00      | 0.00        |
| 25  | 998 BUDGETED ENDING CASH         | 7,350.00     | 0.00       | 0.00         | 0.00         |            | 7,350.00      | 0.00        |
| 26  | 151 MAINTENANCE BLDG & GROUND    | 42,535.00    | 0.00       | 0.00         | 15,611.03    | 2,781.99   | 26,923.97     | 36.70       |
| 27  | 173 DRUG COURT                   | 612,121.00   | 50,861.82  | 0.00         | 481,948.56   |            | 127,390.45    | 0.00        |
| 28  | 174 BUDGETED ENDING CASH         | 513,879.00   | 0.00       | 0.00         | 0.00         |            | 513,879.00    | 0.00        |
| 28  | 180 D.A.R.E                      | 60,000.00    | 0.00       | 0.00         | 10,495.04    |            | 49,504.96     | 17.49       |
| 33  | 998 BUDGETED ENDING CASH         | 27,150.00    | 0.00       | 0.00         | 0.00         |            | 27,150.00     | 0.00        |
| 33  | 180 ELECTIONS                    | 88,750.00    | 0.00       | 0.00         | 88,750.00    |            | 0.00          | 100.00      |
| 37  | 151 MAINTENANCE BLDG & GROUND    | 530,784.00   | 0.00       | 0.00         | 0.00         |            | 530,784.00    | 0.00        |
| 37  | 250 FIRE DEPARTMENT              | 1,900,000.00 | 44,550.00  | 0.00         | 123,680.00   |            | 1,776,320.00  | 6.50        |
| 37  | 340 SANITATION & WASTE REMOVAL   | 1,630,000.00 | 0.00       | 0.00         | 261,763.23   |            | 1,368,236.77  | 16.05       |
| 37  | 700 CAPITAL PROJECTS             | 750,000.00   | 0.00       | 0.00         | 0.00         |            | 750,000.00    | 0.00        |
| 37  | 900 INTERFUND TRANSACTIONS       | 1,000,000.00 | 0.00       | 0.00         | 0.00         |            | 1,000,000.00  | 0.00        |
| 37  | 998 BUDGETED ENDING CASH         | 880,000.00   | 0.00       | 0.00         | 0.00         |            | 880,000.00    | 0.00        |
| 96  | 155 APPRAISAL & MAPPING          | 415,000.00   | 0.00       | 0.00         | 0.00         |            | 415,000.00    | 0.00        |
| 96  | 998 BUDGETED ENDING CASH         | 203,357.00   | 0.00       | 0.00         | 342,780.00   | 31,300.00  | 203,357.00    | 90.13       |
| 97  | 233 SUPPORT SERVICES - 911       | 999,060.00   | 69,903.89  | 0.00         | 736,526.44   | 3,469.60   | 259,063.96    | 74.06       |
| 97  | 998 BUDGETED ENDING CASH         | 208,390.00   | 0.00       | 0.00         | 0.00         |            | 208,390.00    | 0.00        |
| 106 | 250 FIRE DEPARTMENT              | 2,454,978.00 | 127,492.16 | 0.00         | 2,120,515.49 | 21,191.23  | 313,271.28    | 87.23       |
| 107 | 998 BUDGETED ENDING CASH         | 100,000.00   | 0.00       | 0.00         | 100,000.00   |            | 0.00          | 100.00      |
| 108 | 998 BUDGETED ENDING CASH         | 37,700.00    | 0.00       | 0.00         | 0.00         |            | 37,700.00     | 0.00        |
| 113 | 250 FIRE DEPARTMENT              | 97,000.00    | 0.00       | 0.00         | 0.00         |            | 97,000.00     | 0.00        |
| 113 | 900 INTERFUND TRANSACTIONS       | 220,200.00   | 0.00       | 0.00         | 191,030.82   |            | 29,169.18     | 86.75       |
| 113 | 998 BUDGETED ENDING CASH         | 45,251.00    | 0.00       | 0.00         | 45,251.00    |            | 0.00          | 100.00      |
| 115 | 250 FIRE DEPARTMENT              | 14,999.00    | 0.00       | 0.00         | 0.00         |            | 14,999.00     | 0.00        |
| 115 | 800 DEBT SERVICE                 | 400,000.00   | 0.00       | 0.00         | 100,467.61   |            | 299,532.39    | 25.11       |
| 125 | 250 FIRE DEPARTMENT              | 45,251.00    | 3,770.80   | 0.00         | 41,478.80    |            | 25,317.64     | 91.66       |
| 125 | 440 EMERGENCY MEDICAL            | 75,000.00    | 4,811.53   | 0.00         | 827.83       | 2,195.93   | 17,672.17     | 66.24       |
| 125 | 998 BUDGETED ENDING CASH         | 18,100.00    | 0.00       | 0.00         | 0.00         |            | 18,100.00     | 0.00        |
| 137 | 998 OTHER ECONOMIC DEVELOPMENT   | 176,000.00   | 0.00       | 0.00         | 176,000.00   |            | 0.00          | 100.00      |
| 137 | 998 BUDGETED ENDING CASH         | 519,547.00   | 0.00       | 0.00         | 0.00         |            | 519,547.00    | 0.00        |
| 150 | 300 COUNTY WIDE ROAD MAINTENANCE | 4,908,226.00 | 237,156.44 | 0.00         | 4,061,796.69 | 192,897.05 | 653,532.26    | 86.68       |
| 150 | 900 INTERFUND TRANSACTIONS       | 32,905.00    | 0.00       | 0.00         | 32,905.00    |            | 0.00          | 100.00      |
| 150 | 998 BUDGETED ENDING CASH         | 1,829,316.00 | 0.00       | 0.00         | 0.00         |            | 1,829,316.00  | 0.00        |
| 160 | 300 BRIDGE AND CULVERT           | 4,275,365.00 | 114,090.57 | 2,637,719.25 | 46,864.04    |            | 1,590,781.71  | 62.79       |
| 160 | 350 SUBDIVISION PROJECTS         | 750,000.00   | 21,776.30  | 152,252.25   | 14,484.95    |            | 583,262.80    | 22.23       |
| 160 | 998 BUDGETED ENDING CASH         | 5,299,921.00 | 0.00       | 0.00         | 0.00         |            | 5,299,921.00  | 0.00        |
| 170 | 300 BRIDGE AND CULVERT           | 500,000.00   | 0.00       | 0.00         | 29,202.02    |            | 470,797.98    | 5.84        |
| 172 | 300 BRIDGE AND CULVERT           | 232,707.00   | 0.00       | 0.00         | 0.00         |            | 232,707.00    | 0.00        |
| 207 | 100 BOARD OF SUPERVISORS         | 25,000.00    | 0.00       | 0.00         | 0.00         |            | 25,000.00     | 0.00        |
| 207 | 800 DEBT SERVICE                 | 1,406,000.00 | 0.00       | 0.00         | 0.00         |            | 306.24        | 99.97       |
| 207 | 998 BUDGETED ENDING CASH         | 139,733.00   | 0.00       | 0.00         | 0.00         |            | 139,733.00    | 0.00        |

