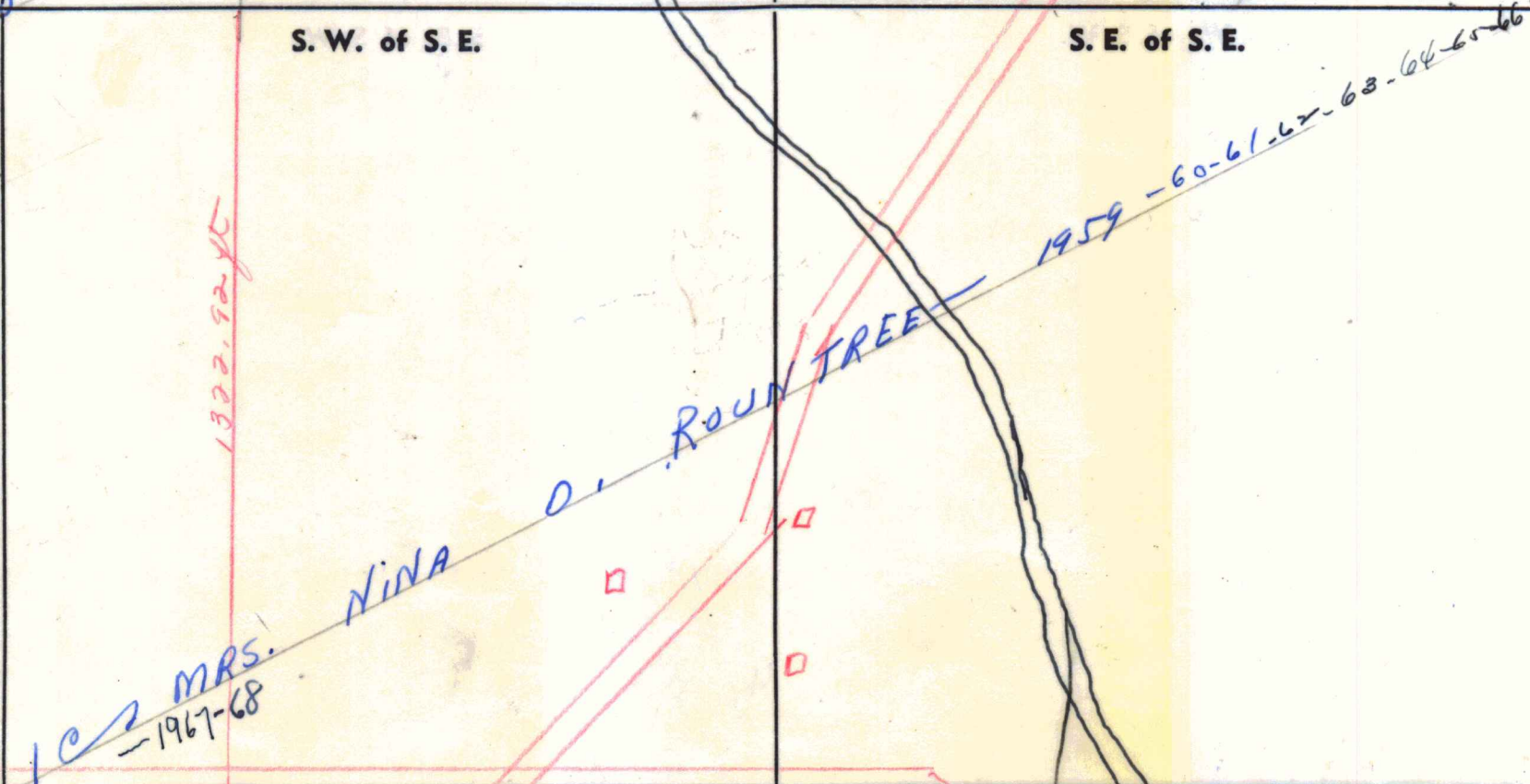
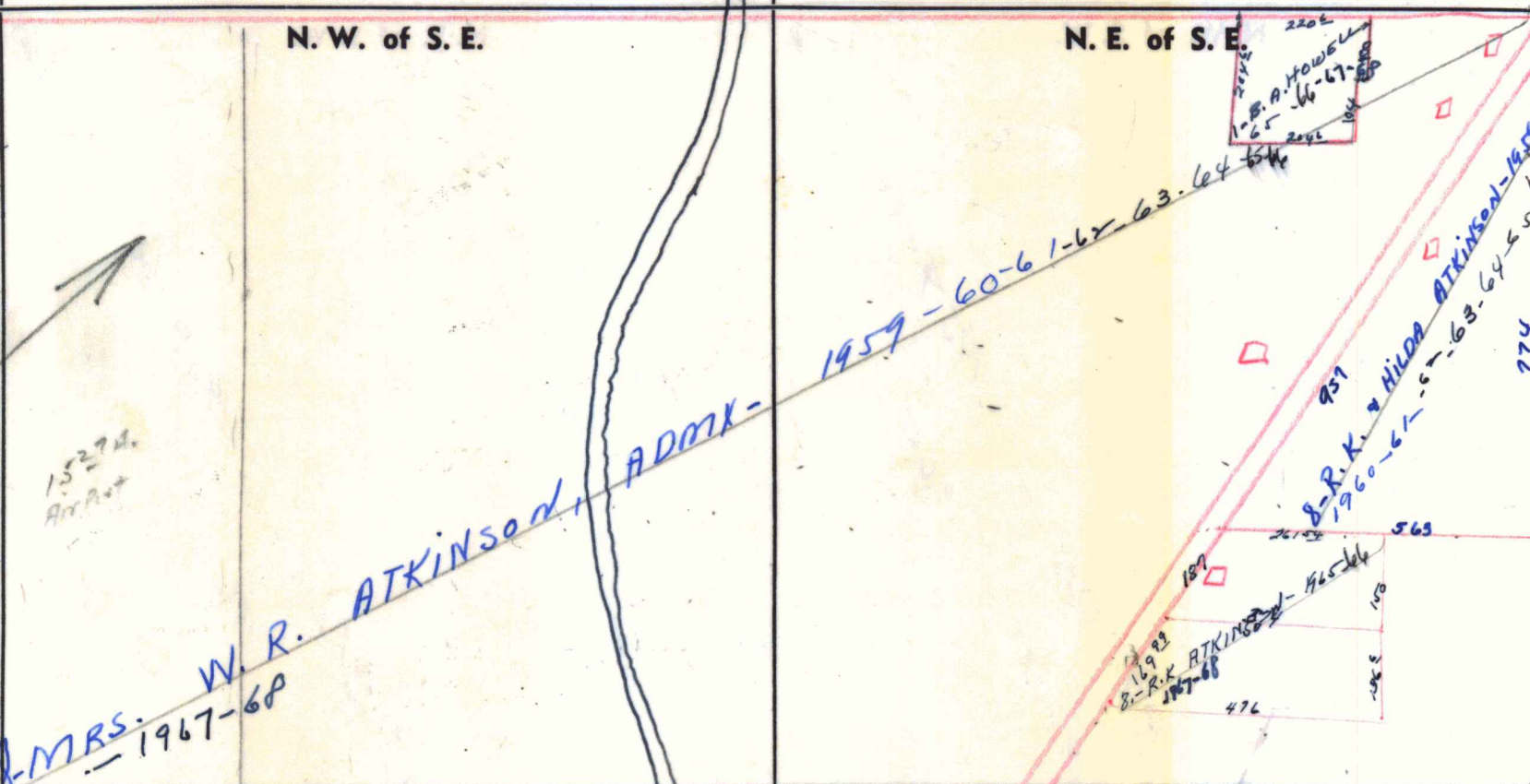
