

SECTION

15

TOWNSHIP

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RANGE

3, E.

14 ✓ 14 ✓ W. M. Newton Johnson 1933-34-35-36-37-38-39-40-41-42 1933-34-35-36-37-38-39-40-41-42 1933-34-35-36-37-38-39-40-41-42	2 ✓ 1934-35-36-37-38-39-40-41-42 Mrs. Alice Gorman Adm. 1933 1934-35-36-37-38-39-40-41-42-43-44	14 ✓ 1934-35-36-37-38-39-40-41-42 W. E. Hodges 1933 1934-35-36-37-38-39-40-41-42-43-44 1934-35-36-37-38-39-40-41-42-43-44 1934-35-36-37-38-39-40-41-42-43-44	2 ✓ 1934-35-36-37-38-39-40-41-42 Mrs. Alice Gorman Adm. 1933 1934-35-36-37-38-39-40-41-42-43-44
		2 ✓ 1938-39-40-41-42-43-44 Jas. W. Cochran 1933-34-35-36-37	
14 ✓ 14 ✓ W. M. Newton Johnson 1933-34-35-36-37-38-39-40-41-42 1933-34-35-36-37-38-39-40-41-42 1933-34-35-36-37-38-39-40-41-42	14 ✓ 1937-38-39-40-41-42 W. M. Newton Johnson 1933-34-35-36-37-38-39-40-41-42 1933-34-35-36-37-38-39-40-41-42 1933-34-35-36-37-38-39-40-41-42	2 ✓ 1934-35-36-37-38-39-40-41-42 Jas. W. Cochran 1933 1934-35-36-37-38-39-40-41-42-43-44	
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