<07/14/2023 09:45>

LAFAYETTE COUNTY 2022/2023  
STATEMENT DEPARTMENTAL EXPENDITURES - WORK SHEET  
FOR PERIOD 07/01/2023 TO 07/14/2023

|                                    | ACTUAL        | BUDGET       | JULY          | YEAR TO DATE | DOCKET | BUDGETBALANCE | % OF BUDGET |
|------------------------------------|---------------|--------------|---------------|--------------|--------|---------------|-------------|
| 302 251 EMERGENCY MANAGEMENT       | 41,000.00     | 0.00         | 0.00          | 35,460.00    |        | 5,540.00      | 86.48       |
| 312 998 BUDGETED ENDING CASH       | 15,000.00     | 0.00         | 0.00          | 0.00         |        | 15,000.00     | 0.00        |
| 313 700 CAPITAL PROJECTS           | 0.00          | 0.00         | 0.00          | 812,530.15   | (      | 812,530.15)   | 0.00        |
| 313 998 BUDGETED ENDING CASH       | 1,002,000.00  | 0.00         | 0.00          | 0.00         |        | 1,002,000.00  | 0.00        |
| 317 700 CAPITAL PROJECTS           | 0.00          | 0.00         | 0.00          | 0.00         |        | 69,743.50     | 0.00        |
| 317 998 BUDGETED ENDING CASH       | 2,000,000.00  | 0.00         | 0.00          | 0.00         | (      | 2,000,000.00  | 0.00        |
| 400 340 SANITATION & WASTE REMOVAL | 2,521,318.00  | 209,855.31   | 2,207,711.37  | 44,753.49    |        | 2,68,853.14   | 89.33       |
| 400 900 INTERFUND TRANSACTIONS     | 45,000.00     | 0.00         | 0.00          | 0.00         |        | 45,000.00     | 0.00        |
| 400 998 BUDGETED ENDING CASH       | 443,180.00    | 0.00         | 0.00          | 0.00         |        | 443,180.00    | 0.00        |
| 651 100 BOARD OF SUPERVISORS       | 379,765.00    | 2,566.44     | 89,283.46     | 5,301.16     |        | 285,180.38    | 24.90       |
| 654 500 LIBRARY ADMINISTRATION     | 538,890.00    | 0.00         | 496,093.24    | 9,967.73     |        | 32,829.03     | 93.90       |
| 654 998 BUDGETED ENDING CASH       | 158,105.00    | 0.00         | 0.00          | 0.00         |        | 158,105.00    | 0.00        |
| * * * * *                          | 83,828,180.00 | 2,211,249.65 | 36,376,949.08 | 613,433.13   |        | 46,837,797.79 | 44.12       |



| RUN-TIME 07/14/2023 09:47 AM  |  | VENDOR NAME |          | CLAIM        | DATE | INVOICE | P.O. | FUND | DEPT | ACT | ACCOUNT DESCRIPTION       | AMOUNT    | CLAIM TOTAL | DISPOSITION |
|-------------------------------|--|-------------|----------|--------------|------|---------|------|------|------|-----|---------------------------|-----------|-------------|-------------|
| 001 GENERAL COUNTRY           |  |             |          |              |      |         |      |      |      |     |                           |           |             |             |
| PAYROLL CLEARING FUND         |  | 004606      | 07/14/23 | 37C3003      |      |         |      | 001  | 151  | 430 | MAINTENANCE / SERVICE EMP | 10,554.99 |             |             |
|                               |  |             | 07/14/23 | 37C3004      |      |         |      | 001  | 340  | 439 | SANITATION EMPLOYEES      | 8,391.66  |             |             |
|                               |  |             | 07/14/23 | 37C3005      |      |         |      | 001  | 151  | 466 | MAINTENANCE / SERVICE EMP | 807.46    |             |             |
|                               |  |             | 07/14/23 | 37C3005      |      |         |      | 001  | 340  | 466 | SANITATION EMPLOYEES      | 641.96    |             |             |
|                               |  |             | 07/14/23 | 37C3005      |      |         |      | 001  | 151  | 465 | MAINTENANCE / SERVICE EMP | 1,836.57  |             |             |
|                               |  |             | 07/14/23 | 37C3005      |      |         |      | 001  | 340  | 465 | SANITATION EMPLOYEES      | 1,460.15  | 23,692.79   |             |
| ACA COMPLIANCE SERVICES, INC. |  | 004614      | 07/01/23 | 39284        |      |         |      | 001  | 100  | 581 | OTHER CONTRACTUAL SERVICE | 502.44    | 502.44      |             |
| AIRMEDCARE NETWORK            |  | 004615      | 06/27/23 | 23-06AH      |      |         |      | 001  | 100  | 571 | DUES AND SUBSCRIPTIONS    | 60.00     | 120.00      |             |
|                               |  |             | 06/27/23 | 23-06RM      |      |         |      | 001  | 100  | 571 | DUES AND SUBSCRIPTIONS    | 60.00     |             |             |
| AMAZON.COM/GE MONEY BANK      |  | 004616      | 06/28/23 | 1KL7-DP69041 |      |         |      | 001  | 200  | 542 | VEHICLES R&M BY OUTSIDE   | 49.99     |             |             |
|                               |  |             | 06/30/23 | 1CPT-WK69079 |      |         |      | 001  | 105  | 603 | OFFICE SUPPLIES AND MATER | 69.99     |             |             |
|                               |  |             | 07/04/23 | 1FVC-FJ69054 |      |         |      | 001  | 105  | 603 | OFFICE SUPPLIES AND MATER | 9.87      |             |             |
|                               |  |             | 07/06/23 | 1OLF-D779093 |      |         |      | 001  | 180  | 603 | OFFICE SUPPLIES AND MATER | 54.63     |             |             |
|                               |  |             | 07/07/23 | 1TIX-4V69054 |      |         |      | 001  | 166  | 603 | OFFICE SUPPLIES AND MATER | 116.97    |             |             |
|                               |  |             | 07/07/23 | 1TIX-4V69054 |      |         |      | 001  | 166  | 603 | OFFICE SUPPLIES AND MATER | 57.43     | 358.88      |             |
| ANIMAL CLINIC OF OXFORD       |  | 004617      | 06/13/23 | 493980       |      |         |      | 001  | 200  | 552 | MEDICAL FEES              | 450.00    | 450.00      |             |
| AT & T                        |  | 004618      | 06/29/23 | 2023-06      |      |         |      | 001  | 450  | 502 | TELEPHONE SERVICE         | 135.80    | 135.80      |             |
| AT&T MOBILITY                 |  | 004619      | 06/27/23 | 7052023      |      |         |      | 001  | 251  | 502 | TELEPHONE SERVICE         | 329.14    | 329.14      |             |
| BMH-NORTH MISSISSIPPI         |  | 004620      | 04/23/23 | 23-04TG      |      |         |      | 001  | 220  | 552 | MEDICAL FEES              | 1,705.60  |             |             |
|                               |  |             | 05/23/23 | 23-05RT      |      |         |      | 001  | 220  | 552 | MEDICAL FEES              | 954.98    |             |             |
|                               |  |             | 06/03/23 | 23-06MS      |      |         |      | 001  | 220  | 552 | MEDICAL FEES              | 1,578.09  |             |             |
|                               |  |             | 06/07/23 | 23-06RT      |      |         |      | 001  | 220  | 552 | MEDICAL FEES              | 2,362.33  | 6,601.00    |             |
| C SPIRE WIRELESS              |  | 004621      | 07/03/23 | 5024-22      |      |         |      | 001  | 151  | 502 | TELEPHONE SERVICE         | 873.39    |             |             |
|                               |  |             | 07/03/23 | 5024-22      |      |         |      | 001  | 200  | 502 | TELEPHONE SERVICE         | 379.00    |             |             |
|                               |  |             | 07/03/23 | 5024-22      |      |         |      | 001  | 631  | 502 | TELEPHONE SERVICE         | 370.00    | 1,622.39    |             |
| CENTERPOINT ENERGY            |  | 004622      | 07/06/23 | 23-06SO      |      |         |      | 001  | 200  | 510 | UTILITIES                 | 116.72    | 116.72      |             |
| CHAIN III, BELA J.            |  | 004623      | 06/30/23 | 23-362       |      |         |      | 001  | 165  | 550 | LEGAL FEES                | 150.00    | 150.00      |             |



