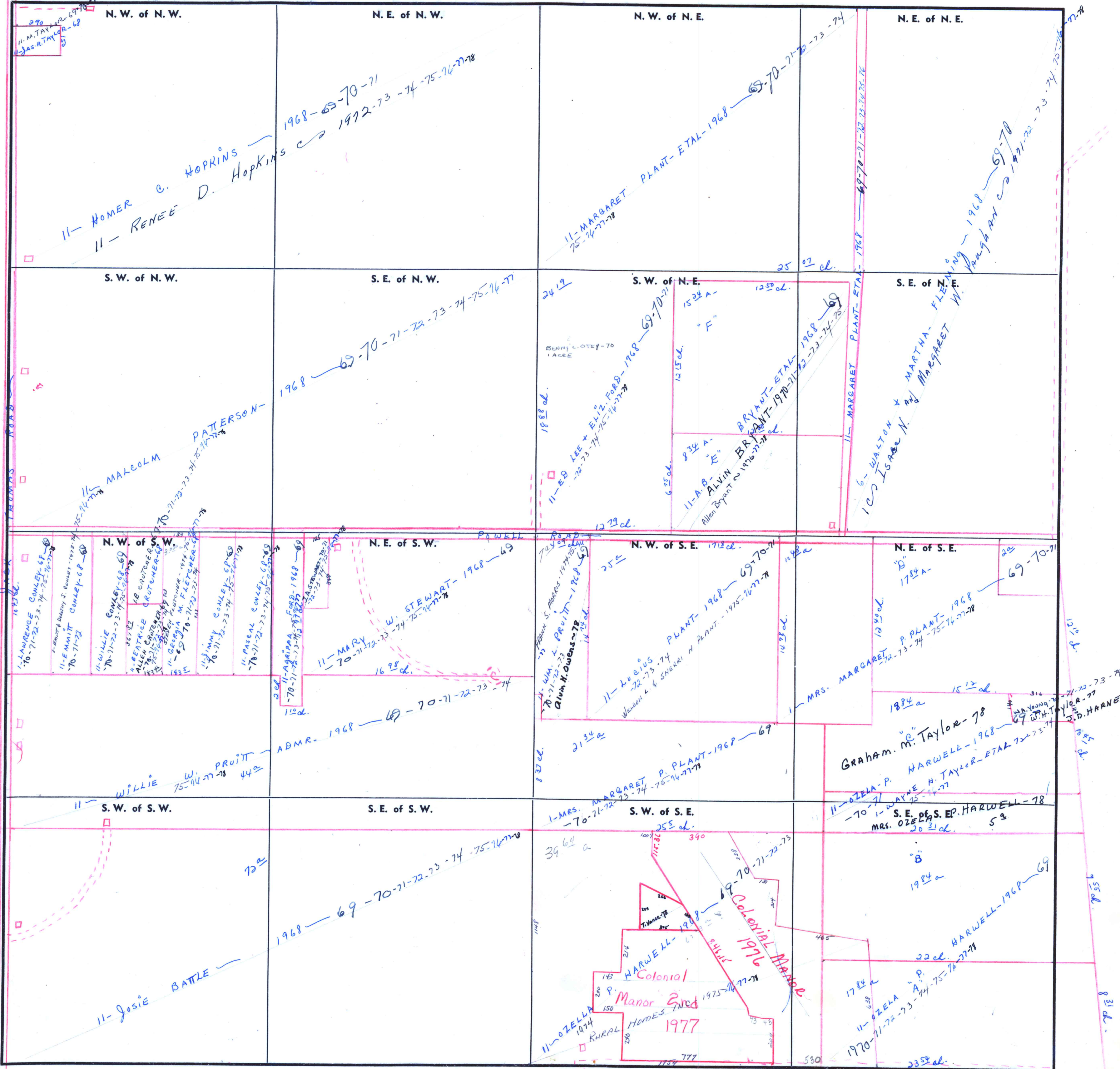


SECTION 11

TOWNSHIP 2

RANGE 1W

FORM 1-S.T.C. ALBERTS & SON, BIRMINGHAM



Scale—1 inch—300 Ft.

COUNTY _____