

Mun 01- madison Co

SECTION 10

TOWNSHIP 5

RANGE 1W

FORM 1-S.T.C.-ROBERTS & SON, BIRMINGHAM

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| N.W. of N.W. | N.E. of N.W. | N.W. of N.E. | N.E. of N.E. |
| S.W. of N.W. | S.E. of N.W. | S.W. of N.E. | S.E. of N.E. |
| N.W. of S.W. | N.E. of S.W. | N.W. of S.E. | N.E. of S.E. |
| S.W. of S.W. | S.E. of S.W. | S.W. of S.E. | S.E. of S.E. |

*Handwritten:* 1/2000  
*Printed:* U.S. Gov't  
*Handwritten:* S.W.