

Mun. 05 - City of Madison

SECTION

18

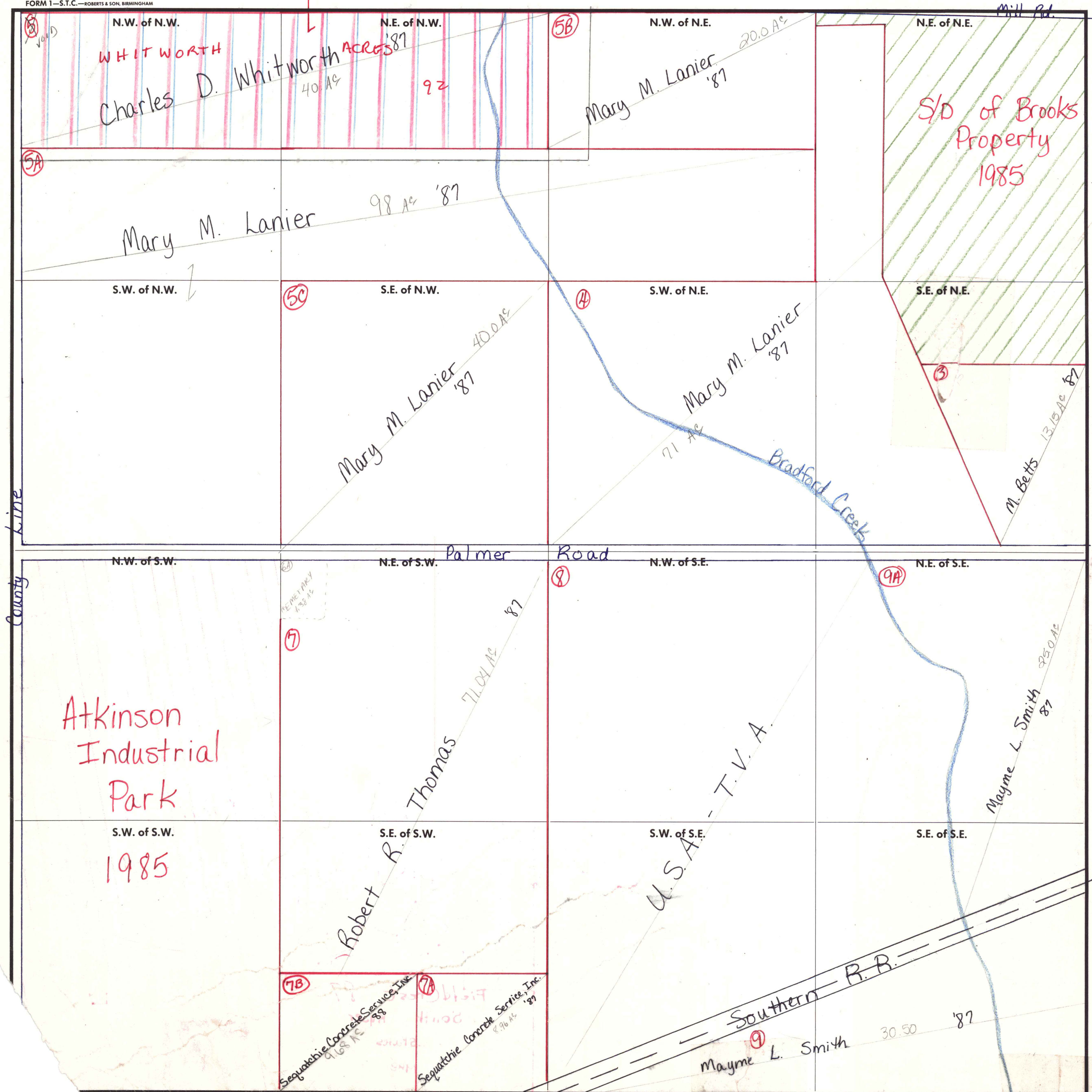
TOWNSHIP

4

RANGE

2W

FORM 1-S.T.C.-ROBERTS & SON, BIRMINGHAM



County Line

Mill Rd.

Atkinson Industrial Park

1985

S/O of Brooks Property 1985

Palmer Road

Bradford Creek

U.S.A. - T.V.A.

Southern R.R.

COUNTY MADISON

Scale - 1 inch = 300 Ft.