

SECTION **31**

TOWNSHIP **1**

RANGE **3. E.**

2 - Donald 1942-43-44	Jonas	1933-34-35-36-37-38-39-40-41	
2 - Donald 1934-37-38-39-40-41-42-43-44	State Land - muscle shoals grant Act of Congress - May-23-1828 List # 2, page 2, letter 13405308-29 Creek - State	2 - Wilborn 1934-37-38-39-40-41-42-43-44	State Land - muscle shoals grant Act of Congress - May-23-1828 List # 2, page 2, letter 13405308-29 Creek - State
1 - J. W. F. 1934-35 11 - G. B. Hopkins 1942-43-44	2 - Ed 1938-39-40-41-42-43-44	1933-34-35-36-37	2 - N. M. F. 1934-35-36-37-38-39-40-41 2 - J. W. Walker & J. E. Walker 1942-43-44
2 - Peter P. & Fred D. Peter P. & Fred D. Baker 1935-36-37-38-39-40-41-42-43-44		Baker 2 - Peter P. Baker 2 - F. D. Baker 1943-44	Frank Pay no. 1 Admr's 1933-34-35

COUNTY