

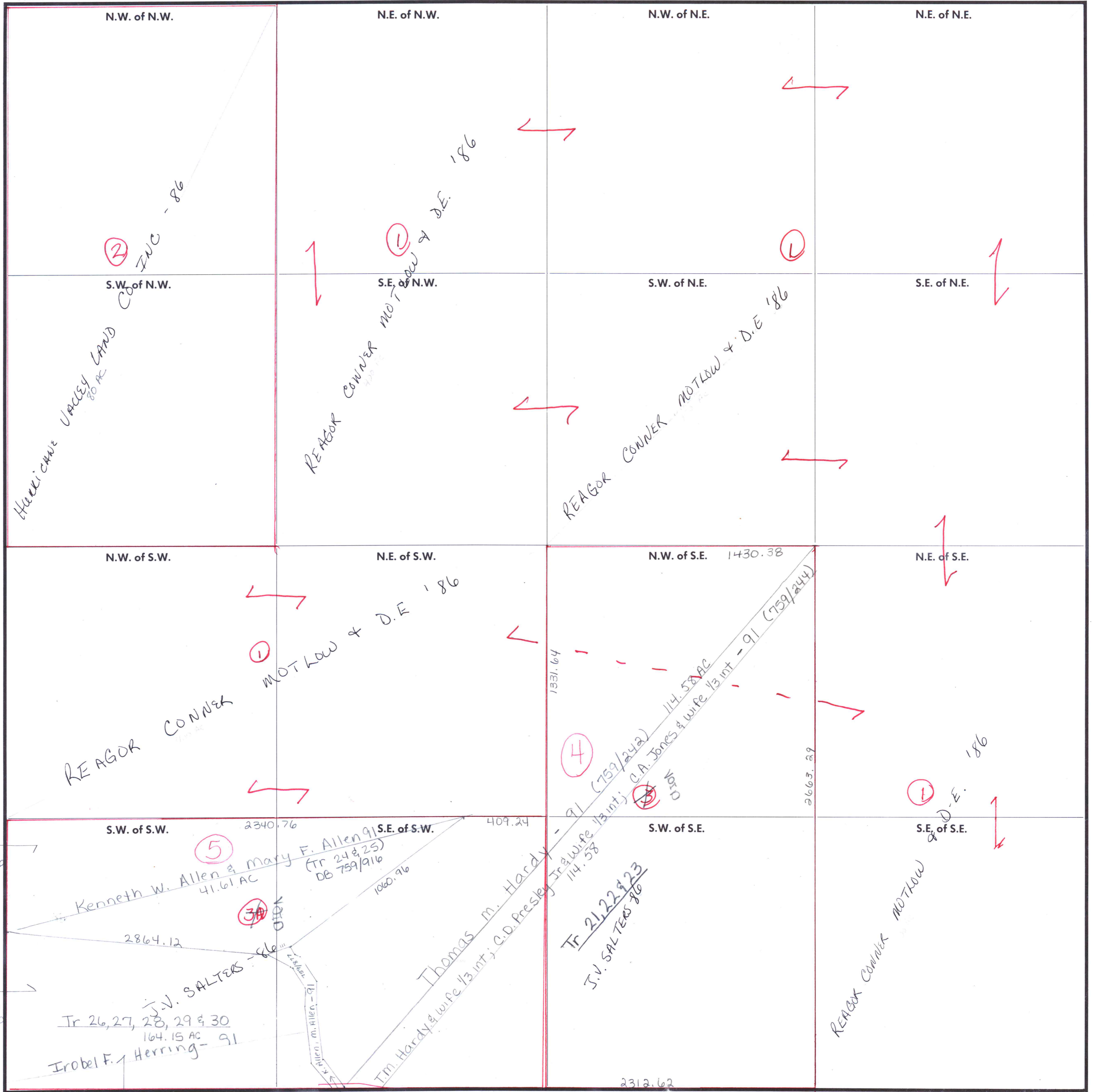
32  
3/16/87  
7-00  
Jed A. Mann

SECTION 25

TOWNSHIP 2

RANGE 2E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM



CONT IN 2-2E-26

CONT IN 2-2E-26

COUNTY MADISON

Carried in 2-2E-36-\*1A

Carried in 2-2E-36-\*1P

Scale - 1 inch = 300 Ft.