

SECTION

4

TOWNSHIP

Mun 01 - Madison Co

5

RANGE

1W

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

N.W. of N.W.	N.E. of N.W.	N.W. of N.E.	N.E. of N.E.
S.W. of N.W.	S.E. of N.W.	S.W. of N.E.	S.E. of N.E.
N.W. of S.W.	N.E. of S.W.	N.W. of S.E.	N.E. of S.E.
S.W. of S.W.	S.E. of S.W.	S.W. of S.E.	S.E. of S.E.

*Handwritten notes:*  
 - "U.S. Gov't." written diagonally across the center of the grid.  
 - "M.S.W." written in the middle-right section.  
 - "Mun 01" written in the top-middle section.