PAGE 0003

| AMOUNT | CLAIM TOTAL | DISPOSITION |
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LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0005

| VENDOR NAME     | CLAIM  | DATE     | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION | AMOUNT   | CLAIM TOTAL | DISPOSITION |
|-----------------|--------|----------|---------|------|------|------|------|---------------------|----------|-------------|-------------|
| PHARM CARE INC. | 004657 | 06/30/23 | 53384   |      | 001  | 220  | 552  | MEDICAL FEES        | 1,134.92 | 1,134.92    |             |

|                    |        |          |        |  |     |     |     |                           |        |        |  |
|--------------------|--------|----------|--------|--|-----|-----|-----|---------------------------|--------|--------|--|
| PILEUM CORPORATION | 004658 | 07/01/23 | P94215 |  | 001 | 220 | 581 | OTHER CONTRACTUAL SERVICE | 320.00 | 320.00 |  |
|--------------------|--------|----------|--------|--|-----|-----|-----|---------------------------|--------|--------|--|

|                      |        |          |              |     |     |     |                           |        |          |  |  |
|----------------------|--------|----------|--------------|-----|-----|-----|---------------------------|--------|----------|--|--|
| PITNER OFFICE SUPPLY | 004659 | 06/29/23 | 012048369074 | 001 | 200 | 603 | OFFICE SUPPLIES AND MATER | 323.46 |          |  |  |
|                      |        | 06/29/23 | 012048569073 | 001 | 102 | 603 | OFFICE SUPPLIES AND MATER | 302.85 |          |  |  |
|                      |        | 06/30/23 | 012048869076 | 001 | 166 | 603 | OFFICE SUPPLIES AND MATER | 90.53  |          |  |  |
|                      |        | 07/07/23 | 012058779121 | 001 | 120 | 603 | OFFICE SUPPLIES AND MATER | 121.97 |          |  |  |
|                      |        | 07/10/23 | 012061079126 | 001 | 101 | 603 | OFFICE SUPPLIES AND MATER | 251.65 |          |  |  |
|                      |        |          |              |     |     |     |                           |        | 1,090.46 |  |  |

|                |        |          |         |  |     |     |     |                           |          |          |  |
|----------------|--------|----------|---------|--|-----|-----|-----|---------------------------|----------|----------|--|
| QUARLES, STEVE | 004660 | 07/10/23 | 2023-07 |  | 001 | 251 | 681 | REPAIR AND REPLACEMENT PA | 1,472.00 | 1,472.00 |  |
|----------------|--------|----------|---------|--|-----|-----|-----|---------------------------|----------|----------|--|

|                                    |        |          |         |  |     |     |     |              |       |  |  |
|------------------------------------|--------|----------|---------|--|-----|-----|-----|--------------|-------|--|--|
| RADIOLOGY ASSOCIATES OF OXFORD, PA | 004661 | 05/17/23 | 23-05SD |  | 001 | 220 | 552 | MEDICAL FEES | 49.20 |  |  |
|------------------------------------|--------|----------|---------|--|-----|-----|-----|--------------|-------|--|--|

|          |         |     |     |     |              |        |
|----------|---------|-----|-----|-----|--------------|--------|
| 05/17/23 | 23-05WS | 001 | 220 | 552 | MEDICAL FEES | 18.45  |
| 06/03/23 | 23-06MS | 001 | 220 | 552 | MEDICAL FEES | 102.50 |
| 06/05/23 | 23-06WS | 001 | 220 | 552 | MEDICAL FEES | 102.50 |
| 06/07/23 | 23-06RT | 001 | 220 | 552 | MEDICAL FEES | 102.50 |
| 06/08/23 | 23-06KF | 001 | 220 | 552 | MEDICAL FEES | 102.50 |
| 06/08/23 | 23-06FA | 001 | 220 | 552 | MEDICAL FEES | 16.40  |
| 06/09/23 | 23-06DT | 001 | 220 | 552 | MEDICAL FEES | 49.20  |
| 06/09/23 | 23-06FB | 001 | 220 | 552 | MEDICAL FEES | 16.40  |
|          |         |     |     |     |              | 559.65 |

|             |        |          |         |  |     |     |     |               |        |        |  |
|-------------|--------|----------|---------|--|-----|-----|-----|---------------|--------|--------|--|
| RAYCO, INC. | 004662 | 07/05/23 | R199161 |  | 001 | 105 | 534 | OTHER RENTALS | 129.68 | 129.68 |  |
|-------------|--------|----------|---------|--|-----|-----|-----|---------------|--------|--------|--|

|                    |        |          |      |  |     |     |     |                           |        |        |  |
|--------------------|--------|----------|------|--|-----|-----|-----|---------------------------|--------|--------|--|
| RLK LANDSCAPES LLC | 004663 | 06/29/23 | 2701 |  | 001 | 266 | 581 | OTHER CONTRACTUAL SERVICE | 300.00 | 300.00 |  |
|--------------------|--------|----------|------|--|-----|-----|-----|---------------------------|--------|--------|--|

|                           |        |          |         |  |     |     |     |           |       |       |  |
|---------------------------|--------|----------|---------|--|-----|-----|-----|-----------|-------|-------|--|
| SANDERS WATER ASSOCIATION | 004664 | 06/28/23 | 2023-07 |  | 001 | 151 | 510 | UTILITIES | 23.00 | 23.00 |  |
|---------------------------|--------|----------|---------|--|-----|-----|-----|-----------|-------|-------|--|

|                             |        |          |              |     |     |     |                          |        |        |  |  |
|-----------------------------|--------|----------|--------------|-----|-----|-----|--------------------------|--------|--------|--|--|
| SEQUET ELECTRIC SUPPLY, LLC | 004665 | 06/21/23 | 366404668992 | 001 | 151 | 911 | CONSTRUCTION-IN-PROGRESS | 290.85 |        |  |  |
|                             |        | 06/23/23 | 366594968992 | 001 | 151 | 911 | CONSTRUCTION-IN-PROGRESS | 114.34 |        |  |  |
|                             |        | 06/24/23 | 366634068992 | 001 | 151 | 911 | CONSTRUCTION-IN-PROGRESS | 429.74 |        |  |  |
|                             |        |          |              |     |     |     |                          |        | 834.93 |  |  |

|                   |        |          |        |       |     |     |     |                           |       |  |  |
|-------------------|--------|----------|--------|-------|-----|-----|-----|---------------------------|-------|--|--|
| SHAW ACE HARDWARE | 004666 | 06/02/23 | 198950 | 68850 | 001 | 151 | 646 | OTHER MAINTENANCE SUPPLIE | 17.58 |  |  |
|                   |        | 06/08/23 | 199773 | 68850 | 001 | 151 | 643 | HARDWARE/PLUMBING/ELECTRI | 41.99 |  |  |
|                   |        | 06/14/23 | 200680 | 68850 | 001 | 151 | 643 | HARDWARE/PLUMBING/ELECTRI | 14.74 |  |  |
|                   |        | 06/14/23 | 200767 | 68850 | 001 | 151 | 646 | OTHER MAINTENANCE SUPPLIE | 4.98  |  |  |
|                   |        | 06/19/23 | 201354 | 68850 | 001 | 151 | 646 | HARDWARE/PLUMBING/ELECTRI | 23.98 |  |  |
|                   |        | 06/19/23 | 201467 | 68850 | 001 | 151 | 646 | OTHER MAINTENANCE SUPPLIE | 81.97 |  |  |
|                   |        |          |        |       |     |     |     |                           | 33.97 |  |  |

