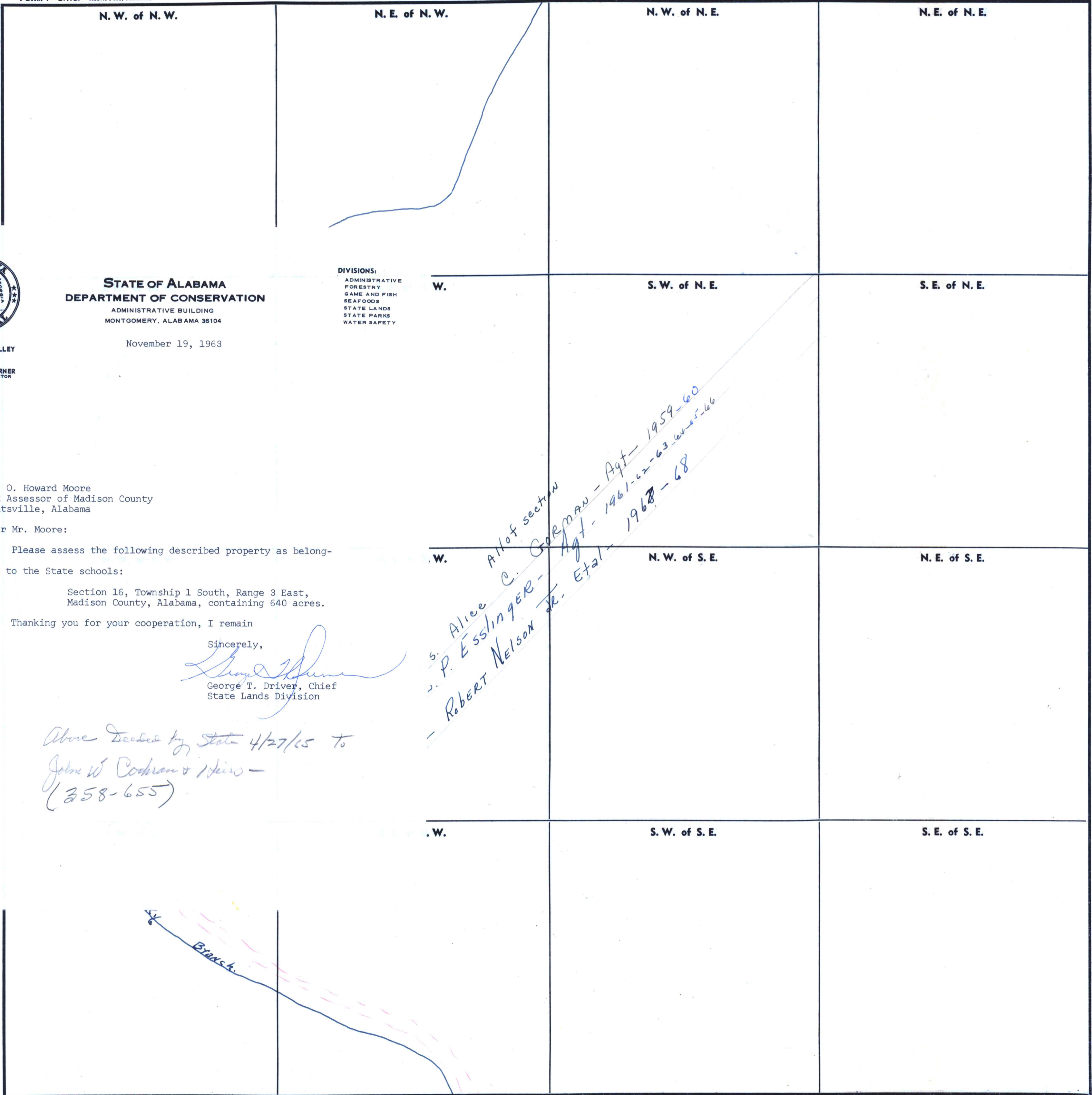


SECTION 16 16

TOWNSHIP 1

RANGE 3E 3E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM



**STATE OF ALABAMA**  
**DEPARTMENT OF CONSERVATION**  
 ADMINISTRATIVE BUILDING  
 MONTGOMERY, ALABAMA 36104

**DIVISIONS:**  
 ADMINISTRATIVE  
 FORESTRY  
 GAME AND FISH  
 SEAFOODS  
 STATE LANDS  
 STATE PARKS  
 WATER SAFETY

November 19, 1963

CLAUDE D. KELLEY  
DIRECTOR

RICHARD T. TURNER  
ASSISTANT DIRECTOR

Mr. O. Howard Moore  
 Tax Assessor of Madison County  
 Huntsville, Alabama

Dear Mr. Moore:

Please assess the following described property as belonging to the State schools:

Section 16, Township 1 South, Range 3 East,  
 Madison County, Alabama, containing 640 acres.

Thanking you for your cooperation, I remain

Sincerely,

*George T. Driver*  
 George T. Driver, Chief  
 State Lands Division

*Above Decided by State 4/27/65 to  
 John W. Cochran & Heirs -  
 (358-655)*

*W. Alice C. Gorman - Agt - 1959-60  
 P. Esslinger - Agt - 1961-62-63-64-65-66  
 Robert Nelson Jr. Etal - 1967-68*

Scale—1 inch—300 Ft.

COUNTY \_\_\_\_\_