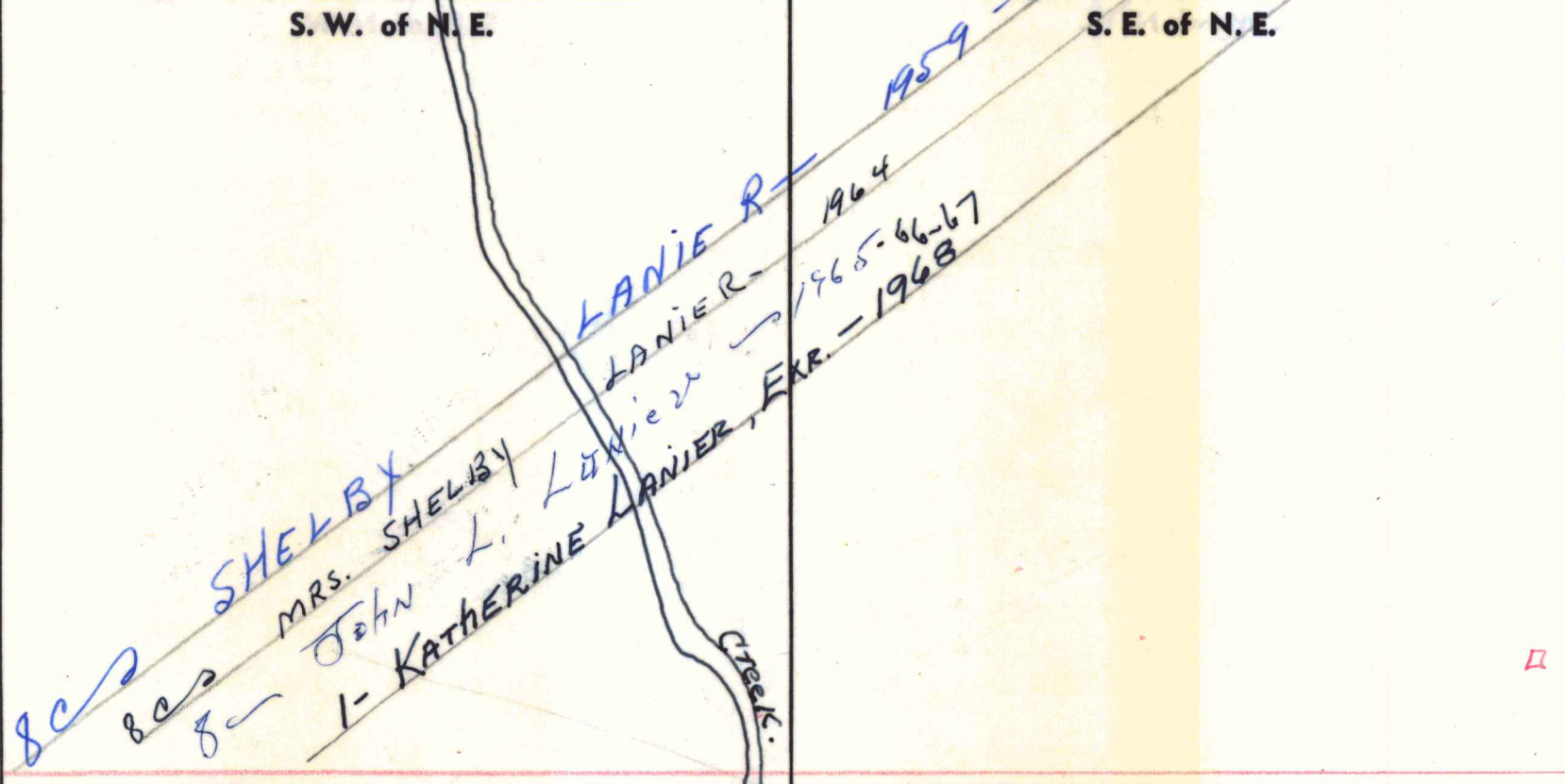