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LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0006

| VENDOR NAME                         | CLAIM  | DATE     | INVOICE      | P.O.  | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION       | AMOUNT   | CLAIM TOTAL | DISPOSITION |
|-------------------------------------|--------|----------|--------------|-------|------|------|------|---------------------------|----------|-------------|-------------|
| =====                               |        |          |              |       |      |      |      |                           |          |             |             |
|                                     |        | 06/20/23 | 201551       | 68850 | 001  | 151  | 646  | OTHER MAINTENANCE SUPPLIE | 94.97    |             |             |
|                                     |        |          |              | 68850 | 001  | 151  | 643  | HARDWARE/PLUMBING/ELECTRI | 6.77     |             |             |
|                                     |        | 06/22/23 | 201895       | 68998 | 001  | 151  | 911  | CONSTRUCTION-IN-PROGRESS  | 208.57   |             |             |
|                                     |        | 06/22/23 | 201988       | 68998 | 001  | 151  | 911  | CONSTRUCTION-IN-PROGRESS  | 193.93   |             |             |
|                                     |        | 06/22/23 | 201990       | 68998 | 001  | 151  | 911  | CONSTRUCTION-IN-PROGRESS  | 8.97     |             |             |
|                                     |        | 06/28/23 | 202710       | 68850 | 001  | 151  | 646  | OTHER MAINTENANCE SUPPLIE | 72.34    |             |             |
|                                     |        | 07/03/23 | 203497       | 68998 | 001  | 151  | 911  | CONSTRUCTION-IN-PROGRESS  | 41.78    |             |             |
|                                     |        | 07/07/23 | 203952       | 68998 | 001  | 151  | 911  | CONSTRUCTION-IN-PROGRESS  | 9.49     |             |             |
|                                     |        |          |              |       |      |      |      |                           | 838.09   |             |             |
| SIMS, CARVER                        | 004667 | 06/30/23 | 15659        |       | 001  | 220  | 581  | OTHER CONTRACTUAL SERVICE | 88.00    | 88.00       |             |
| SMITH BUILDING SUPPLY               | 004668 | 06/22/23 | 434737       | 69013 | 001  | 151  | 646  | OTHER MAINTENANCE SUPPLIE | 406.94   | 406.94      |             |
| STATE TREASURY FUND 3053            | 004669 | 07/06/23 | 2023-06      |       | 001  | 160  | 556  | OTHER PROFESSIONAL FEES/S | 5,333.92 |             |             |
|                                     |        |          |              |       | 001  | 161  | 556  | OTHER PROFESSIONAL FEES/S | 6,366.46 | 11,700.38   |             |
| STERLING TALENT SOLUTIONS           | 004670 | 06/30/23 | 9449717      |       | 001  | 100  | 581  | OTHER CONTRACTUAL SERVICE | 27.50    | 27.50       |             |
| STERN CARDIOVASCULAR FOUNDATION     | 004671 | 02/12/23 | 23-02JD      |       | 001  | 220  | 552  | MEDICAL FEES              | 12.30    |             |             |
|                                     |        | 03/12/23 | 23-3DKC      |       | 001  | 220  | 552  | MEDICAL FEES              | 12.30    |             |             |
|                                     |        | 03/16/23 | 23-3DKD      |       | 001  | 220  | 552  | MEDICAL FEES              | 12.30    |             |             |
|                                     |        | 03/17/23 | 23-3DKE      |       | 001  | 220  | 552  | MEDICAL FEES              | 12.30    | 49.20       |             |
| TALLAHATCHIE VALLEY POWER ASSN.     | 004672 | 06/29/23 | 23-7EMA      |       | 001  | 251  | 510  | UTILITIES                 | 31.87    | 31.87       |             |
| TANNEHILL, CARMEAN & MCKENZIE, PLLC | 004673 | 06/26/23 | 3006         |       | 001  | 170  | 556  | OTHER PROFESSIONAL FEES/S | 250.00   |             |             |
|                                     |        | 06/26/23 | 3007         |       | 001  | 170  | 556  | OTHER PROFESSIONAL FEES/S | 250.00   |             |             |
|                                     |        | 06/26/23 | 3008         |       | 001  | 170  | 556  | OTHER PROFESSIONAL FEES/S | 270.00   |             |             |
|                                     |        | 06/26/23 | 3009         |       | 001  | 170  | 556  | OTHER PROFESSIONAL FEES/S | 257.50   | 1,027.50    |             |
| THOMPSON MACHINERY                  | 004674 | 07/06/23 | 022240179088 |       | 001  | 151  | 534  | OTHER RENTALS             | 267.50   |             |             |
|                                     |        | 07/10/23 | 022300179088 |       | 001  | 151  | 534  | OTHER RENTALS             | 1,269.94 | 1,537.44    |             |
| TRANSCON RISK AND ALTERNATIVE DATA  | 004675 | 07/01/23 | 202306S      |       | 001  | 200  | 556  | OTHER PROFESSIONAL FEES/S | 139.80   | 139.80      |             |
| UNIFIRST CORPORATION                | 004676 | 07/04/23 | 0055041      |       | 001  | 151  | 534  | OTHER RENTALS             | 100.98   |             |             |



CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

027 DRUG COURT

FUELMAN

HOWELL, ALLISON RAEANN

MADCP

PITNER OFFICE SUPPLY

TALFORD, PHILLIP

WOODS, LYNDSY

DRUG COURT 2,781.99

2,781.99



LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0010

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VENDOR NAME CLAIM DATE INVOICE P.O. FUND DEPT ACCT ACCOUNT DESCRIPTION AMOUNT CLAIM TOTAL DISPOSITION

