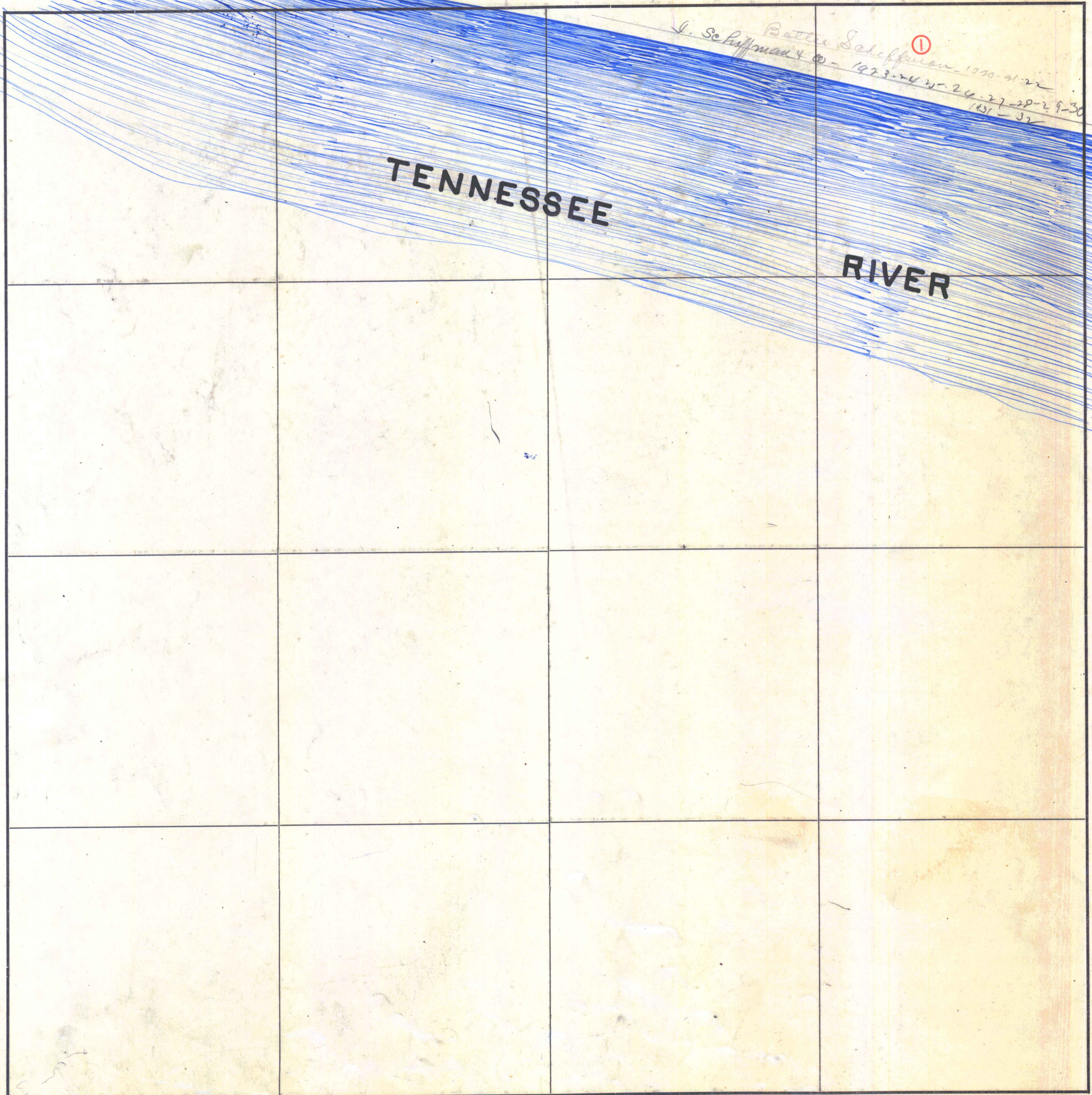


SECTION 5

TOWNSHIP 6

RANGE 1 west



*J. Schuffman & Co. - 1923-24-25-26-27-28-29-30  
Batter Schuffman - 1910-21-22  
1931-32*

**TENNESSEE**

**RIVER**

Scale - 300 Ft. = 1 inch

COUNTY \_\_\_\_\_