SECTION 20 **TOWNSHIP** 5 **RANGE** 1E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

SEE BLOW UP

GREEN COVE ROAD

CLARK-HILLHOUSE-HUMPHRIES KING PROPERTY 1989

N.W. of N.W. | N.E. of N.W. | N.W. of N.E. | N.E. of N.E.

S.W. of N.W. | S.E. of N.W. | S.W. of N.E. | S.E. of N.E.

N.W. of S.W. | N.E. of S.W. | N.W. of S.E. | N.E. of S.E.

S.W. of S.W. | S.E. of S.W. | S.W. of S.E. | S.E. of S.E.

INDUSTRIAL DEV. BD. OF CITY OF H'VILLE 39.87AC

L. & N. RAILROAD

CITY OF HUNTSVILLE 10AC

NEFFORD et ux; TABOR et ux 5.13AC

BILLY G. & LYNDA W. 35.63 AC

G.G. HODGES 7.0

HOBBS ISLAND ROAD

GLENN A. & BETTY J. CLARK 98.79AC

CREEK

ALDRIDGE

RIVERMONT, INC. c/o CLARA AND GEORGE PAYNE 40AC

DR. GRADY KING 137.38AC

GRADY S. KING 40AC

ITEC INC 15.94 AC

ITEC INC. 2.33 AC

GLENN A. & BETTY J. CLARK 2.20 AC

G & R CLIFF 1.93 AC

E.J. HILLHOUSE 6.00 AC

CHARLES B. JR & BOBBY A. WOODY 6.00 AC

DR. GRADY KING 6.14 AC

CITY OF HUNTSVILLE 3.94 AC

DR. GRADY KING 17.81 AC

WM. J. HALL et ux 3.5

D.R. HALL et ux 1.39 AC

RICHARD W. & CLAUDIA A. WHITE 1989

R.W. WHITE ET AL .37

DR. GRADY KING '86 .60 AC

GLENNA & BETTY J. CLARK '86 .60 AC

CONT IN 5-1E-19

CONT IN 5-1E-29

COUNTY MADISON

Scale — 1 inch = 300 Ft.

* (3A) not plattable