

SECTION 29

Mun 01 - Madison Co
TOWNSHIP 4

RANGE 1W

FORM 1-S.T.C.—ROBERTS & SON, BIRMINGHAM

N.W. of N.W.	N.E. of N.W.	N.W. of N.E.	N.E. of N.E.
S.W. of N.W.	S.E. of N.W.	S.W. of N.E.	S.E. of N.E.
N.W. of S.W.	N.E. of S.W.	N.W. of S.E.	N.E. of S.E.
S.W. of S.W.	S.E. of S.W.	S.W. of S.E.	S.E. of S.E.

Handwritten notes:

- Large "U.S." mark centered in the S.W. of N.W. cell.
- "GOV'T" handwritten diagonally across the S.E. of N.W. and S.W. of N.E. cells.

Scale — 1 inch = 300 Ft.

COUNTY MADISON