

Section **32**, Township **5** South, Range **2**, East.

<p>M.A. - A.B. - G.A. N.F. Cobb 22-03-24-05-06-07-08-09</p>	<p>J.M. Baker 02-03-04-05-06-07-08-09</p>	<p>Mr. Mc Carpenter 09-09</p>	<p>Wm. S. Carpenter 02-03-04-05-06-07-08 John Barnett 09</p>
	<p>A. L. Brannum 02-03-04-05-06-07-08 M. T. A. Cobb 09</p>	<p>John Craig 02-03-04-05-06-07-08-09</p>	<p>John E. Maples 'Est' 02-03-04-05-06-07-08-09</p>
	<p>Samuel Parsons 02-03-04-05-06-07-08-09</p>		<p>A. H. Halls 02-03-04-05-06</p>
<p>Wm. E. Stewart 02-03-04-05-06-07-08-09 W. W. M. Crumley 09-09</p>	<p>60-80-80-09</p>		<p>Wm. Stevens 02-03-04-05-06-07-08</p>