

Mun 02 - City of HSV

SECTION **14**

TOWNSHIP **3**

RANGE **1W**

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

S 1/2
of
SW 1/4
&
SE 1/4
of
SE

Blue Spring Rd

33
Circle C - 86

32
J. Mullins - 86
34A
A. Walker - 86

35
United Postal Serv - 86

Mastin Lake Rd

45
S.T. MITCHELL, JR.

COUNTY MADISON