

SECTION

11 28

TOWNSHIP

2

RANGE

1 W

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

City of Huntsville  
City Limits 1987

<p>(2B) N.W. of N.W.</p> <p>Alice Mitchell 86</p>	<p>N.E. of N.W. 86</p>	<p>(1A-1AA) N.W. of N.E.</p>	<p>N.E. of N.E. 86</p>
<p>(1) S.W. of N.W.</p> <p>Alex Mitchell 86</p>	<p>S.E. of N.W. 86</p>	<p>S.W. of N.E.</p> <p>Alex &amp; Alice Mitchell</p>	<p>S.E. of N.E.</p>
<p>(1B) N.W. of S.W.</p> <p>Alex Mitchell 86</p>	<p>N.E. of S.W. 86</p>	<p>(2) N.W. of S.E.</p>	<p>N.E. of S.E. 86</p>
<p>(2A) S.W. of S.W.</p> <p>George Cooper 86</p>	<p>S.E. of S.W. 86</p>	<p>S.W. of S.E.</p> <p>George Cooper</p>	<p>S.E. of S.E.</p>

COUNTY MADISON

Scale — 1 inch = 300 Ft.

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