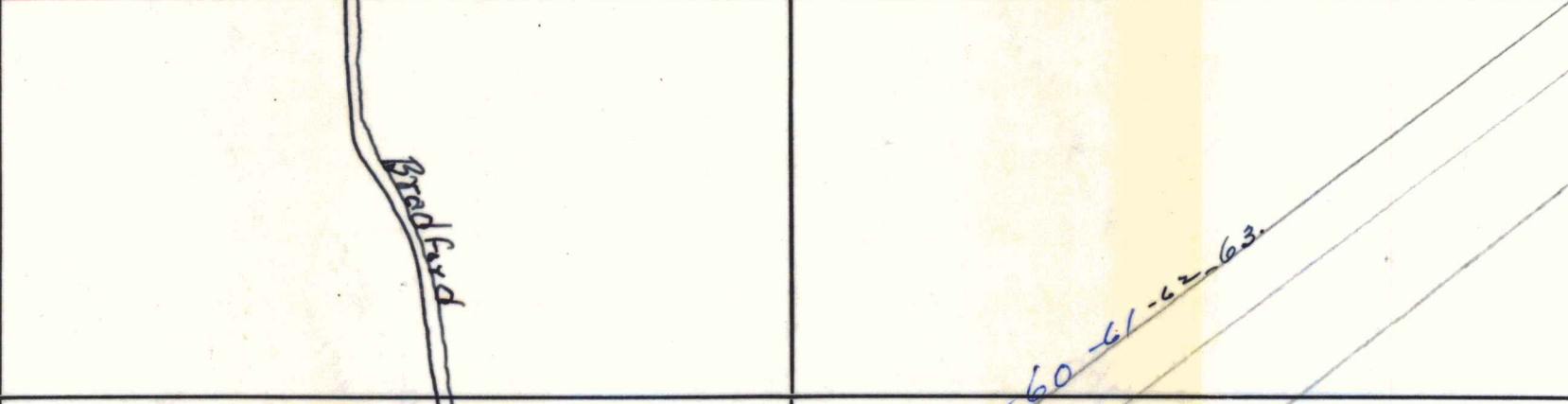
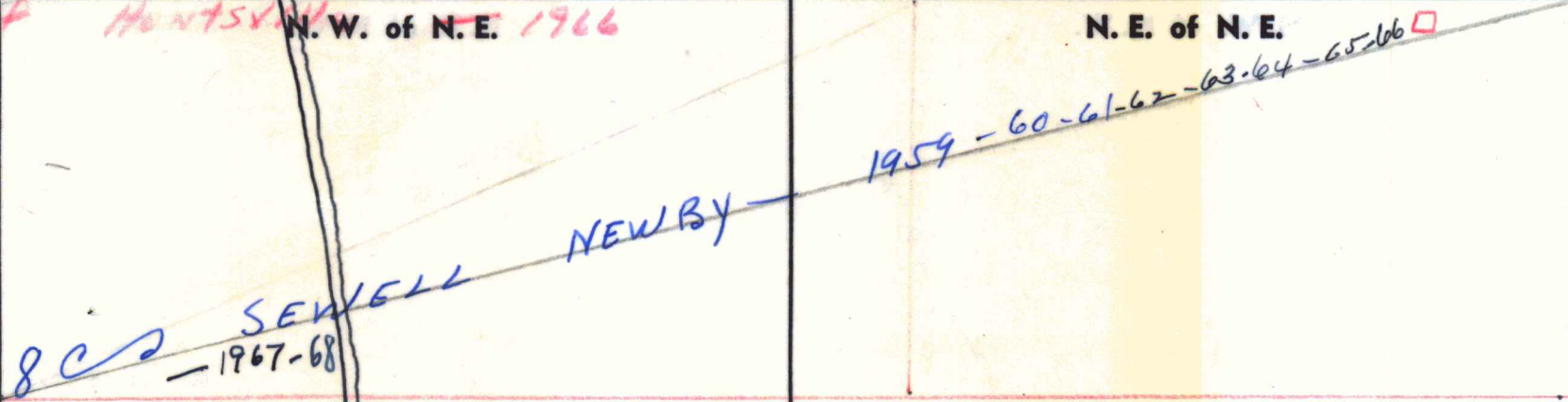
