

Section **26**, Township **1** South, Range **3**, East.

215.31 a

*[Faint handwritten notes]*

*Final Receipt 25/10/19*

*Robert W. Mc... 00-01-02-03-04-05-*

*Milton S. ... 00-01-02-03-04-05-06-07-08-09  
1909*

*Survey...*

423.80 a

*P*

*P*

*P*

*1912*

*J. W. Cochran -03.04.-05.*

