

SECTION

16

TOWNSHIP

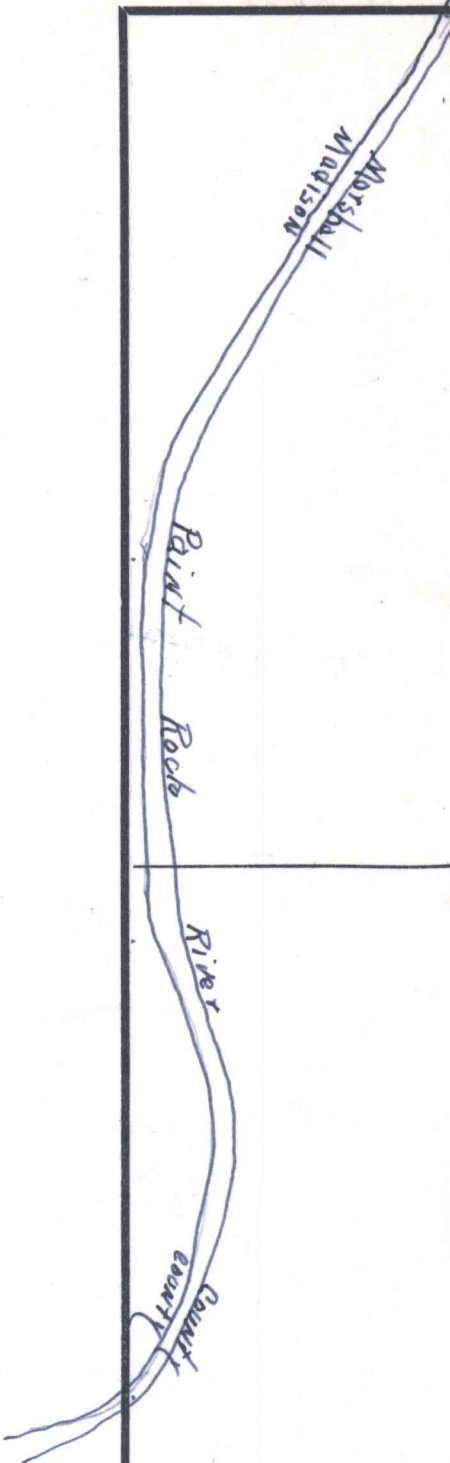
6

RANGE

3E

Form 1-S.T.C. 7500 MARSHALL & BRUCE OF HARVILL

| | | | |
|--------------|--------------|--------------|--------------|
| N.W. OF N.W. | N.E. OF N.W. | N.W. OF N.E. | N.E. OF N.E. |
| S.W. OF N.W. | S.E. OF N.W. | S.W. OF N.E. | S.E. OF N.E. |
| N.W. OF S.W. | N.E. OF S.W. | N.W. OF S.E. | N.E. OF S.E. |
| S.W. OF S.W. | S.E. OF S.W. | S.W. OF S.E. | S.E. OF S.E. |



Scale—1 inch = 300.00 Ft.

COUNTY