CARRIED IN 3-1W-28
EXECUTIVE HILL
2nd Sector S/D

SECTION 33 TOWNSHIP 3 RANGE 1W

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

CARRIED IN 3-1W-32
INSTACK LIMITED
PARTNERSHIP 86

Executive Condos is now Parcel (30)

CARRIED IN 3-1W-32
F.R. WARREN 86

Patrick Realty Corp 89

N.W. of N.W. | N.E. of N.W. | N.W. of N.E. | N.E. of N.E.

S.W. of N.W. | S.E. of N.W. | S.W. of N.E. | S.E. of N.E.

WEST JORDAN INDUSTRIAL PARK

See next page

JORDAN LANE

UNIVERSITY DRIVE

N.W. of S.W. | N.E. of S.W. | N.W. of S.E. | N.E. of S.E.

S.W. of S.W. | S.E. of S.W. | S.W. of S.E. | S.E. of S.E.

UNIVERSITY OF ALABAMA Hsv. CENTER

CITY OF HUNTSVILLE 86

HENDERSON ROAD

Scale — 1 inch = 300 Ft.

COUNTY MADISON