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097 ENHANCED 911

AT & T 004688 07/01/23 2023-06 097 233 502 TELEPHONE SERVICE 2,935.00 2,935.00

C SPIRE WIRELESS 004689 07/01/23 2318-25 097 233 502 TELEPHONE SERVICE 220.00 220.00

LINGUISTIC SYSTEMS, INC 004690 07/10/23 -006518 097 233 556 OTHER PROFESSIONAL FEES/S 35.00 35.00

LYTLE, PAUL 004691 07/12/23 2023-07 097 233 475 TRAVEL AND SUBSISTENCE 279.60 279.60

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ENHANCED 911 3,469.60

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LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0011

| RUN-TIME 07/14/2023 09:47 AM             |        |          | FOR PERIOD ENDING 07/15/2023 |                |                                   | PAGE 0011 |             |             |
|------------------------------------------|--------|----------|------------------------------|----------------|-----------------------------------|-----------|-------------|-------------|
| VENDOR NAME                              | CLAIM  | DATE     | INVOICE P.O.                 | FUND DEPT ACCT | ACCOUNT DESCRIPTION               | AMOUNT    | CLAIM TOTAL | DISPOSITION |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| 106 FIRE DEPARTMENT                      |        |          |                              |                |                                   |           |             |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| ANCHOR WATER ASSOCIATION                 | 004692 | 07/03/23 | 2023-07                      | 106            | 250 510 UTILITIES                 | 46.20     | 46.20       |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| AT & T                                   | 004693 | 06/20/23 | 2023-06                      | 106            | 250 502 TELEPHONE SERVICE         | 122.34    | 122.34      |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| AT&T MOBILITY                            | 004694 | 06/27/23 | 7052023                      | 106            | 250 502 TELEPHONE SERVICE         | 589.87    | 589.87      |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| CAMPGROUND WATER ASSOCIATION             | 004695 | 07/01/23 | 2023-07                      | 106            | 250 510 UTILITIES                 | 22.00     | 22.00       |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| DREWEY'S TERMITE & PEST CONTROL, LLC     | 004696 | 06/30/23 | 101238F                      | 106            | 250 580 MOSQUITO AND PEST CONTROL | 170.52    | 170.52      |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| FUELMAN                                  | 004697 | 07/09/23 | 23-07FD                      | 106            | 250 670 PETROLEUM PRODUCTS        | 908.80    | 908.80      |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| MAXXSOUTH BROADBAND                      | 004698 | 07/12/23 | 23-07F2                      | 106            | 250 502 TELEPHONE SERVICE         | 64.92     | 64.92       |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| NEXAIR                                   | 004699 | 06/30/23 | 1081614                      | 106            | 250 646 OTHER MAINTENANCE SUPPLIE | 39.62     | 39.62       |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| NORTH EAST MS ELECTRIC POWER ASSOCIATION | 004700 | 06/25/23 | 23-0617                      | 106            | 250 510 UTILITIES                 | 185.18    |             |             |
|                                          |        | 07/01/23 | 23-06F5                      | 106            | 250 510 UTILITIES                 | 57.74     |             |             |
|                                          |        | 07/01/23 | 23-6FD9                      | 106            | 250 510 UTILITIES                 | 133.23    |             |             |
|                                          |        | 07/02/23 | 23-06F3                      | 106            | 250 510 UTILITIES                 | 114.46    | 490.61      |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| PUNKIN WATER ASSOCIATION, INC.           | 004701 | 06/22/23 | 2023-07                      | 106            | 250 510 UTILITIES                 | 22.00     | 22.00       |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| RAYCO, INC.                              | 004702 | 07/05/23 | R199162                      | 106            | 250 534 OTHER RENTALS             | 1,070.04  | 1,070.04    |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| SAMSARA, INC                             | 004703 | 06/30/23 | 2269693                      | 106            | 250 581 OTHER CONTRACTUAL SERVICE | 15,000.30 | 15,000.30   |             |
| =====                                    |        |          |                              |                |                                   |           |             |             |
| SAYLE LP, INC.<br>(PROPANE)              | 004704 | 06/30/23 | 90104                        | 106            | 250 510 UTILITIES                 | 250.65    | 250.65      |             |
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| STATE FIRE ACADEMY                       | 004705 | 06/29/23 | 30736                        | 106            | 250 580 MOSQUITO AND PEST CONTROL | 615.00    | 615.00      |             |
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LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0013

| VENDOR NAME | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT | DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|

125 EMS FUND

|                    |        |          |              |     |     |     |                  |         |  |          |          |  |
|--------------------|--------|----------|--------------|-----|-----|-----|------------------|---------|--|----------|----------|--|
| HENRY SCHEIN, INC. | 004708 | 06/13/23 | 967437658658 | 125 | 250 | 750 | GRANTS/SUBSIDIES | - OTHER |  | 1,507.38 |          |  |
|                    |        | 06/19/23 | 314397558658 | 125 | 250 | 750 | GRANTS/SUBSIDIES | - OTHER |  | 688.55   | 2,195.93 |  |

EMS FUND

2,195.93



RUN-TIME 07/14/2023 09:47 AM

LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0015

| VENDOR NAME             | CLAIM  | DATE     | INVOICE P.O. | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION       | AMOUNT   | CLAIM TOTAL | DISPOSITION |
|-------------------------|--------|----------|--------------|------|------|------|---------------------------|----------|-------------|-------------|
| HELENA CHEMICAL COMPANY | 004717 | 06/07/23 | 408520958816 | 150  | 300  | 695  | OTHER CONSUMABLE SUPPLIES | 4,140.00 |             |             |
|                         |        | 06/27/23 | 071305469027 | 150  | 300  | 695  | OTHER CONSUMABLE SUPPLIES | 4,140.00 | 8,280.00    |             |

|                 |        |          |              |     |     |     |                           |          |          |  |
|-----------------|--------|----------|--------------|-----|-----|-----|---------------------------|----------|----------|--|
| KIMBALL MIDWEST | 004718 | 06/29/23 | 120288669056 | 150 | 300 | 646 | OTHER MAINTENANCE SUPPLIE | 1,155.70 | 1,155.70 |  |
|-----------------|--------|----------|--------------|-----|-----|-----|---------------------------|----------|----------|--|

|                        |        |          |       |       |     |     |             |           |            |  |
|------------------------|--------|----------|-------|-------|-----|-----|-------------|-----------|------------|--|
| LEHMAN-ROBERTS COMPANY | 004719 | 06/07/23 | 92520 | 68855 | 150 | 300 | 632 ASPHALT | 14,167.23 |            |  |
|                        |        | 06/08/23 | 92563 | 68855 | 150 | 300 | 632 ASPHALT | 15,527.53 |            |  |
|                        |        | 06/09/23 | 92598 | 68855 | 150 | 300 | 632 ASPHALT | 22,077.25 |            |  |
|                        |        | 06/15/23 | 92705 | 68918 | 150 | 300 | 632 ASPHALT | 2,784.29  |            |  |
|                        |        | 06/26/23 | 92992 | 69023 | 150 | 300 | 632 ASPHALT | 28,886.82 |            |  |
|                        |        | 06/27/23 | 93032 | 69023 | 150 | 300 | 632 ASPHALT | 35,269.92 |            |  |
|                        |        | 06/28/23 | 93073 | 69023 | 150 | 300 | 632 ASPHALT | 35,215.42 | 153,928.46 |  |

