

67

SECTION

18

TOWNSHIP

2

CONT IN  
2-1W-7

S.E. Carruth - 98

RANGE

1W

FORM 1-S.T.C.-CURRIE SYSTEMS, INC.

(11E) W. Cluett - 91 (Inplatable)  
4.3 ac

MUN 01-MADISON CO.

(11S) Secretary of Housing and Urban Dev - 93



R.T. McGRARY - 97

1318  
2419

0706  
1817

1817  
1920