SECTION 9 **TOWNSHIP** 1 **RANGE** 3E

MUN OF MADISON CO

FORM 1—S.T.C.—CURRIE SYSTEMS, INC.

N.W. of N.W.

1-3E-4-6 (5)

DAVIE R ASHLEY and M ASHLEY 97

Barbara E Pease Walker + Barbara Walker Tarbet Burns & Walker Curry + 91

80AC

N.E. of N.W.

N.W. of N.E.

(9)

MUSCLE SHOALS LAND

N.E. of N.E.

JACKSON COUNTY

(1)

ANNA C. LAWSON - 91

19.0 AC.

S.W. of N.W.

(10)

S.E. of N.W.

MUSCLE SHOALS LAND

S.W. of N.E.

(3)

S.E. of N.E.

(8)

ST OF ALA DEPT. OF CONSERVATION (8A) Doubleheaded

FRIEDA L. RIVERS et al - 91

N.W. of S.W.

(5)

HOLMES & CARROLL LAND CO INC - 96

S.F. TIMBERLANDS INC. - 91

80.0

N.E. of S.W.

MUSCLE SHOALS LAND

N.W. of S.E.

HOLMES & CARROLL LAND CO INC - 96

S.F. TIMBERLANDS INC. - 91

200.0

ST OF ALA DEPT. OF CONSERVATION (7A) Doubleheaded

PAN-AMERICAN INVESTMENT CO. INC. - 91

N.E. of S.E.

(7)

S.W. of S.W.

S.E. of S.W.

(6)

TODD FLYNT - 91

40.0

S.W. of S.E.

S.E. of S.E.

Scale — 1 inch = 300 Ft.

COUNTY MADISON