

Mun 01- madison Co

SECTION 11

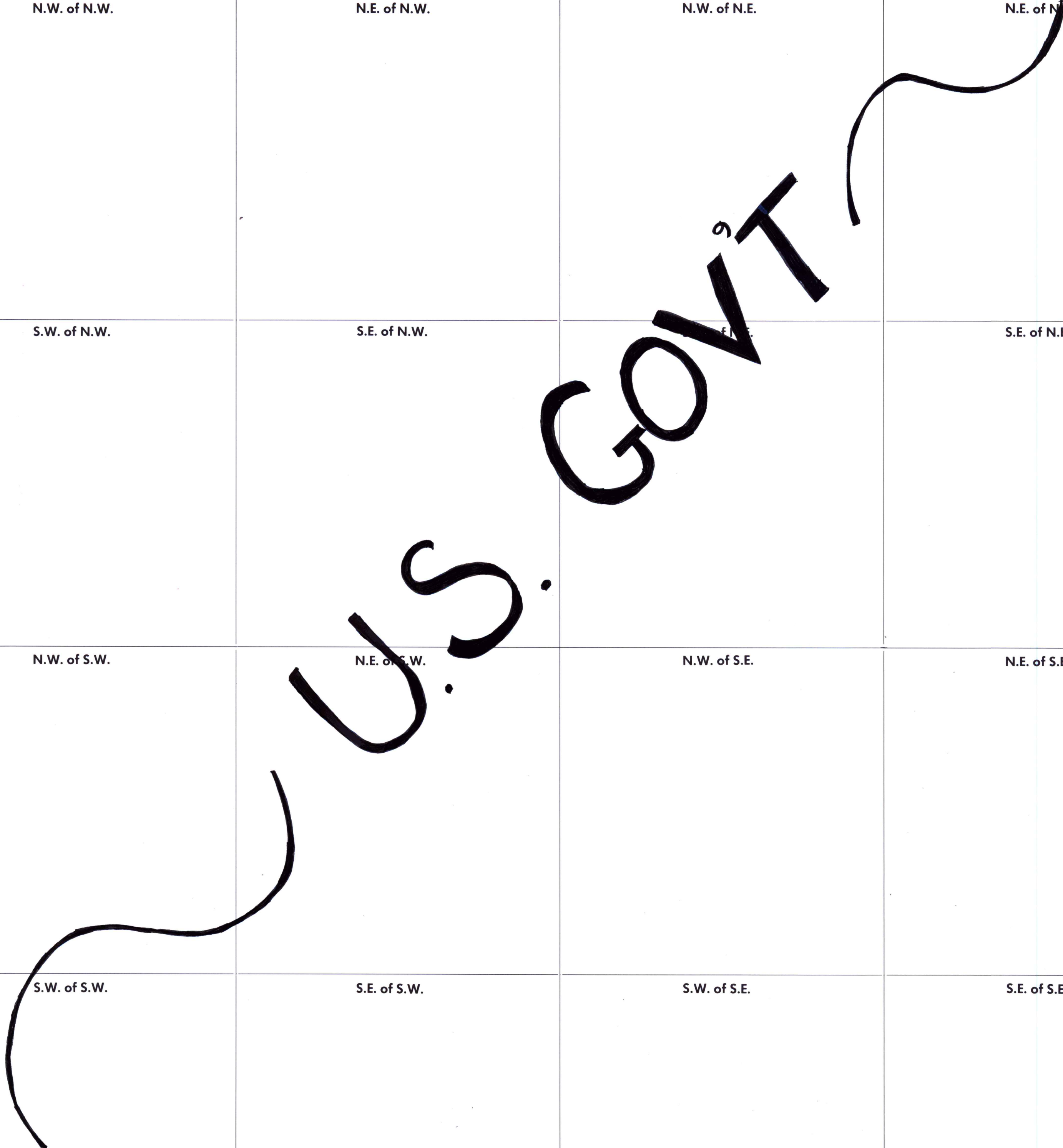
TOWNSHIP 5

RANGE 1W

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

| | | | |
|--------------|--------------|--------------|--------------|
| N.W. of N.W. | N.E. of N.W. | N.W. of N.E. | N.E. of N.E. |
| S.W. of N.W. | S.E. of N.W. | S.W. of N.E. | S.E. of N.E. |
| N.W. of S.W. | N.E. of S.W. | N.W. of S.E. | N.E. of S.E. |
| S.W. of S.W. | S.E. of S.W. | S.W. of S.E. | S.E. of S.E. |

U.S. GOVT



COUNTY MADISON

Scale — 1 inch = 300 Ft.