

Section **4**, Township **2** South, Range **2**, East.

see 33

13<sup>a</sup>

\$50-  
J. H. Brown Pt = 132' 18-99-00 \$ 684-  
01-02-03-04 F. C. Lane 00-01-02

Wm Roman 36<sup>4</sup> - 08/09

45<sup>0</sup> Part. W. P. Faxon - 03-04-05-06-08-09  
Part Mrs W. H. Stone - 03-04-05-06

#139-  
J. L. Larson Pt = 50 a 18-99-00-01-02-03-04-05-06  
07-08-09

Wm Allen Roman  
Stephen Barber

Part. Mrs F. J. Hambrick - 03-04-05-06-07  
J. H. Brown Pt = 205 a 97 48  
W. Cochran Pt = 146 a 99-00-01-  
J. H. Herford Pt = 146 a 99-00-01-  
Alvin B. W. Barley 6<sup>2</sup> 05-06-07  
G. W. Spuch - 07

\$271-  
J. H. Brown Pt = 68 a 98-99-00  
62 a 01-02-03-04-05-06-07-

C H E R O K E E I N D I A N

Jane C Davis - 09  
Mrs W. N. Jones Pt = 10 a 97-99-00  
J. H. Herford Pt = 11 a 97-98-03-04-05-06-07-08

\$362-  
W. J. Kennedy 6 a 01-02-03-04-05-  
06-06-07-08-09

\$500-  
Mrs W. N. Jones Pt = 10 a 97-99-00-01-02-03-04-05-06-  
07-08-09

40

40