|                |        |          |        |       |     |     |                               |        |          |  |
|----------------|--------|----------|--------|-------|-----|-----|-------------------------------|--------|----------|--|
| NAPA OF OXFORD | 004720 | 06/21/23 | 178895 | 68948 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 45.13  |          |  |
|                |        | 06/23/23 | 179259 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 7.27   |          |  |
|                |        | 06/26/23 | 179471 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 8.86   |          |  |
|                |        | 06/26/23 | 179527 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 359.18 |          |  |
|                |        | 06/27/23 | 179173 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 36.57  |          |  |
|                |        | 06/27/23 | 179616 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 88.20  |          |  |
|                |        | 06/28/23 | 179818 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 125.98 |          |  |
|                |        | 06/28/23 | 179835 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 409.11 |          |  |
|                |        | 06/28/23 | 179852 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 197.91 |          |  |
|                |        | 06/28/23 | 179888 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 124.65 |          |  |
|                |        | 06/29/23 | 179964 | 69005 | 150 | 300 | 646 OTHER MAINTENANCE SUPPLIE | 15.38  |          |  |
|                |        | 06/29/23 | 179965 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 56.35  |          |  |
|                |        | 06/29/23 | 179974 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 15.10  |          |  |
|                |        | 06/29/23 | 179994 | 69005 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 68.03  |          |  |
|                |        | 07/06/23 | 180871 | 69065 | 150 | 300 | 681 REPAIR AND REPLACEMENT PA | 71.83  |          |  |
|                |        |          |        | 69065 | 150 | 300 | 646 OTHER MAINTENANCE SUPPLIE | 9.00   |          |  |
|                |        |          |        |       | 150 | 300 |                               | 20.70  | 1,659.25 |  |

|        |        |          |         |  |     |     |                               |       |       |  |
|--------|--------|----------|---------|--|-----|-----|-------------------------------|-------|-------|--|
| NEKAIR | 004721 | 06/30/23 | 1100672 |  | 150 | 300 | 581 OTHER CONTRACTUAL SERVICE | 98.93 | 98.93 |  |
|--------|--------|----------|---------|--|-----|-----|-------------------------------|-------|-------|--|

|                                          |        |          |         |  |     |     |               |       |       |  |
|------------------------------------------|--------|----------|---------|--|-----|-----|---------------|-------|-------|--|
| NORTH EAST MS ELECTRIC POWER ASSOCIATION | 004722 | 07/01/23 | 23-06T5 |  | 150 | 300 | 510 UTILITIES | 58.63 | 58.63 |  |
|------------------------------------------|--------|----------|---------|--|-----|-----|---------------|-------|-------|--|

|                      |        |          |        |       |     |     |                               |      |      |  |
|----------------------|--------|----------|--------|-------|-----|-----|-------------------------------|------|------|--|
| PANOLA PAPER COMPANY | 004723 | 06/30/23 | 523897 | 69072 | 150 | 300 | 603 OFFICE SUPPLIES AND MATER | 9.99 | 9.99 |  |
|----------------------|--------|----------|--------|-------|-----|-----|-------------------------------|------|------|--|

|                     |        |          |       |  |     |     |                               |          |  |  |
|---------------------|--------|----------|-------|--|-----|-----|-------------------------------|----------|--|--|
| PEA RIDGE RECYCLING | 004724 | 06/19/23 | 16060 |  | 150 | 300 | 581 OTHER CONTRACTUAL SERVICE | 71.00    |  |  |
|                     |        | 06/29/23 | 16380 |  | 150 | 300 | 581 OTHER CONTRACTUAL SERVICE | 268.00   |  |  |
|                     |        | 07/01/23 | 59776 |  | 150 | 300 | 581 OTHER CONTRACTUAL SERVICE | 100.00   |  |  |
|                     |        | 07/05/23 | 16499 |  | 150 | 300 | 581 OTHER CONTRACTUAL SERVICE | 222.80   |  |  |
|                     |        | 07/06/23 | 16530 |  | 150 | 300 | 581 OTHER CONTRACTUAL SERVICE | 243.20   |  |  |
|                     |        | 07/10/23 | 16613 |  | 150 | 300 | 581 OTHER CONTRACTUAL SERVICE | 1,049.06 |  |  |

PAGE 0016

| AMOUNT | CLAIM TOTAL | DISPOSITION |
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RUN-TIME 07/14/2023 09:47 AM

LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0017

| VENDOR NAME                            | CLAIM  | DATE     | INVOICE      | P.O. | FUND  | DEPT | ACCT | ACCOUNT                   | DESCRIPTION               | AMOUNT    | CLAIM TOTAL | DISPOSITION |
|----------------------------------------|--------|----------|--------------|------|-------|------|------|---------------------------|---------------------------|-----------|-------------|-------------|
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| 160 BRIDGE AND CULVERT                 |        |          |              |      |       |      |      |                           |                           |           |             |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| PAYROLL CLEARING FUND                  | 004608 | 07/14/23 | 37C3009      |      | 160   | 300  | 420  | ROAD EMPLOYEES            |                           | 34,222.02 |             |             |
|                                        |        | 07/14/23 | 37C3010      |      | 160   | 300  | 466  | ROAD EMPLOYEES            |                           | 2,624.88  |             |             |
|                                        |        | 07/14/23 | 37C3011      |      | 160   | 300  | 465  | ROAD EMPLOYEES            |                           | 5,954.62  | 42,801.52   |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| B & B CONCRETE CO., INC.               | 004736 | 06/27/23 | 26163        |      | 68834 | 160  | 350  | 581                       | OTHER CONTRACTUAL SERVICE | 703.60    |             |             |
|                                        |        | 06/28/23 | 26258        |      | 68834 | 160  | 350  | 581                       | OTHER CONTRACTUAL SERVICE | 341.35    | 1,044.95    |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| HURON SMITH OIL CO., INC.              | 004737 | 06/27/23 | 169251       |      | 69033 | 160  | 300  | 670                       | PETROLEUM PRODUCTS        | 10,111.49 |             |             |
|                                        |        | 07/06/23 | 169301       |      | 79114 | 160  | 300  | 670                       | PETROLEUM PRODUCTS        | 7,511.65  |             |             |
|                                        |        | 07/06/23 | 169302       |      | 79114 | 160  | 300  | 670                       | PETROLEUM PRODUCTS        | 14,011.39 | 31,634.53   |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| JERRY'S TIRE SERVICE, INC.             | 004738 | 07/06/23 | 000381879116 |      | 160   | 300  | 646  | OTHER MAINTENANCE SUPPLIE |                           | 32.00     | 32.00       |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| JOHNNY GARRISON EQUIPMENT CO.          | 004739 | 07/06/23 | 0780         |      | 79115 | 160  | 300  | 681                       | REPAIR AND REPLACEMENT PA | 1,104.35  | 1,104.35    |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| MARK MCGONAGILL, CUSTOM DIRT & DRINAGE | 004740 | 07/10/23 | 071023       |      | 58630 | 160  | 350  | 581                       | OTHER CONTRACTUAL SERVICE | 3,000.00  |             |             |
|                                        |        | 07/10/23 | 071023A69024 |      | 160   | 350  | 581  | OTHER CONTRACTUAL SERVICE |                           | 1,500.00  | 4,500.00    |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| MEMPHIS STONE & GRAVEL                 | 004741 | 06/27/23 | 155491       |      | 69026 | 160  | 300  | 631                       | GRAVEL OR SHELL           | 2,802.99  |             |             |
|                                        |        | 06/28/23 | 155535       |      | 69026 | 160  | 300  | 631                       | GRAVEL OR SHELL           | 3,755.93  |             |             |
|                                        |        | 06/29/23 | 155581       |      | 69026 | 160  | 300  | 631                       | GRAVEL OR SHELL           | 3,753.60  |             |             |
|                                        |        | 06/30/23 | 155635       |      | 69026 | 160  | 300  | 631                       | GRAVEL OR SHELL           | 1,404.14  | 11,716.66   |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| WARNING OIL COMPANY                    | 004742 | 07/07/23 | 254442       |      | 79092 | 160  | 300  | 670                       | PETROLEUM PRODUCTS        | 2,365.30  |             |             |
|                                        |        |          |              |      | 79092 | 160  | 300  | 670                       | PETROLEUM PRODUCTS        | 11.20     | 2,376.50    |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| WILLIAMS EQUIPMENT & SUPPLY CO., INC.  | 004743 | 06/20/23 | 411325868925 |      | 160   | 350  | 646  | OTHER MAINTENANCE SUPPLIE |                           | 447.00    |             |             |
|                                        |        | 07/10/23 | 412100168925 |      | 160   | 350  | 646  | OTHER MAINTENANCE SUPPLIE |                           | 8,493.00  | 8,940.00    |             |
| =====                                  |        |          |              |      |       |      |      |                           |                           |           |             |             |
| BRIDGE AND CULVERT                     |        |          |              |      |       |      |      |                           |                           |           | 104,150.51  |             |
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RUN-TIME 07/14/2023 09:47 AM

LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0019

| VENDOR NAME                          | CLAIM  | DATE     | INVOICE P.O. | FUND DEPT ACCT | ACCOUNT DESCRIPTION                   | AMOUNT    | CLAIM TOTAL | DISPOSITION |
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| 400 GARBAGE COLLECTION               |        |          |              |                |                                       |           |             |             |
| PAYROLL CLEARING FUND                | 004609 | 07/14/23 | 37C3012      | 400            | 340 439 SANITATION EMPLOYEES          | 25,983.94 |             |             |
|                                      |        | 07/14/23 | 37C3013      | 400            | 340 466 SANITATION EMPLOYEES          | 1,987.78  |             |             |
|                                      |        | 07/14/23 | 37C3014      | 400            | 340 465 SANITATION EMPLOYEES          | 4,521.21  | 32,492.93   |             |
| AMAZON.COM/GE MONEY BANK             | 004746 | 07/03/23 | 1DCN-GX69082 | 400            | 340 646 OTHER MAINTENANCE SUPPLIE     | 52.92     | 52.92       |             |
| ATLAS RPID SOLUTIONS STORE, LLC      | 004747 | 06/28/23 | 88317        | 69047          | 400 340 646 OTHER MAINTENANCE SUPPLIE | 529.00    |             |             |
|                                      |        |          |              | 69047          | 400 340 646 OTHER MAINTENANCE SUPPLIE | 27.00     | 556.00      |             |
| CASCADE ENGINEERING INC.             | 004748 | 06/29/23 | 059294869037 | 400            | 340 646 OTHER MAINTENANCE SUPPLIE     | 300.00    |             |             |
|                                      |        |          | 69037        | 400            | 340 646 OTHER MAINTENANCE SUPPLIE     | 207.00    | 507.00      |             |
| DREWEY'S TERMITE & PEST CONTROL, LLC | 004749 | 06/30/23 | 101238S      | 400            | 340 580 MOSQUITO AND PEST CONTROL     | 24.36     | 24.36       |             |
| FUELMAN                              | 004750 | 07/09/23 | 23-07SW      | 400            | 340 670 PETROLEUM PRODUCTS            | 3,970.66  | 3,970.66    |             |
| LEXISNEXIS RISK DATA MANAGEMENT INC. | 004751 | 06/30/23 | 0230630      | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 200.00    | 200.00      |             |
| OXFORD SOLID WASTE DEPARTMENT        | 004752 | 07/12/23 | JUNE23       | 400            | 340 582 TRANSFER STATION EXPENSE      | 2,928.80  |             |             |
|                                      |        | 07/12/23 | 2032-07      | 400            | 340 582 TRANSFER STATION EXPENSE      | 24,975.01 | 27,903.81   |             |
| PEA RIDGE RECYCLING                  | 004753 | 06/19/23 | 16051        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 244.44    |             |             |
|                                      |        | 06/29/23 | 16389        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 278.04    |             |             |
|                                      |        | 06/30/23 | 16415        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 621.60    |             |             |
|                                      |        | 07/03/23 | 16468        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 223.52    |             |             |
|                                      |        | 07/05/23 | 16508        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 130.76    |             |             |
|                                      |        | 07/06/23 | 16535        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 119.84    |             |             |
|                                      |        | 07/07/23 | 16576        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 45.08     |             |             |
|                                      |        | 07/10/23 | 16609        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 322.60    |             |             |
|                                      |        | 07/11/23 | 16648        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 104.44    |             |             |
|                                      |        | 07/12/23 | 16717        | 400            | 340 581 OTHER CONTRACTUAL SERVICE     | 82.04     | 2,172.36    |             |
| PITNER OFFICE SUPPLY                 | 004754 | 06/21/23 | 012028068870 | 400            | 340 603 OFFICE SUPPLIES AND MATER     | 51.79     |             |             |
|                                      |        | 07/06/23 | 012057479117 | 400            | 340 603 OFFICE SUPPLIES AND MATER     | 109.16    | 160.95      |             |



CLAIMS DOCKET

FOR PERIOD ENDING 07/15/2023

PAGE 0020

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RUN-TIME 07/14/2023 09:47 AM

VENDOR NAME

**CLAIM**

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INVOICE

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AMOUNT

CLAIM TOTAL

DISPOSITION

PRINCE OIL COMPANY, INC

004755 06/29/23

6859-2369057 400 340 670 PETROLEUM PRODUCTS

176.28

176.28

THREE RIVERS SOLID WASTE 004756 06/26/23 348  
FEE BILLING

400 340 581 OTHER CONTRACTUAL SERVICE

8,519.45

8,519.45

UNIFIRST CORPORATION

004757

07/04/23  
07/11/23

0055054  
0056098

|     |     |     |       |         |
|-----|-----|-----|-------|---------|
| 400 | 340 | 534 | OTHER | RENTALS |
| 400 | 340 | 534 | OTHER | RENTALS |

254.85  
254.85

509.70

GARBAGE COLLECTION

77,246.42

VENDOR NAME CLAIM DATE INVOICE P.O. FUND DEPT ACCT ACCOUNT DESCRIPTION AMOUNT CLAIM TOTAL DISPOSITION  
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650 JUSTICE COURT CLEARING  
LOCAL GOVT. RECORD 004758 06/30/23 2023-06 650 000 136 OTHER DUE TO STATE GOVERN 65.00  
OFFICE 07/01/23 2023-07 650 000 136 OTHER DUE TO STATE GOVERN 75.00

JUSTICE COURT CLEARING  
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140.00

140.00

| VENDOR NAME            | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|------------------------|-------|------|---------|------|------|------|------|---------------------|--------|-------------|-------------|
| =====                  |       |      |         |      |      |      |      |                     |        |             |             |
| 651 MULTIPURPOSE ARENA |       |      |         |      |      |      |      |                     |        |             |             |
| =====                  |       |      |         |      |      |      |      |                     |        |             |             |

|                               |        |          |      |  |       |     |     |                               |          |          |  |
|-------------------------------|--------|----------|------|--|-------|-----|-----|-------------------------------|----------|----------|--|
| JOHNNY GARRISON EQUIPMENT CO. | 004759 | 06/29/23 | 0774 |  | 68891 | 651 | 100 | 646 OTHER MAINTENANCE SUPPLIE | 2,420.00 | 2,420.00 |  |
|-------------------------------|--------|----------|------|--|-------|-----|-----|-------------------------------|----------|----------|--|

|                                          |        |          |         |  |  |     |     |               |          |          |  |
|------------------------------------------|--------|----------|---------|--|--|-----|-----|---------------|----------|----------|--|
| NORTH EAST MS ELECTRIC POWER ASSOCIATION | 004760 | 06/30/23 | 23-6A70 |  |  | 651 | 100 | 510 UTILITIES | 2,881.16 | 2,881.16 |  |
|------------------------------------------|--------|----------|---------|--|--|-----|-----|---------------|----------|----------|--|

|                    |  |  |  |  |  |  |  |  |  |          |  |
|--------------------|--|--|--|--|--|--|--|--|--|----------|--|
| MULTIPURPOSE ARENA |  |  |  |  |  |  |  |  |  | 5,301.16 |  |
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RUN-TIME 07/14/2023 09:47 AM

