FORM 1-S. T. C.
MARSHALL & BRUCE CO., NASHVILLE

SECTION 32 TOWNSHIP 1 RANGE 2, E.

2 ~ Squire Hillis ~ 1933-34-35-36-37-38-39-40-41-42-43-44

J. E. Blake & Wife

Water Association 1942-43

2 ~ Rev. R. P. Cochran ~ 34-35-36-37-38-39-40-41 1942-43-44

1933

2 ~ Charlie A. Hillis - 1934-35-36-37-38-39-40-41 1942-43 25a-44

Metropolitan Life Ins. Co. ~ Moore ~ 1933-34-35-36-37-38 1939-40-48-42-43-44

2 ~ A. L. Moore ~ 1943-44

2 ~ H. D. Rodgers ~ 1933 2 acres

H. D. Rodgers ~ 1934-35-36 2 acres

1 ~ J. Woodall 1938-39-40-41-42

1933-34-35

NEW MARKET, ALABAMA

TOWN OF

3 acres

2 ~ Rev. R. P. Cochran ~ 1936-37-38-39-40-41-42-43-44 91 acres

2 ~ J. Woodall 40 1/2 acres ~ Rodgers ~ 1936-37-38-39 Mrs. Quincy B. Howe - Trustee ~ 1939-40-41-42-43-44

2 ~ Mrs. Frank C. Love, Admr. ~ 1933-34-35-36 ~ Carl J. Jones 1937-38-39-40 1942-43-44

2 ~ Norman, Payne, & Coleman ~ 1933 56 acres

2 ~ Mrs. Alice Georgian - Admx. 1934-35-36-37-38-39-40-41 1942-43 1/2 Int - 1942-43 2 ~ 1/4 Int - J. W. Walker & J. E. Walker ~ 1942 1943 1944 2 ~ 1/4 Int - Mrs. Annie P. Walker ~ 1943 1944 A. L. Moore

2 ~ H. L. Davis ~ 1933-34-35-36 46 1/2 acres

2 ~ H. C. + 1941-42 2 ~ Howard C. Jones ~ 1943-44

2 ~ Mrs. Frank C. Love, Admr. 1933 1934 35 acres 2 C.M.S. Bernice Miller ~ 1944

2 ~ H. L. Davis - 1933 to 44

Scale—300 Ft.=1 inch

COUNTY