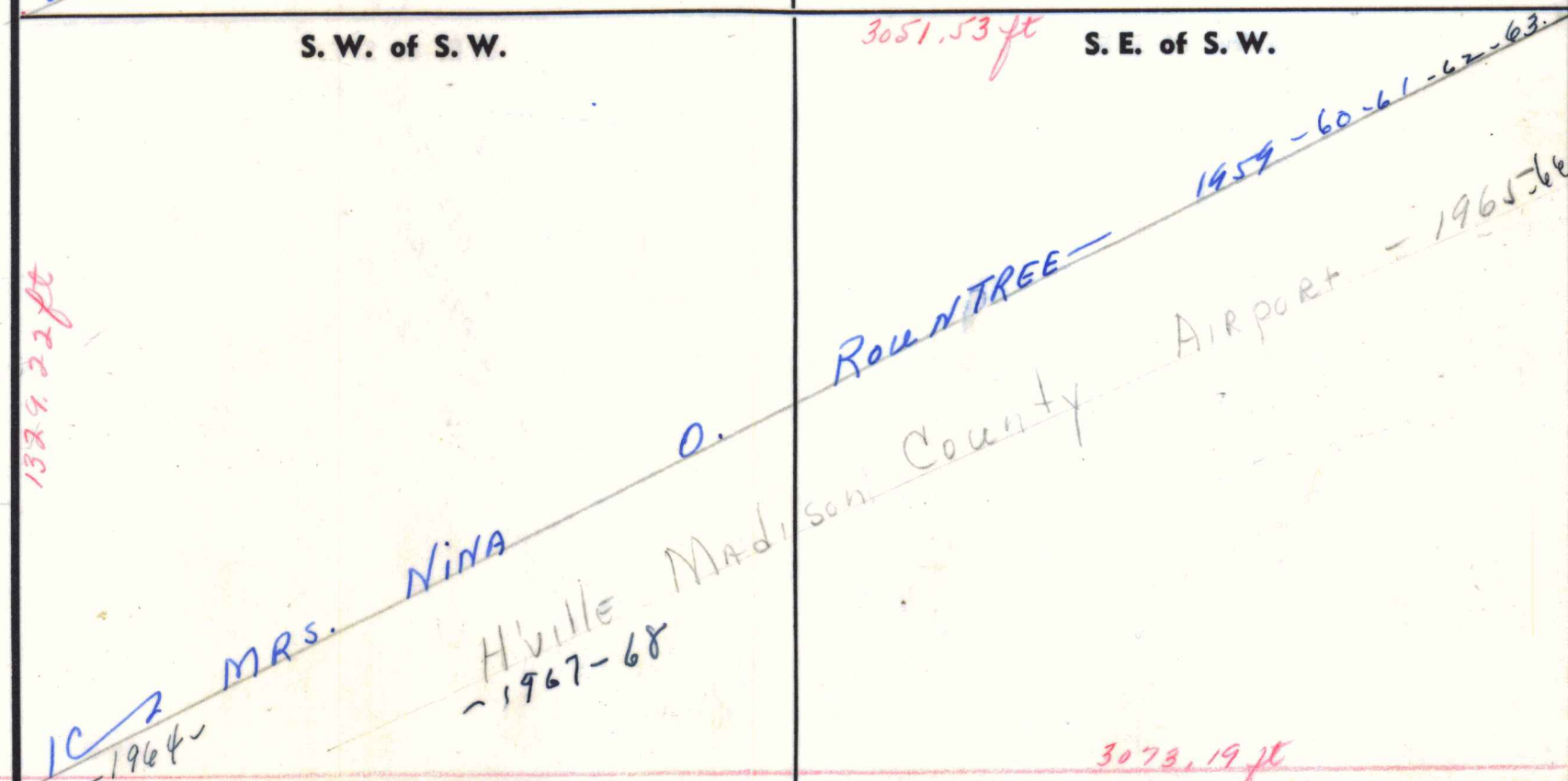
