SECTION 3   TOWNSHIP 4   RANGE 1E

FORM 1—S.T.C.—CURRIE SYSTEMS, INC.

| N.W. of N.W. | N.E. of N.W. | N.W. of N.E. | N.E. of N.E. |

Monte Sano State Park

39

W 27 AC of NE of NE

| S.W. of N.W. | S.E. of N.W. | S.W. of N.E. | S.E. of N.E. |

Maccubbin + Linda B. 18.84 AC

Rodger Drive

Poole, Bill E. 120.0 AC

M. new House 91 Hastings, L.H. 1.94 AC

Miller, W. 91 1.29 AC

Rodgers, G. 2.0 AC

Rodgers, G. 22A

22B Williams, J.D. & ETAL

Williams, J.D. & ETAL 91 82.0 AC

37A Stroud, C.D. 91 2.4 AC

| N.W. of S.W. | N.E. of S.W. | N.W. of S.E. | N.E. of S.E. |

H.N. Hinkelman & etal - 98 Smith, Clifford M & Rheba S. 91 10.0 AC

H.N. Hinkelman & etal -98 Smith, Clifford M & Rheba S. 91 10.00 AC

Williams, J.D. & ETAL

34 Williams, J.D. & ETAL

SEGREST SUBDIVISION

Manchego, J.B. 2.42 AC

Ferdowsier, S. 1.8 AC

Shepard, B.D. 91 2.11 AC

Craig, L.A. & 2.25 AC

H'VILLE CITY

| S.W. of S.W. | S.E. of S.W. | S.W. of S.E. | S.E. of S.E. |

Poole, Bill E. 69.31 AC

Quick's Inc. 98 Sutherland, Hugh H. 4.93 AC

Broad, William M. & Alene J. 91 26.4 AC

Hand, J.F. & Etal 91 13.93 AC

Shrontz 1.00 AC

Miller, W. 91 1.0 AC

Carried in Sec. 2

Lamb, B.

Reese

House, Norman E.

Carried in Sec. 10

COUNTY MADISON

Scale — 1 inch = 300 Ft.