

CONT IN
3-25-21

SECTION 28

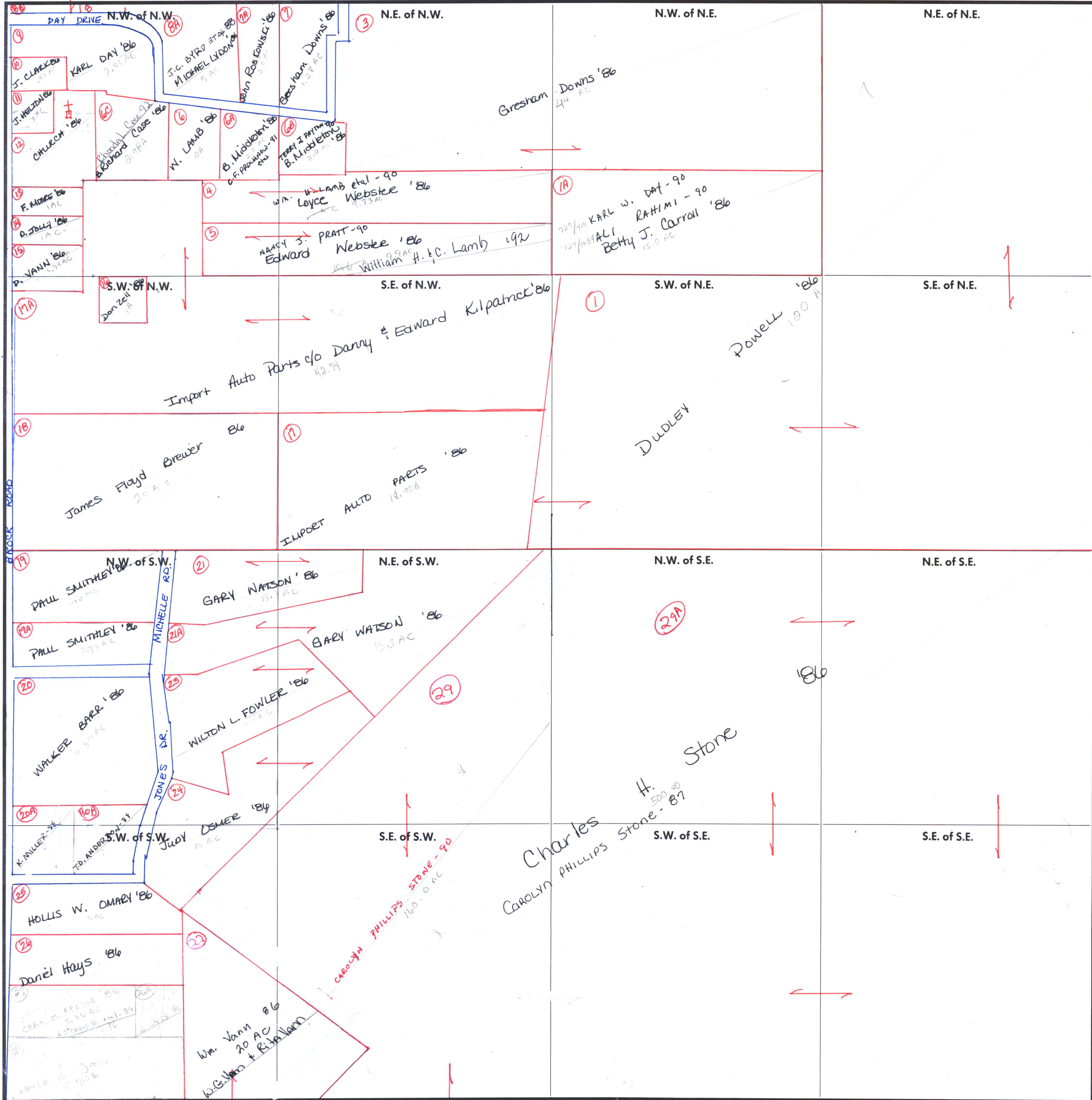
TOWNSHIP 3

RANGE 2E

FORM 1-S.T.C. - ROBERTS & SON, BIRMINGHAM

C. Hughes '86
1.64 AC

D. Hughes '86
1.73 AC



COUNTY MADISON

Scale - 1 inch = 300 Ft.

CARRIED IN
3-25-33