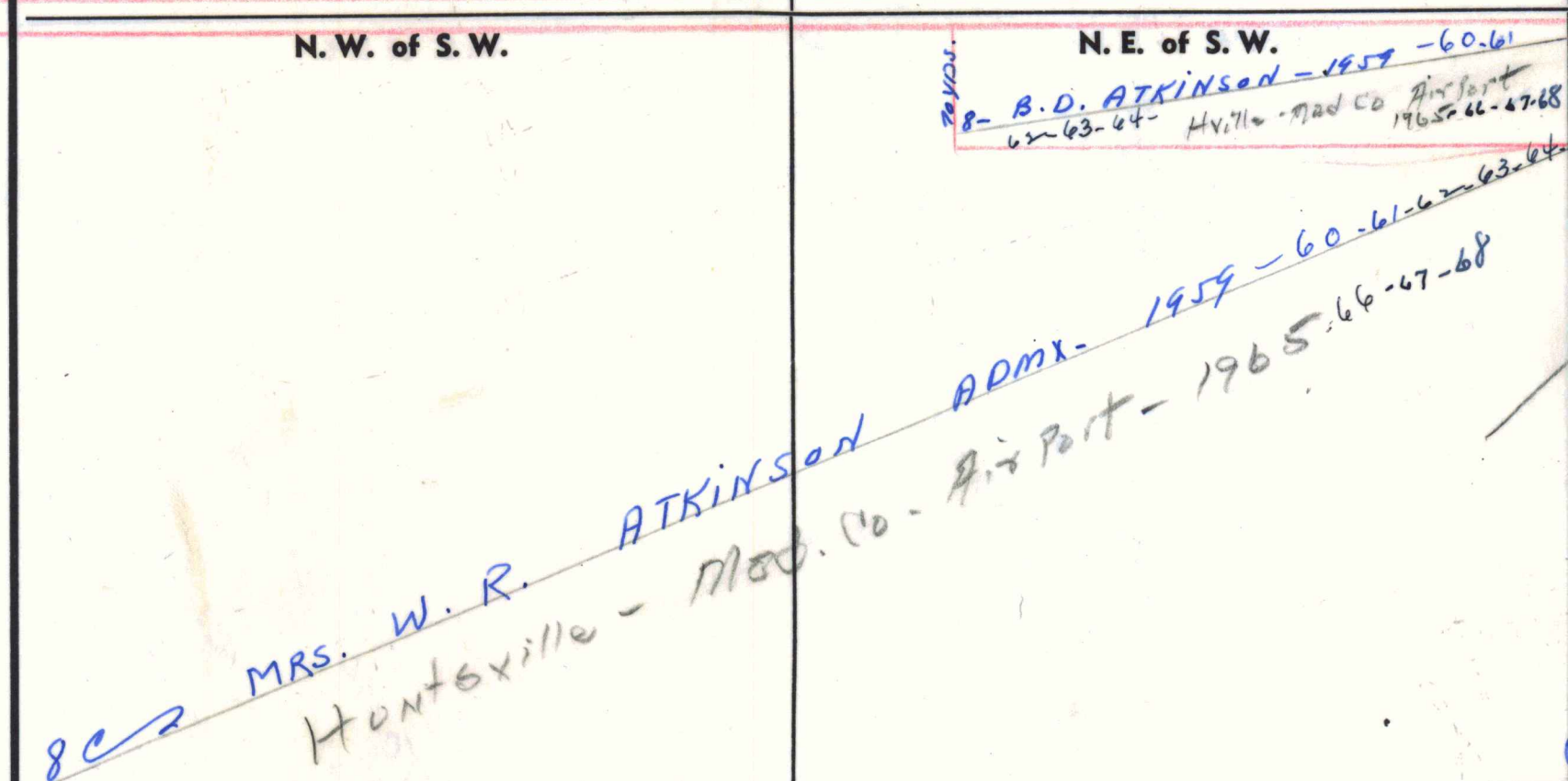
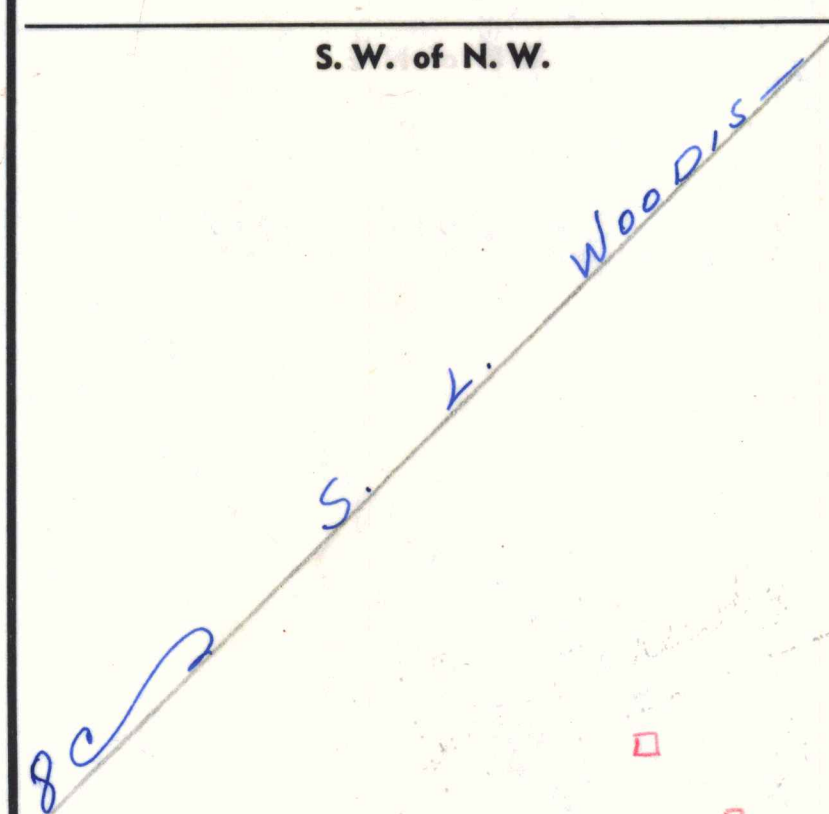
