Page No. 111 SURVEY Johnson Plaza SECTION TOWNSHIP RANGE MAP RECORDED IN Map Book Page Page No. 111

LOT BREAKDOWN	Lot	Block	IMPROVEMENTS	1992	IMPROVEMENTS	1993	IMPROVEMENTS	1994	IMPROVEMENTS	1995	IMPROVEMENTS	1996
N 150 ft	1		Comm Bldg	Garrett Lighting Products 686/056 12/12/86		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		Gov. House Apts. PH. II 8.15.94 339/1003		SAME AS PRECEDING YEAR
	2		80 x 80 metal Bldg	Grimes, Russell K + Paul Rodgers 11.30.84 643/904		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR
EX. 13504 SQ FT.	3		Bldg	Schrimsher, Randall A		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR
NE COR. OF SD LOT 3	3			GRIMES, RUSSELL K. + ETAL 5.29.90 753/814		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR
EX. N 150 FT.	1			SCHRIMSHER, RANDALL A.		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR		SAME AS PRECEDING YEAR