

CTB
5-27-87
8:25 AM

Manol - Madison Co
TOWNSHIP 6

RANGE 3E

SECTION 16

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

<p>①</p> <p>N.W. of N.W.</p> <p>MAX PARKS CLAY SR-86 110 COUNTY</p> <p>MARSHALL</p>	<p>N.E. of N.W.</p>	<p>N.W. of N.E.</p>	<p>N.E. of N.E.</p>
<p>S.W. of N.W.</p>	<p>S.E. of N.W.</p>	<p>S.W. of N.E.</p>	<p>S.E. of N.E.</p>
<p>N.W. of S.W.</p>	<p>N.E. of S.W.</p>	<p>N.W. of S.E.</p>	<p>N.E. of S.E.</p>
<p>S.W. of S.W.</p>	<p>S.E. of S.W.</p>	<p>S.W. of S.E.</p>	<p>S.E. of S.E.</p>

Scale — 1 inch = 300 Ft.

COUNTY MADISON