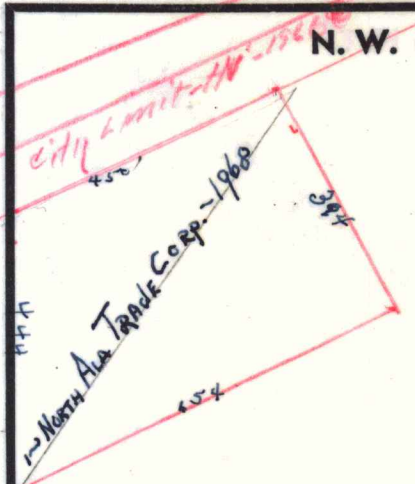
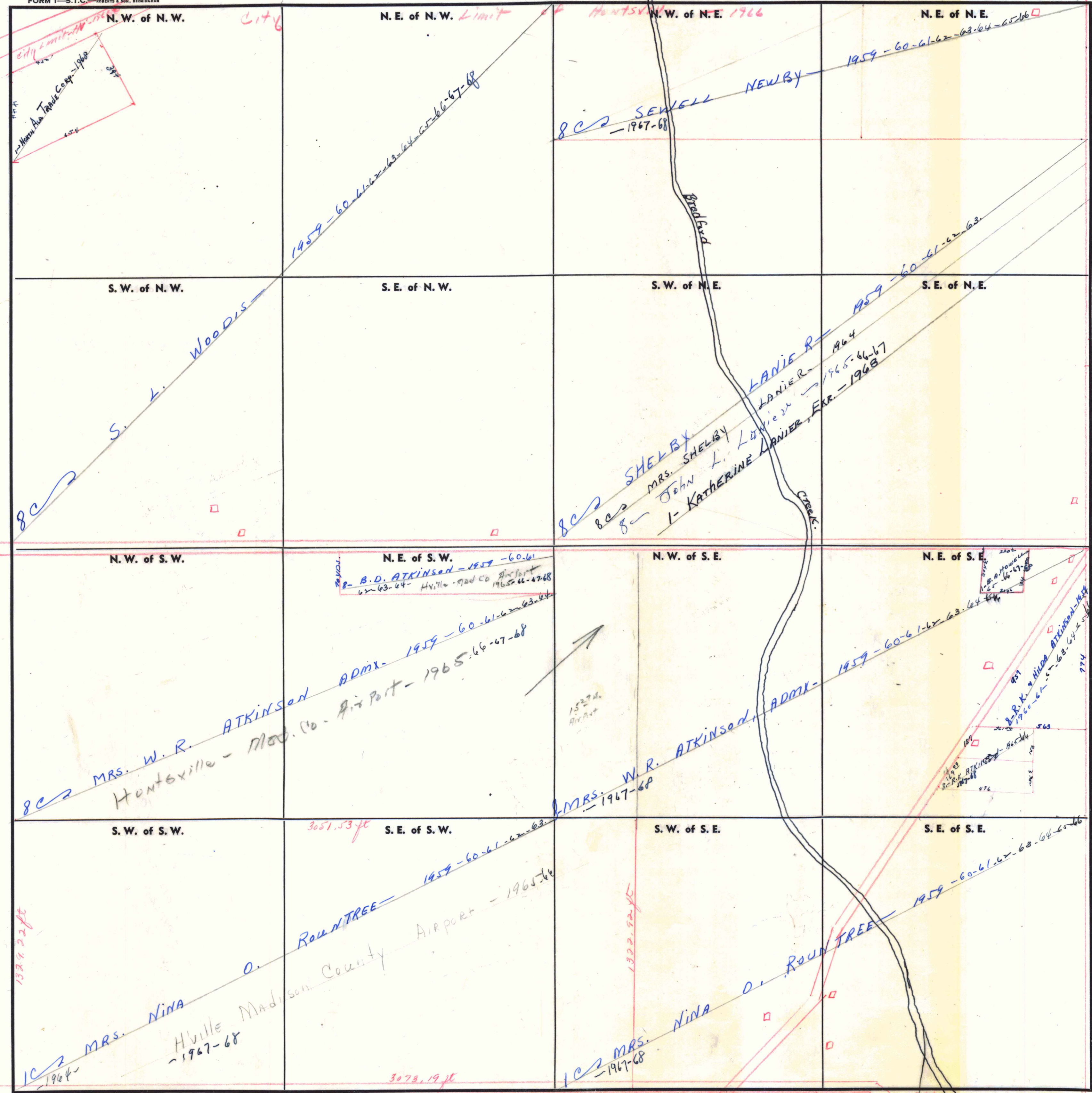


SECTION 29 29

TOWNSHIP 4

RANGE 2 W

FORM 1-S.T.C. - ROBERTS & SON, BIRMINGHAM



Scale - 1 inch = 300 Ft.

COUNTY