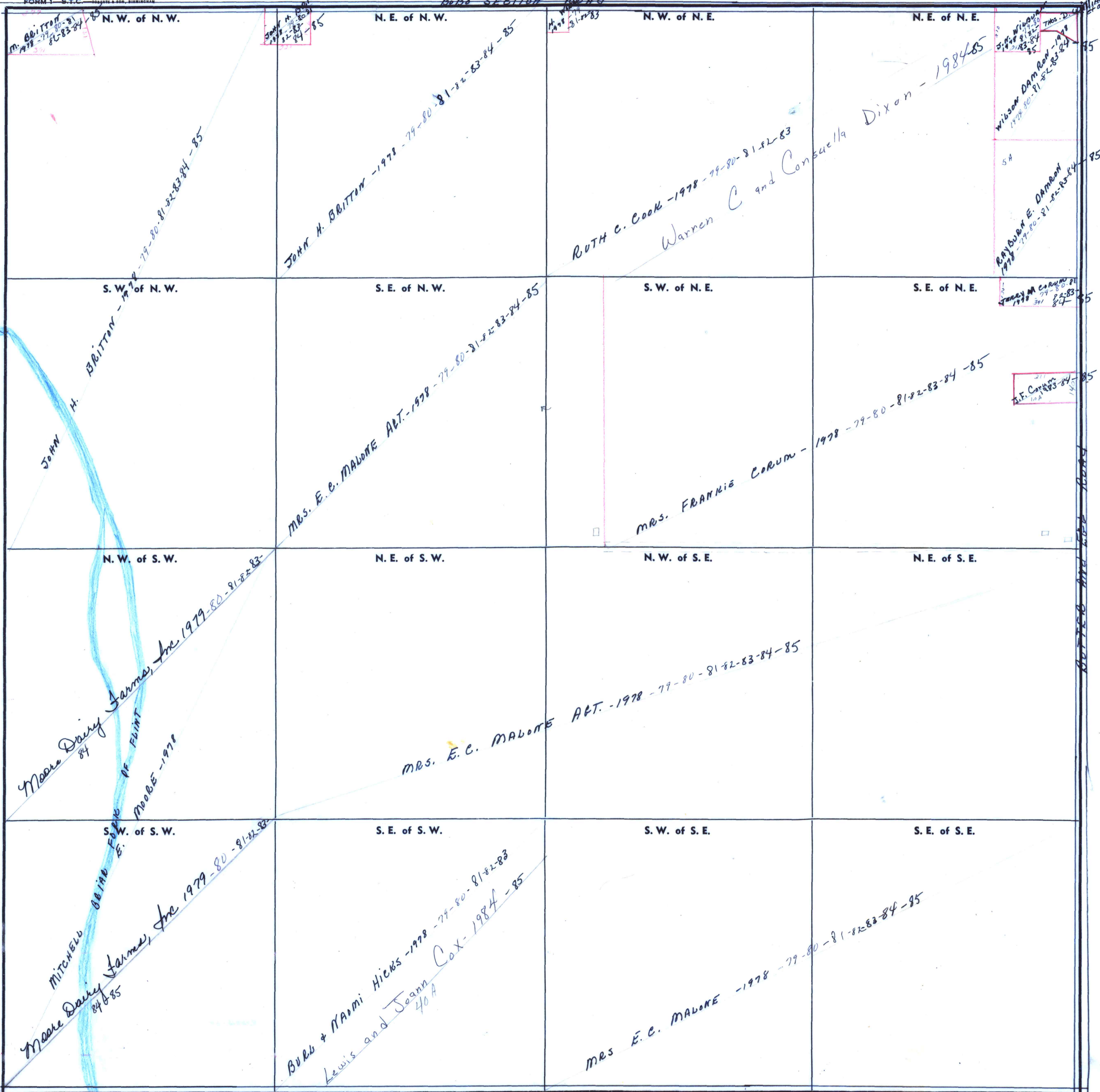


SECTION 17

TOWNSHIP \_\_\_\_\_

RANGE 12W

FORM 1 - S.T.C. - 1984



CHARITY LAKE  
Scale - 1 inch = 300 ft.

COUNTY \_\_\_\_\_