SECTION 20 TOWNSHIP 3 RANGE 1 W

Form 1-S.T.C. 80567 MARSHALL & BRUCE CO. NASHVILLE

N.W. OF N.W.

N.E. OF N.W.

1945-46-47-48-49-50-51-52-53-54-55-56

N.W. OF N.E.

1954 J-H Alexander 1959

250

30 J-Rory Booth-1959 563

388 F-Odell Ford-59 90

110 J-Madison 1956-59

110 21-A.R. Leslie Jr.-59

2060 FT

40.23 A.

1945-46-47-48-49-50-51

N.E. OF N.E.

723 FT

2089 FT

21 W. H. Moore 1952-53-54-55-56-57-58-59

1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

S.W. OF N.W.

General Conference Corp' 1951-58-59

S.E. OF N.W.

S.W. OF N.E.

General Conference Corp' 1951-52-53-54-55-56-57-58-59

1945-46-47-48-49-50-

Ardmore

H/W

S.E. OF N.E.

1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

J. Williams, R. M. Leslie 1952-53-54-55-56-57-58-59

N.W. OF S.W.

General Conference Corp' 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

N.E. OF S.W.

N.W. OF S.E.

General Conference Corp' 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

N.E. OF S.E.

J. Hanson Eldridge-49-50-51-52-53-54-55-56-57-58-59

S.W. OF S.W.

General Conference 1958-59

S.E. OF S.W.

S.W. OF S.E.

General Conference Assn' 1945-46-47-48-49-50-51-52-53-54-55-56-57

S.E. OF S.E.

Scale—1 inch = 300.00 Ft.