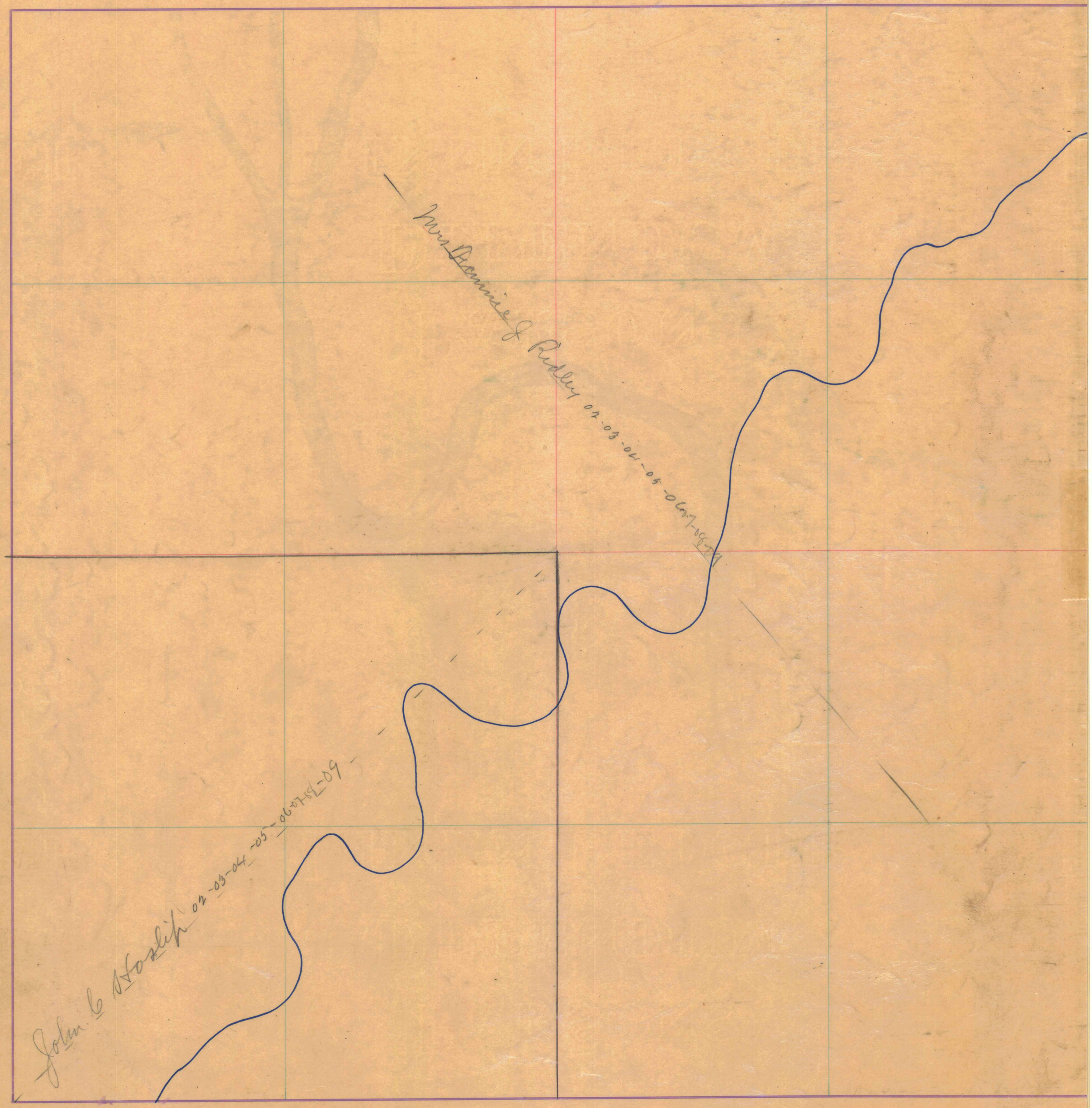Section 30, *Township* 4 *South, Range* 2, *East.*