

SECTION

20

TOWNSHIP

3

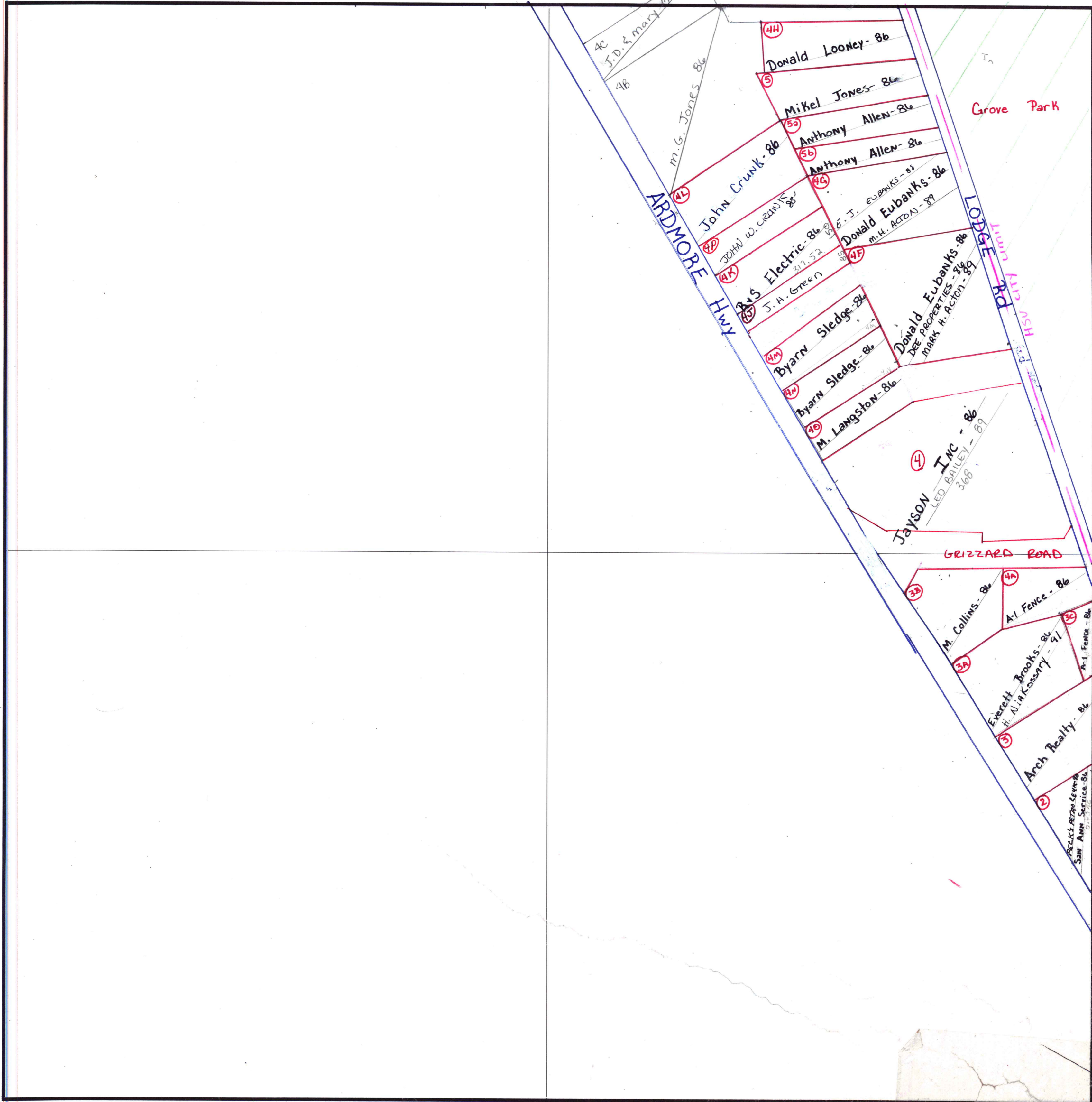
RANGE

1W

FORM 1-S.T.C.-ROBERTS & SON, BIRMINGHAM

mun 02 - City of HSU
mun 01 - madison

NE 1/4
S 1/4



COUNTY MADISON