

SECTION

27

TOWNSHIP

6

RANGE

2E

Form 1-S.T.C. 7555 HARRALL & BRUCE CO. HARRISVILLE

<p>N.W. OF N.W.</p> <p>5-Butler Bras - 1945-46-47 5-A.W. Johnson - 1945-46-47 4-49-50-51-52-53 5-Mrs A.W. Johnson - 1954-55-56 1957-58-59 T.V.A. # W 1 Five # 358 12 40 5- & W. Johnson - 1945-46-47 1948-49-50-51-52-53 1954-55-56-57-58-59 Medicine Rose Marsh County</p>	<p>N.E. OF N.W.</p>	<p>N.W. OF N.E.</p>	<p>N.E. OF N.E.</p>
<p>SW. OF N.W.</p> <p>12 40 5- & W. Johnson - 1945-46-47 1948-49-50-51-52-53 1954-55-56-57-58-59 Medicine Rose Marsh County</p> <p>289 1375 1300 2475</p>	<p>S.E. OF N.W.</p>	<p>S.W. OF N.E.</p>	<p>S.E. OF N.E.</p>
<p>N.W. OF S.W.</p>	<p>N.E. OF S.W.</p>	<p>N.W. OF S.E.</p>	<p>N.E. OF S.E.</p>
<p>S.W. OF S.W.</p>	<p>S.E. OF S.W.</p>	<p>S.W. OF S.E.</p>	<p>S.E. OF S.E.</p>

Scale—1 inch = 300.00 Ft.

COUNTY

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