SECTION 11 TOWNSHIP 1 RANGE 2 W

Form 1-S.T.C. 80567 MARSHALL & BRUCE CO. NASHVILLE

N.W. OF N.W.

10 — Edward A. Hopkins — 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

N.E. OF N.W.

83.10 A.

Butler — 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

Troy V. — 1953-54-55-56-57-58-59

10 —

19.30 ch

N.W. OF N.E.

10 — Monroe Nunley — 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

N.E. OF N.E.

1 — Robt. A. Rosenblum — 1945
Bk. 10 — 1946-47-48-Bk 1-49-50-51-52-
1 — James A. Mills — 1953-54-55-56-57
1958-59

S.W. OF N.W.

10 — Edward A. Hopkins — 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-

S.E. OF N.W.

S.W. OF N.E.

10 — Monroe Nunley — 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

S.E. OF N.E.

10 — Monroe Nunley — 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

N.W. OF S.W.

10 — Edward A. Hopkins — 1945-46-47-48-49-50-

12.26 ch

9.07

3.27 3.17 3.46 "C"

N.E. OF S.W.

80.45 A.

Berry — 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

48.25 ch

N.W. OF S.E.

3.27

2.70

20-Alvie Talley — 56-57-58-59

16.2

10 — Jno. T. Talley — 1945-46-47-48-49-50-51-52-

10 — Susie P. Talley — Admx — 1953-54-

10 — Susie P. Talley McBride Admx — 1955-56-57-58-59

N.E. OF S.E.

S.W. OF S.W.

10 — Edward A. Hopkins — 1951-52-53-54-55-56-57-58-59

S.E. OF S.W.

19.28 ch

10 — Walker 1954-
1 — Stanley McPherson — 1955-56-57-58-59

4.25 ch

Elkwood

School 5A.

10 — Allen Hopk. NS — 1952-53-54-55-56-57
10 — Edward A Hopk. NS — 1953-54-55-56-57
10 — K. Hopkins — 1958
1959

4.6 ch

11.47 ch

S.W. OF S.E.

1 — Ashford Todd — Admr — (Mrs Colley Est) — 1945
10 — John Brooks — 1946-47-48-49-50-51-
1952-53-
10 — John Malone — 1954-55-56-57
58-59

S.E. OF S.E.

10 — ANNA L. + DALTON Rogers — 1958-59

10 — Edward Rose — 48-49
10 — E. O. + Winnie Rogers — 1950-51-52-53-
1954-55-56-57-58-59

Scale—1 inch = 300.00 Ft.

COUNTY _____