SECTION 18 TOWNSHIP 2 RANGE 2 W

Form 1-S.T.C. 80567 MARSHALL & BRUCE CO. NASHVILLE

N.W. OF N.W.

(C)

1 ~ Mrs. Lera Blakemore ~ 1945-46-47-48-49-50-51-52-
1953-54-55-56-57-58
9 ~ Lawrence W. Cobb ~ 1959

N.E. OF N.W.

9 ~ Lawrence Jocoks ~ 1945-46-47-48-49-50-51-52-53-54-
1955

N.W. OF N.E.

60 =

9 ~ John A. Drake ~ 1956-57-58-59

N.E. OF N.E.

Burton ~ 1945-46-47-48-49-50-51-
9 ~ Connie
1952-53-54-55-56-57-58-59

S.W. OF N.W.

15.10 ch

99. A.

9 ~ Mrs. T. M. Roby
1952-53-54-55-56-57-58-59

S.E. OF N.W.

1945-46-47-48-49-50-51-

16.60 ch

S.W. OF N.E.

1 ~ Mrs. Lera Blakemore ~ 1945-46-47-48-49
1950-51-52-53-54-55-56-57-58
1 ~ George Epps - 59

S.E. OF N.E.

9 ~ Connie Burton ~ 1945-46-47-48-49
1950-51-52-53-54-55-56-57-58-59

N.W. OF S.W.

9 ~ J. E. Anderson ~ 1945-46-47-48-49-50-51-52-
1953-54-55
9 ~ Mrs. J. E. Anderson ~ 1956-57-58-59

N.E. OF S.W.

N.W. OF S.E.

N.E. OF S.E.

1945-46-47-48-49-50-51-52-53-54-55

S.W. OF S.W.

10 A.

Robt. D. Mitchell ~ 1945-46-47-48-49-50-51-52-53-54-55

9 ~ Thos. W. Jones - Army - 1952
9 ~ W. E. Hall - 1954 - 1957-58-59

9 ~ Floyd Myers ~ 1945-46-47-48-49-50-51-
1952-53-54-55-56-57-58-59

70. A

S.E. OF S.W.

S.W. OF S.E.

1 ~ Mrs. Lera Blakemore
1956-57-58
1 ~ George Epps ~ 1959

S.E. OF S.E.

Scale—1 inch = 300.00 Ft.

COUNTY _____