

MUN 01 - MADISON

SECTION 16

TOWNSHIP 6

RANGE 3E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

<p>①</p> <p>MAX PARKS CLAYSE-91 11.0 AC</p> <p>N.W. of N.W.</p>	<p>N.E. of N.W.</p>	<p>N.W. of N.E.</p>	<p>N.E. of N.E.</p>
<p>S.W. of N.W.</p>	<p>S.E. of N.W.</p>	<p>S.W. of N.E.</p>	<p>S.E. of N.E.</p>
<p>N.W. of S.W.</p>	<p>N.E. of S.W.</p>	<p>N.W. of S.E.</p>	<p>N.E. of S.E.</p>
<p>S.W. of S.W.</p>	<p>S.E. of S.W.</p>	<p>S.W. of S.E.</p>	<p>S.E. of S.E.</p>

MARSHALL COUNTY

COUNTY MADISON

Scale — 1 inch = 300 Ft.