SECTION 5 **TOWNSHIP** 4 **RANGE** 1E

FORM 11—S.T.C.—CURRIE SYSTEMS, INC.

N.W. of N.W. | N.E. of N.W. | N.W. of N.E. | N.E. of N.E.

S.W. of N.W. | S.E. of N.W. | S.W. of N.E. | S.E. of N.E.

N.W. of S.W. | N.E. of S.W. | N.W. of S.E. | N.E. of S.E.

S.W. of S.W. | S.E. of S.W. | S.W. of S.E. | S.E. of S.E.

WILLIS KENNAMER S/D

MOUNTAIN SPRINGS

MOUNTAIN BROOK 4th

MOUNTAIN BROOK 5TH

MOUNTAIN BROOK 3RD

MOUNTAIN BROOK 2nd

MOUNTAIN BROOK S/D

BRIARCLIFF 2nd

BRIARCLIFF S/D

BRIARCLIFF S/D

BRIARCLIFF 3RD

WOOD CREEK S/D

Big COVE 1. SD

GOVERNORS BEND 2ND ADD

CITY OF HSV. - 93 43.17 AC.

T.G. McBRIDE - 93 6.32 AC.

PAUL G. McBRIDE - 93

W.R. CHERRYMAN - 93 2.0

SEE BLOW

UP

SEE FLOW UP

SOUTH HIGHLANDS

PARKHILL ESTATES

CHIPPENDALE

CHIPPENDALE 2ND

GEORGIAN EST.

420 PL.

236 Ft.

534 Ft.

GOVERNORS DRIVE

GOVERNORS

HUNTS COVE 3RD

HUNTS COVE 2ND

HUNTS COVE

SOUTH HIGHLANDS

BURRIT MUSEUM

BEND

(6) Thomas Coffin - 93

(9A) - M H Rowe - 93

(10) - Louis SALMON JR etal - 93

(42A) J.O. Schlesinger 91

(42B) Towers County Bobby Dickerson - 90 MHC - 94

(42C) S.J. Dickerson - 98 B. Dickerson 93 .14 AC

(42D) W. Sullivan 94 .28 AC

(42E) J. Lynn - 94 .17 AC

Scale — 1 Inch = 300 Ft.

COUNTY MADISON