**VENDOR NAME**

**CLAIM**

DATE \_\_\_\_\_

**INVOICE**

| FUND | DEPT | ACCT | ACCOUNT | DESCRIPTION |
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AMOUNT

CLAIM TOTAL

DISPOSITION

681 PAYROLL CLEARING

FNB OXFORD BANK (INCOME TAX) 004610 07/14/23 37C3015

681 000 114 FEDERAL WITHHOLDING TAX P

9,948.00

9,948.00

FNB OXFORD BANK (SOCIAL SECURITY) 004611 07/14/23 37C3018 07/14/23 37C3018

681 000 113 SOCIAL SECURITY (FICA) PA

10,848.89

21,697.78

MS STATE TAX COMMISSION 004612 07/14/23 37C3021

681 000 119 STATE WITHHOLDING TAX

3,956.00

PERS 004613 07/14/23 37C3024  
07/14/23 37C3027

|     |     |     |                  |
|-----|-----|-----|------------------|
| 681 | 000 | 120 | STATE RETIREMENT |
| 681 | 000 | 120 | STATE RETIREMENT |

12,511.00  
24,533.18

37,044.18

PAYROLL CLEARING

72,645.96

RUN-TIME 07/14/2023 09:47 AM

LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

| VENDOR NAME | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|-------|------|---------|------|------|------|------|---------------------|--------|-------------|-------------|
|-------------|-------|------|---------|------|------|------|------|---------------------|--------|-------------|-------------|

|                               |        |          |       |  |     |     |     |                          |        |        |  |
|-------------------------------|--------|----------|-------|--|-----|-----|-----|--------------------------|--------|--------|--|
| 683 TAX CLEARING FUND         |        |          |       |  |     |     |     |                          |        |        |  |
| LAFAYETTE CO. SCHOOL DISTRICT | 004762 | 07/01/23 | 32730 |  | 683 | 000 | 148 | DUE TO LOCAL GOVERNMENTS | 218.10 | 218.10 |  |

|                   |  |  |  |  |  |  |  |  |  |        |        |
|-------------------|--|--|--|--|--|--|--|--|--|--------|--------|
| TAX CLEARING FUND |  |  |  |  |  |  |  |  |  | 218.10 | 218.10 |
|-------------------|--|--|--|--|--|--|--|--|--|--------|--------|

RUN-TIME 07/14/2023 09:47 AM

LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0026

FUND DESCRIPTION

TOTAL

F U N D R E C A P :

|                                  |            |       |      |
|----------------------------------|------------|-------|------|
| 001 GENERAL COUNTY               | 192,175.25 | 4606- | 4680 |
| 027 DRUG COURT                   | 2,781.99   | 4681- | 4686 |
| 096 REAPPRAISAL UPDATE           | 31,300.00  | 4687- | 4687 |
| 097 ENHANCED 911                 | 3,469.60   | 4688- | 4691 |
| 106 FIRE DEPARTMENT              | 21,191.23  | 4692- | 4707 |
| 125 EMS FUND                     | 2,195.93   | 4708- | 4708 |
| 150 COUNTY WIDE ROAD MAINTENANCE | 270,867.30 | 4607- | 4735 |
| 160 BRIDGE AND CULVERT           | 104,150.51 | 4608- | 4743 |
| 317 \$1M SB2002 WEST OXFORD LOOP | 69,743.50  | 4744- | 4745 |
| 400 GARBAGE COLLECTION           | 77,246.42  | 4609- | 4757 |
| 650 JUSTICE COURT CLEARING       | 140.00     | 4758- | 4758 |
| 651 MULTIPURPOSE ARENA           | 5,301.16   | 4759- | 4760 |
| 654 COUNTY LIBRARY               | 9,967.73   | 4761- | 4761 |
| 681 PAYROLL CLEARING             | 72,645.96  | 4610- | 4613 |
| 683 TAX CLEARING FUND            | 218.10     | 4762- | 4762 |
| 000                              | 863,394.68 |       |      |

RUN-TIME 07/14/2023 09:47 AM

LAFAYETTE COUNTY 2022/2023  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2023

PAGE 0027

DEPARTMENT R E C A P :

DEPARTMENT

TOTAL

|     |                            |            |
|-----|----------------------------|------------|
| 000 | BALANCE SHEET TRANSACTIONS | 73,004.06  |
| 100 | BOARD OF SUPERVISORS       | 8,006.10   |
| 101 | CHANCERY CLERK             | 251.65     |
| 102 | CIRCUIT CLERK              | 416.85     |
| 105 | TAX ASSESSOR & COLLECTOR   | 209.54     |
| 120 | COUNTY ADMINISTRATOR       | 121.97     |
| 125 | BUILDING INSPECTOR         | 871.60     |
| 151 | MAINTENANCE BLDG & GROUND  | 48,225.34  |
| 155 | APPRAISAL & MAPPING        | 31,300.00  |
| 156 | PLANNING COMMISSION        | 13.92      |
| 160 | CHANCERY COURT             | 5,333.92   |
| 161 | CIRCUIT COURT              | 6,366.46   |
| 165 | LUNACY COURT               | 600.00     |
| 166 | JUSTICE COURT              | 202.59     |
| 170 | PUBLIC DEFENDER            | 1,027.50   |
| 172 | VICTIM ASSISTANCE          | 976.61     |
| 173 | DRUG COURT                 | 2,781.99   |
| 180 | ELECTIONS                  | 1,141.97   |
| 200 | SHERIFF                    | 14,469.73  |
| 220 | JAIL                       | 23,095.66  |
| 233 | SUPPORT SERVICES - 911     | 3,469.60   |
| 235 | TRANSIT SERVICES           | 63,944.23  |
| 250 | FIRE DEPARTMENT            | 23,387.16  |
| 251 | EMERGENCY MANAGEMENT       | 1,946.93   |
| 266 | FIRING RANGE               | 300.00     |
| 300 | ROADS AND BRIDGES          | 270,867.30 |
| 300 | ROADS AND BRIDGES          | 89,665.56  |
| 340 | SANITATION & WASTE REMOVAL | 87,740.19  |
| 350 | SUBDIVISION PROJECTS       | 14,484.95  |
| 400 | PUBLIC HEALTH              | 170.00     |
| 450 | WELFARE ADMINISTRATION     | 1,788.19   |
| 500 | LIBRARY ADMINISTRATION     | 10,099.61  |
| 631 | COUNTY EXTENSION           | 5,370.00   |
| 700 | CAPITAL PROJECTS           | 69,743.50  |
| 000 |                            | 863,394.68 |