

| LOT BREAKDOWN |    | Lot | Block          | IMPROVEMENTS                      | 1987 | IMPROVEMENTS | 1988                   | IMPROVEMENTS |  | IMPROVEMENTS |  | IMPROVEMENTS |  |
|---------------|----|-----|----------------|-----------------------------------|------|--------------|------------------------|--------------|--|--------------|--|--------------|--|
| 3-1W-33-L-1   | 1  | 1   | Unit apt bldg. | MITCHELL, CHAS. MARK              | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-2   | 2  | 1   | Unit apt bldg. | HANS, EUGENE L. ETAL              | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-3   | 3  | 1   | Unit apt bldg. | CARPENTER, MICHAEL A.             | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-4   | 4  | 1   | Unit apt bldg. | EMANUEL, WM. A. ETAL              | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-5   | 5  | 1   | Unit apt bldg. | SINGH, SUDARSHAN ETAL             | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-6   | 6  | 1   | Unit apt bldg. | TEPPER, JERRY                     | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-7   | 7  | 1   | Unit apt bldg. | KECK, JACK                        | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-8   | 8  |     | VA             | DIXON, JOHN                       | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-9   | 9  |     | VA             | " "                               | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-10  | 10 |     | VA             | " "                               | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-11  | 10 | 2   | Unit apt bldg. | LEIRMAN, HENRY ETAL               | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-12  | 9  | 2   | Unit apt bldg. | 619 1115 " 7-28-83                | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-13  | 8  |     | VA             | DIXON, JOHN                       | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-14  | 7  |     | Unit apt bldg. | WRIGHT, WM. WING                  | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-15  | 6  |     | Unit apt bldg. | 645 704 CREMIN, JOSEPH W.         | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-16  | 5  |     | Unit apt bldg. | 626 1336 HUMPHERY, DANIEL W. ETAL | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-17  | 4  |     | Unit apt bldg. | 598 1208 HUMPHERY, DANIEL W. ETAL | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-18  | 3  |     | Unit apt bldg. | TEPPER, JERRY                     | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-19  | 2  |     | Unit apt bldg. | MITCHELL, CHAS. M.                | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
| 3-1W-33-L-20  | 1  |     | Unit apt bldg. | 598 1270 HUMPHERY, DANIEL W. ETAL | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
|               |    |     | Unit apt bldg. | WILSON, DONALD E.                 | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |
|               |    |     | Unit apt bldg. | 687 1260 STEPHENS, WM. D.         | ✓    |              | SAME AS PRECEDING YEAR |              |  |              |  |              |  |