

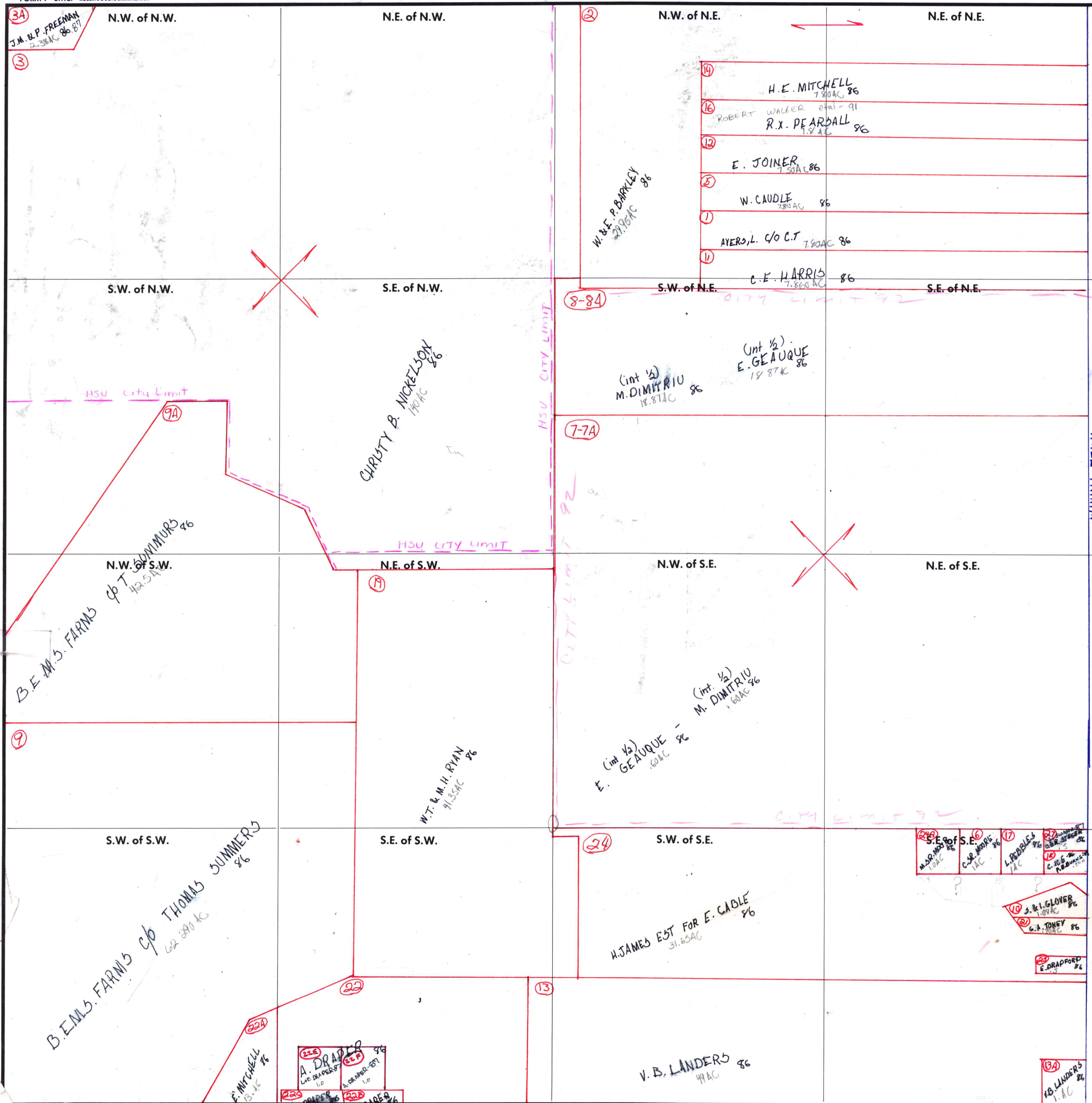
mun 02- City of Huntsville

SECTION 20

TOWNSHIP 5

RANGE 2W

FORM 1-S.T.C.-ROBERTS & SON, BIRMINGHAM



4 E. CAUDLE .850 AC ? '86
 15 M.C. MALONE .86 AC ? '86

COUNTY MADISON

Scale - 1 inch = 300 Ft.