

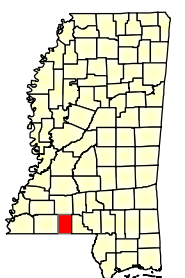
# LEGEND

|                                                                                     |                      |                                                                                     |                      |
|-------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|----------------------|
|  | PROPERTY LINES       |  | INSERTS              |
|  | ACCESS ROAD          |  | MUNICIPALITIES       |
|  | COUNTY ROAD          |  | CEMETARY             |
|  | STATE HIGHWAY        |  | CHURCH               |
|  | INTERSTATE HIGHWAY   |  | 1/4 1/4 CORNER       |
|  | SECTION LINE         |  | PARCEL HOOK          |
|  | NON BOUNDARY SECTION |  | GRAVEL ROAD          |
|  | BOUNDARY TOWNSHIP    |  | PAVED ROAD           |
|  | RAILROAD             |  | PONDS, LAKES, RIVERS |
|  | CORPORATION LIMIT    |  | SEWAGE LAGOON        |
|  | GAS or OIL LINE      |  | DISPUTED AREA        |
|  | TRANSMISSION LINE    |                                                                                     |                      |
|  | SCHOOL DISTRICT      |                                                                                     |                      |
|  | HYDROGRAPHY          |                                                                                     |                      |

999999 = MOBILE HOME #  
1 = BUILDING #  
9999 = MILE MARKERS



COUNTY LOCATION



**Date of Revision 1/1/2022**

**Print Date: 9/3/2022**

**SCALE 1" = 400'**

**LAURIE ALLEN**  
ASSESSOR

TOWNSHIP

RANGE  
**9 East**

## SECTION 2

**91C02-**